

Curran Index - Table of Contents

British Critic

For a general introduction to *The British Critic* see Esther Houghton and Josef Altholz, "The 'British Critic', 1824-1843," *Victorian Periodicals Review* 24.3 (Fall 1991): 111-118.

Volume 1, Jan 1814

BC The Charges of Samuel Horsley, LL.D. F.R.S. F.A.S late Lord Bishop of St. Asaph, 1-17, **John Keble**. Mentioned by JTC in Memoir of John Keble. Thanks to Russell Wyland. (11/15)

Volume 1, May 1814

BC The Honourable Robert Boyle's Occasional Reflections, 492-529, **John Taylor Coleridge**. Mentioned in John Taylor Coleridge's Journal, June 1814, 492-529. Thanks to Russell Wyland. (11/15)

Volume 1, Jun 1814

BC Praelectiones Academica Oxonii habitae ab Edwardo Copleston, 577-588, **John Keble**. Noted in letter to JTC. A side note: Coleridge wanted to do this, but for reasons not quite clear, he gave it to Keble. Thanks to Russell Wyland (11/15)

Volume 2, Jul 1814

BC Montgomery's World Before the Flood, 34-45, **John Keble**. Mentioned in letter from JTC to JK, Bod MS Eng let d 134. Thanks to Russell Wyland. (11/15)

Volume 2, Nov 1814

BC Lord Nelson's Letters to Lady Hamilton, 529-535, **John Keble**. Mentioned in letter from JTC to JK, Bod MS Eng lett d 134, May 31, 1814. Thanks to Russell Wyland. (11/15)

Volume 3, Mar 1815

BC Enquiries into the Ranz des Vaches, 239-251, **John Taylor Coleridge**. Mentioned in John Taylor Coleridge's Journal, January 6, 1816. Thanks to Russell Wyland. (11/15)

Volume 3, Apr 1815

BC Southey's Roderick the Last of the Goths, 353-389, **John Taylor Coleridge**. Mentioned in John Taylor Coleridge's Journal, March 5, 1815. Thanks to Russell Wyland. (11/15)

Volume 3, May 1815

BC Wordsworth's Excursion, 449-467, **John Keble**. Mentioned in John Taylor Coleridge's journal, March 4, 1815. Thanks to Russell Wyland. (11/15)

Volume 4, Nov 1815

BC Sculpture of Canova, 493-504, **John Taylor Coleridge**. Mentioned in John Taylor Coleridge's Journal, January 6, 1816. Thanks to Russell Wyland. (11/15)

BC Memoirs of Lady Hamilton, 519-528, **John Taylor Coleridge**. Mentioned in John Taylor Coleridge's Journal, January 6, 1816. Thanks to Russell Wyland. (11/15)

Volume 8, Mar 1818

BC Southey's History of Brazil (part I), 225-245, **John Taylor Coleridge**. Mentioned in John Taylor Coleridge's Journal, July 15, 1818. Thanks to Russell Wyland. (11/15)

Volume 8, Apr 1818

BC Southey's History of Brazil (part II), 369-391, **John Taylor Coleridge**. Mentioned in John Taylor Coleridge's Journal, July 15, 1818. Thanks to Russell Wyland. (11/15)

Volume 11, Apr 1819

BC Hallam's View of Europe during the Middle Ages (part 1), 337-356, **John Taylor Coleridge**. Mentioned in John Taylor Coleridge's Journal, January 1, 1820. Thanks to Russell Wyland. (11/15)

Volume 11, May 1819

BC Hallam's View of Europe during the Middle Ages (part 2), 496-524, **John Taylor Coleridge**. Mentioned in John Taylor Coleridge's Journal, January 1, 1820. Thanks to Russell Wyland. (11/15)

Volume 11, Jun 1819

BC Peter Bell, by W. Wordsworth, 584-603, **John Taylor Coleridge**. Mentioned in John Taylor Coleridge's Journal, January 1, 1820. Thanks to Russell Wyland. (11/15)

Volume 12, Nov 1819

BC The Waggoner, A Poem by W. Wordsworth, 464-479, **John Taylor Coleridge**. Mentioned in John Taylor Coleridge's Journal, January 1, 1820. Thanks to Russell Wyland. (11/15)

BC Coleridge's Sermon on Family Religion, 526-531, **John Taylor Coleridge**. Mentioned in John Taylor Coleridge's Journal, January 1, 1820. Thanks to Russell Wyland. (11/15)

BC Lettres sur le Bonheur, 541-551, **John Taylor Coleridge**. Mentioned in John Taylor Coleridge's Journal, January 1, 1820. Thanks to Russell Wyland. (11/15)

Volume 12, Dec 1819

BC Evans's Collection of Statutes, 613-638, **John Taylor Coleridge**. Mentioned in John Taylor Coleridge's Journal, January 1, 1820. Thanks to Russell Wyland. (11/15)

Volume 13, Jan 1820

BC Commentaries on the Laws of England, 17-29, **John Taylor Coleridge**. Mentioned in JTC's journal, January 17, 1821. Thanks to Russell Wyland. (11/15)

BC Italian Translations of Gray, 29-41, **John Taylor Coleridge**. Mentioned in JTC's journal, January 17, 1821. Thanks to Russell Wyland. (11/15)

Volume 13, Jun 1820

BC The Poetical Remains of Dr. John Leyden, 581-593, **John Taylor Coleridge**. Mentioned in JTC's journal, June 3, 1820, and January 17, 1821. Thanks to Russell Wyland. (11/15)

Volume 14, Nov 1820

BC Hamels' Attempts to Ascend Mont Blanc, 449-465, **John Taylor Coleridge**. Mentioned in JTC's journal, November 26, 1820, and January 17, 1821. Thanks to Russell Wyland. (11/15)

Volume 14, Dec 1820

BC M. Collu on our Administration of Criminal Justice, 596-611, **John Taylor Coleridge**. Mentioned in JTC's journal, November 26, 1820, and January 17, 1821. Thanks to Russell Wyland. (11/15)

Volume 17, Feb 1822

BC A List of Editions of the Bible and Parts thereof in English, from the Year MDV to MDCCCXX.: with an Appendix containing Specimens of Translations, and Bibliographical Descriptions. By the Rev. Henry Cotton, 189-202, **John Taylor Coleridge**. See letter to JK dated 14 Dec 1820. Thanks to Russell Weyland. (11/15)

Volume 21, Jan 1824

BC 1 Sir John Malcolm's Memoir of Central India, 1-16, **Charles Watkin Williams Wynn**. prob. Wynn was President of the Board of Commissioners for the Affairs of India, 1822-1828, and was a close friend of Malcolm: see J. W. Kaye, *Life and Correspondence* (1856), II; Wynn wrote no. 244, also on Malcolm (Esther Houghton working file). (08/16)

BC 2 St. Ronan's Well [by Walter Scott], 16-26, **Edward Smedley**. prob. Smedley was a frequent contributor to the *British Critic* and was regularly assigned light non-religious articles. (Esther Houghton working file) (08/16)

BC 3 Philosophical Transactions of the Royal Society for 1823 (No. I), 27-36, **William Whewell**. Whewell was a member of the Royal Society and wrote reports on their transactions; he also wrote for the *British Critic* from 1824 to 1834 and later. (Esther Houghton working file) (08/16)

BC 4 A Tour through the Upper Provinces of Hindostan [by A.D., i.e. Mrs. A. Deane], 37-46, Unknown. Almost pure précis. (Esther Houghton working file) (08/16)

BC 5 Dr. Kenney's Visitation Sermon, 47-50, **Arthur Henry Kenney**. Almost entirely extracts; reprinted under his name: see BMCat. (Esther Houghton working file) (08/16)

BC 6 Letters from the Caucasus and Georgia, 50-60, **Edward Smedley**. prob. Smedley was a frequent contributor to the *British Critic* and was regularly assigned light non-religious articles. (Esther Houghton working file) (08/16)

BC 7 [Bartholomew] Lloyd's Discourses, 61-69, Unknown. Very largely extracts. (Esther Houghton working file) (08/16)

BC 8 Migault's Narrative [of suffering after Revocation of Edict of Nantes], 70-74, **Edward Smedley**. prob. Smedley was particularly interested in the French Reformation. (Esther Houghton working file) (08/16)

BC 9 May You Like It, by a Country Curate [Charles Benjamin Tayler], 75-79, Unknown. Almost pure précis. (Esther Houghton working file) (08/16)

BC 10 Negro Slavery, 79-106, **James Heywood Markland**. possib. Markland was the parliamentary agent of the West Indian planters from 1814; this article casts bitter scorn on Abolitionists and pleads for government administration in the hands of planters. (Esther Houghton working file) (08/16)

BC 11 Recollections of the Peninsula [by Joseph Moyle Sherer], 106-109, Unknown. Almost pure précis. (Esther Houghton working file) (08/16)

Volume 21, Feb 1824

BC 12 Jeremy Benthamism, 113-128, **Charles Daubeny**. possib. (Esther Houghton working file) (08/16)

BC 13 Memoirs of the Life of John Owen, D.D. by W. Orme, 128-148, **Charles Webb Le Bas**. Le Bas wrote over 80 articles for the *British Critic*, many of which were on 17th-century history and biography. He was hard on those who, like Owen, changed their religious allegiance for political advantage. (Esther Houghton working file) (08/16)

BC 14 Fleming's Philosophy of Zoology, 148-159, **William Whewell**. Admiration is expressed for Fleming's work and his support of the divine origin of man's soul; Whewell wrote almost constantly on scientific topics at this time. (Esther Houghton working file) (08/16)

BC 15 [Charles] Swan's Sermons, 159-163, Unknown. (08/16)

BC 17 Peter Schlemihl [by La Motte Foquet], 172-180, **Edward Smedley**. Smedley was a frequent contributor to the *British Critic* and was regularly assigned light non-religious articles. This article includes classical, French, and Italian words as Smedley tended to do. (Esther Houghton working file) (08/16)

BC 16 [W.H.] Smyth's Memoir of Sicily, 172-180, **Edward Smedley**. prob. Smedley was a frequent contributor to the *British Critic* and was regularly assigned light non-religious articles. (Esther Houghton working file) (08/16)

BC 18 Captivity of James Scurry [by himself], 180-190, **Edward Smedley**. Smedley was a frequent contributor to the *British Critic* and was regularly assigned light non-religious articles. Note similarity of subject and title with no. 62. (Esther Houghton working file) (08/16)

BC 19 Popish attack on the Established Church in Ireland [by Bishop James Doyle]; Defence of the Church by Declan [William Phelan], 190-222, **John Jebb**. prob. Jebb was a close friend and admirer of Phelan, whose pamphlet he praises highly; in 1832 he wrote a Biographical Memoir of Phelan listing this defence. (Esther Houghton working file) (08/16)

Volume 21, Mar 1824

BC 20 Daubney's Protestant Companion (Part I), 225-233, **John Hume Spry**. In no 64 Spry is said to be "well known to our readers as one of the most able and strenuous defenders of the established faith"; Spry had been an assistant to Daubney and was an original *British Critic* supporter. (Esther Houghton working file) (08/16)

BC 21 Ringan Gilhaize and The Spaewife [by John Galt], 233-244, **Edward Smedley**. Smedley was a frequent contributor to the *British Critic* and was regularly assigned light non-religious articles. (Esther Houghton working file) (08/16)

BC 22 Philosophical Transactions of the Royal Society for 1823 (No. II), 244-259, **William Whewell**. Pages 244-245 refer to No. 3 in words that clearly imply a common authorship. (Esther Houghton working file) (08/16)

BC 23 Warreniana [by the ed. of a quarterly review], 260-268, **Edward Smedley**. prob. This witty squib is certainly "light" and makes free use of Latin tags and extensive extracts: see nos. 2 and 17. (Esther Houghton working file) (08/16)

BC 24 John Dunlop's History of Roman Literature, 269-279, Unknown. (08/16)

BC 25 Prince Hohenlohe's miracles, 279-298, **John Hume Spry**. prob. Similar ironic references to "writing another article on Prince Hohenlohe" as in no. 48 suggest common authorship. (Esther Houghton working file) (08/16)

BC 26 [Astley] Cooper and [Henry] Earle on fractures, 298-309, Unknown. Almost entirely extracts from Cooper and Earle, by the editor or a proprietor. (Esther Houghton working file) (08/16)

BC 27 Boaden's Pictures of Shakspeare, 309-314, **Edward Smedley**. The strain of light wit in no. 23 has turned to stark ridicule and scoffing; for a specific development of this characteristic see evidence for no. 53. (Esther Houghton working file) (08/16)

BC 28 Bowring's Batavian Anthology, 314-324, **Edward Smedley**. prob. This is an article on literature with many extracts (see evidence in no. 2), exhibiting the same "pointed satire" as in no. 27. (Esther Houghton working file) (08/16)

BC 29 [Keith's] Historical Catalogue of Scottish Bishops, 324-332, Unknown. (08/16)

Volume 21, Apr 1824

BC 30 Daubeny's Protestant's Companion (Part II, concl.), 337-348, **John Hume Spry**. In no 64 Spry is said to be "well known to our readers as one of the most able and strenuous defenders of the established faith"; Spry had been an assistant to Daubney and was an original British Critic supporter. (Esther Houghton working file) (08/16)

BC 31 Hunt's Duke of Mercia, &c., 348-360, **Edward Smedley**. prob. Evidence as in no. 2; dislike of closet drama expressed again in no. 35. (08/16)

BC 32 Countess of Suffolk's Correspondence, 360-375, **Edward Smedley**. prob. Smedley was a frequent contributor to the British Critic and was regularly assigned light non-religious articles. (Esther Houghton working file) (08/16)

BC 33 Percy Mallory, 375-386, **Edward Smedley**. prob. Smedley was a frequent contributor to the British Critic and was regularly assigned light non-religious articles. (Esther Houghton working file) (08/16)

BC 34 [Granville] Penn's Mineral and Mosaical Geologies, 387-402, **John Bird Sumner**. Sumner had written a Treatise on the Records of the Creation, 1816, concluding, as here, that mosaic geology should not be interpreted in terms that fit modern geology; the same point is made in no. 397. (Esther Houghton working file) (08/16)

BC 35 Byron's Deformed Transformed, 403-414, **Edward Smedley**. Cf. evidence for no. 2, and note similar objection to closet drama as in no. 31. (08/16)

BC 36 Edward's Hecuba of Euripides, 414-420, **Edward Smedley**. prob. This witty damnation of Edwards' method of literal translation would be characteristic of Smedley, rather than of a professional classicist. (Esther Houghton working file) (08/16)

BC 37 Ireland, and Captain Rock [on Thomas Moore], 421-445, **John Jebb**. possib. See evidence for no. 19; this is a similar attack on Doyle and the Roman Catholics of Ireland. (Esther Houghton working file) (08/16)

Volume 21, May 1824

BC 38 Southey's Book of the Church, 449-463, **Charles James Blomfield**. Southey to John May, Mar. 7, 1824, Life and Correspondence of Robert Southey, p 171, says Bishop of London expressed his satisfaction with no. 38; the emphasis on justice to the memory of Laud is echoed in no. 398. (Esther Houghton working file) (08/16)

BC 39 North-West Passage, 463-494, **Edward Smedley**. Smedley was a frequent contributor to the British Critic and was regularly assigned light non-religious articles. (Esther Houghton working file) (08/16)

BC 40 Hibbert's Philosophy of Apparitions, 494-509, **William Whewell**. prob. An account of hallucinations and attempts to explain them on rational grounds: cf. evidence for no. 14. (Esther Houghton working file) (08/16)

BC 41 The Albigenses [by Maturin], 509-524, **Edward Smedley**. prob. Smedley was a frequent contributor to the British Critic and was regularly assigned light non-religious articles. (Esther Houghton working file) (08/16)

BC 42 American Episcopalian controversy, 524-544, **Thomas Hartwell Horne**. Attributed in G. F. Smyth, Kenyon College (New Haven, 1924), p. 68. (Esther Houghton working file) (08/16)

BC 43 South America, 544-555, **Edward Smedley**. prob. Smedley was a frequent contributor to the British Critic and was regularly assigned light non-religious articles. (Esther Houghton working file) (08/16)

Volume 21, Jun 1824

BC 44 Lingard's History of England [Vols. IV and V], 561-576, **Charles Webb Le Bas**. prob. Le Bas was primarily interested in ecclesiastical history which is the main emphasis of this review of the Catholic historian. (Esther Houghton working file) (08/16)

BC 45 Beresford's Cross and the Crescent, 577-587, **Edward Smedley**. prob. Smedley was a frequent contributor to the British Critic and was regularly assigned light non-religious articles. (Esther Houghton working file) (08/16)

BC 46 Annual Register for 1822, 587-591, Unknown. (08/16)

BC 47 Morning Thoughts, 591-596, **Edward Smedley**. Smedley was a frequent contributor to the British Critic and was regularly assigned light non-religious articles. (Esther Houghton working file) (08/16)

BC 48 Rammohun Roy's Precepts of Jesus, 596-601, **John Hume Spry**. This attack on Unitarians and Belsham echoes those in nos. 20 and 30; see also the reference to writing another article on Prince Hohenlohe. (Esther Houghton working file) (08/16)

BC 49 Memoirs of the Duke of Montpensier, 602-619, **Edward Smedley**. prob. Almost entirely extracts and précis: cf. general evidence for no. 2. (Esther Houghton working file) (08/16)

BC 50 Ricardo's National Bank, 619-624, **William Whewell**. prob. Whewell, a regular contributor to the British Critic, was widely recognized as a critic of Ricardo. (Esther Houghton working file) (08/16)

BC 51 Works of the Rev. Daniel Waterland, 624-638, **Charles Webb Le Bas**. Waterland was a central theological figure of the 17th and 18th centuries and therefore of particular interest to Le Bas; the reviewer focuses on the biographical introduction to Vol I, a characteristic focus of Le Bas. (Esther Houghton working file) (08/16)

BC 52 [William] Mitford On Christianity, 638-647, Unknown. (08/16)

BC 53 Ultra Crepidarius: a Satire on William Gifford [by Leigh Hunt], 647-657, **Edward Smedley**. Though Smedley's sarcasm was not often personal, who else could have written a witty attack on Hunt? See nos. 2 and 27. (Esther Houghton working file) (08/16)

BC 54 Infant Schools, 657-663, Unknown. (08/16)

BC 55 [John] Kidd, Comparative Anatomy, 664-669, Unknown. Extensive extracts. (08/16)

Volume 22, Jul 1824

BC 56 [William] Godwin's History of the Commonwealth (Vol. I), 1-20, **Charles Webb Le Bas**. Le Bas wrote over 80 articles for the British Critic, many of which were on 17th-century history and biography. (Esther Houghton working file) (08/16)

BC 57 English Universities, 20-35, **Thomas Hartwell Horne**. On p. 33 the author refers to no. 42 in words that clearly imply a common authorship. (Esther Houghton working file) (08/16)

BC 58 The Broad Stone of Honour [by Kenelm Digby], 35-54, **Edward Smedley**. Smedley was a frequent contributor to the British Critic and was regularly assigned light non-religious articles. (Esther Houghton working file) (08/16)

BC 59 [Charles R.] Sumner's Ministerial Character of Christ, 55-68, **William Whewell**. possib. The first paragraph suggests that the author was a geologist. (Esther Houghton working file) (08/16)

BC 60 Confessions of a Justified Sinner [James Hogg], 68-80, **Edward Smedley**. prob. Smedley was a frequent contributor to the British Critic and was regularly assigned light non-religious articles. (Esther Houghton working file) (08/16)

BC 61 Daniel Wilson's Tour [Europe], 80-92, **Edward Smedley**. prob. This is rather a scoffing article on a travel book, an area that Smedley was covering for the British Critic. (Esther Houghton working file) (08/16)

BC 62 Jewitt's Captivity in Nootka Sound, 92-105, **Edward Smedley**. This review of a voyage and of the "savages" who captured the crew fits the description of Smedley's writing in no. 2 in subject and form. (Esther Houghton working file) (08/16)

BC 63 Consecration Sermons [by J. B. Sumner and John Lonsdale], 105, Unknown. (08/16)

Volume 22, Aug 1824

BC 64 Spry's Sermons [to which are added observations on Mr. Belsham], 113-124, Unknown. (08/16)

BC 65 Humboldt On the Superposition of Rocks, 124-138, **William Whewell**. prob. Whewell had become a Member of the Royal Society in 1820 and was writing frequently on scientific topics; he became a member of the Geological Society in 1827. (Esther Houghton working file) (08/16)

BC 66 Penrose, Of the Use of Miracles, 138-143, **Charles Webb Le Bas**. Reprinted as Charles Webb Le Bas, Considerations on Miracles: Containing the Substance of an Article in the British Critic (1828) WorldCat. (Esther Houghton argued for Le Bas based on the subject matter.) (08/16)

BC 67 Hervey's Australia, 143-156, **Edward Smedley**. This review of a poem falls into Smedley's area of writing; Smedley himself was a poet; the reviewer's praise of Cambridge suggests a graduate of that university. (Esther Houghton working file) (08/16)

BC 68 Miss Hawkins's Memoirs, 157-173, **Edward Smedley**. Smedley was a frequent contributor to the British Critic and was regularly assigned light non-religious articles; there is a puff (p. 163) for the Encyclopedia Metropolitana of which Smedley had become editor in 1822. (Esther Houghton working file) (08/16)

BC 69 [G.S.] Farber, The Difficulties of Infidelity, 174-185, **John Bird Sumner**. prob. The strong support of Revelation against modern (especially Deistical) attacks is similar to Sumner's insistence on the literal truth of the bible in nos. 34, 80, and 397. (Esther Houghton working file) (08/16)

BC 70 Redgauntlet [by Walter Scott]; History of Matthew Wald [by J.G. Lockhart], 185-197, **Edward Smedley**. Straight literary criticism with the usual mixture of extract and précis; cf. evidence for no. 2. (Esther Houghton working file) (08/16)

BC 71 Cochrane's Pedestrian Journey [by John D. Cochrane], 198-216, **Edward Smedley**. Smedley wrote frequently on travel. (Esther Houghton working file) (08/16)

BC 72 [John Jebb] Bishop of Limerick's Speech [on the Irish Tithe Composition Amendment Bill], 216-221, Unknown. (08/16)

Volume 22, Sep 1824

BC 73 Somatopsychonologia [by Philostratus, i.e. Thomas Foster], 225-245, **William Whewell**. prob. Second paragraph refers to no. 14 in words that clearly imply a common authorship. (Esther Houghton working file) (08/16)

BC 74 Philosophical Transactions [Royal Society] for 1824: Part I, 245-259, **William Whewell**. On p. 246 the reviewer refers to "the plan he has uniformly adopted in reporting on these transactions": see no. 3, 22. (Esther Houghton working file) (08/16)

BC 75 J.J. Conybeare's Bampton Lectures, 259-269, Unknown. (08/16)

BC 76 A Tour in Germany, &c. [by John Russell], 269-294, **Edward Smedley**. Smedley wrote frequently on travel. (Esther Houghton working file) (08/16)

BC 77 [A. M.] Campbell's Consecration Sermon [of Christopher Lipscombe, Bishop of Jamaica, and William Hart Coleridge, Bishop of Barbados and the Leeward Islands], 295-304, Unknown. (08/16)

BC 78 Dibdin's Literary Companion, 304-316, **Edward Smedley**. This bit of critical fun-making would appeal to Smedley: see nos 2 and 23. (Esther Houghton working file) (08/16)

BC 79 Captain Rock Detected [by Mortimer O'Sullivan], 317-333, Unknown. (08/16)

Volume 22, Oct 1824

BC 80 Holden's Dissertation on the Fall of Man, 337-345, **John Bird Sumner**. prob. The insistence on the literal truth of the Bible as against modern figurative or symbolic interpretation (p. 340 etc.) is similar to his defence of the Mosaic against any modern geological reading. (Esther Houghton working file) (08/16)

BC 81 London Newspapers, 345-349, **Edward Smedley**. This squib reflects the "pointed and vigorous satire" which is characteristic of Smedley. (Esther Houghton working file) (08/16)

BC 82 Gurney's Lectures on the Elements of Chemical Science, 349-363, **William Whewell**. prob. Whewell wrote frequently on science in the late 1820s. (Esther Houghton working file) (08/16)

BC 83 Archdeacon Daubeny's Charge [to the Clergy of the Archdeaconry of Sarum], 363-366, **John Hume Spry**. On p. 364 the author says that Mr. Belsham's language about St. Paul excludes him from the rank of Christians: cf. the title of Spry's book, reviewed in no. 64; cf. evidence for no 20 which also reviews a work by Daubeny. (Esther Houghton working file) (08/16)

BC 84 Gospel Truth Opposed to Error and Superstition, 366-368, **John Hume Spry**. This work is directed against Mr. Baines "whose 'Defence' of the Roman Church has been so fully and completely confuted by Archdeacon Daubeny's 'Protestant Companion'"; the latter was reviewed by Spry; also see nos. 20 & 30. (Esther Houghton working file) (08/16)

BC 85 [John] Davison's Discourses on Prophecy, 368-389, **Edward Smedley**. prob. Davison prefers "authentic testimonies of prophecy" to "vague and inappropriate predictions"; Smedley wrote (nos. 282 & 414) on pseudo prophecy; here and in no. 387 Smedley notes Davison's "perplexing phraseology." (Esther Houghton working file) (08/16)

BC 86 Gilly's Excursion to the Mountains of Piemont, 390-406, **Edward Smedley**. For Smedley's interest in the Waldenses see his History of the Reformed Religion in France; on p. 406 there is a complaint about the over use of French expressions, a regret repeated in no. 108. (Esther Houghton working file) (08/16)

BC 87 [John Macculloch's Highlands and Western Isles of Scotland, 407-432, **Edward Smedley**. For Smedley's reviewing of books of travel and for his appreciation of Macculloch's humor, see nos. 2 and 23. (Esther Houghton working file) (08/16)

BC 88 [Thomas] Rennell's [edition of] *The Conversion of Count Struensee*, 432-443, Unknown. (08/16)

Volume 22, Nov 1824

BC 89 Davie's *Inquiry into the Just Limits of Reason*, 446-458, **Henry Handley Norris**. possib. Norris a guiding spirit behind the *British Critic* might well have reviewed this book to which the S.P.C.K. in which he was a leading figure had lately awarded a prize. (Esther Houghton working file) (08/16)

BC 90 *The Inheritance* [by Susan Ferrier], 459-464, **Edward Smedley**. Smedley was a frequent contributor to the *British Critic* and was regularly assigned light non-religious articles. (Esther Houghton working file) (08/16)

BC 91 Hall, *Colombia*, 465-473, **Edward Smedley**. This is a witty exposure of the doubtful honesty of the author being reviewed; it also indulges in some cutting remarks on Bentham: see evidence for nos. 2, 23, and 27. (Esther Houghton working file) (08/16)

BC 92 Orme's *Bibliotheca Biblica*, 474-486, **Charles Webb Le Bas**. prob. He reviewed Orme's *Life of Owen* (no. 13) and here the same estimates of Owen's political-ecclesiastical vacillations are summarized. (Esther Houghton working file) (08/16)

BC 93 Merewether on *Popular Errors* [of religion], 486-495, **Charles Lloyd**. possib. This summons to withstand Latitudinarianism and the political influences of Dissent sounds like a call to arms from an outspoken champion of the Church of England; his association with the Hackney group was strong. (Esther Houghton working file) (08/16)

BC 94 *Encephalology*, 495-503, Unknown. (08/16)

BC 95 *Life and Remains of the Rev. E. D. Clarke*, 504-521, **William Otter**. possib. Otter wrote the anonymous book being reviewed; the unusually detailed précis and the fact that the writer is scarcely mentioned suggests that Otter himself may have written the review. (Esther Houghton working file) (08/16)

BC 96 *Prior's Life of Burke*, 521-533, Unknown. (08/16)

BC 97 *Hale's Ordination Sermon*, 533-537, Unknown. (08/16)

BC 98 *Milner, On Human Liberty*, 538-554, Unknown. (08/16)

Volume 22, Dec 1824

BC 99 *Goethe's Life and Novels*, 559-572, Unknown. (08/16)

BC 100 *Cassan's Bishops of Salisbury*, 573-579, **Edward Smedley**. prob. The ridicule of this minor work reads very much like the author of nos. 2 and 27. (Esther Houghton working file) (08/16)

BC 101 *The Two Rectors* [anon.; by George Wilkins], 579-586, **Edward Smedley**. This review is a specimen of Smedley's mocking scorn: see no. 27, etc. (Esther Houghton working file) (08/16)

BC 102 *Mount's Explanation of the Parables of our Savior*, 586-588, Unknown. (08/16)

BC 103 *Grinfield on Paley's Law of Honour*, 588-590, Unknown. (08/16)

BC 104 *Nicol on Scripture Sacrifices*, 590-598, Unknown. (08/16)

BC 105 [J. R.] *Macculloch's Discourse on Political Economy*, 598-624, **William Whewell**. prob. Whewell was very critical of Ricardo (and therefore no doubt of J. R. McCulloch, his outstanding disciple); he was a friend and admirer of Malthus -- both attitudes strongly expressed in this article. (Esther Houghton working file) (08/16)

BC 106 *Rothelan* [by John Galt], 624-629, **Edward Smedley**. Smedley was a frequent contributor to the *British Critic* and was regularly assigned light non-religious articles. (Esther Houghton working file) (08/16)

BC 107 *Campbell's Theodric*, 629-633, **Edward Smedley**. Smedley was a frequent contributor to the *British Critic* and was regularly assigned light non-religious articles. (Esther Houghton working file) (08/16)

BC 108 *The Literary Souvenir*, 633-637, **Edward Smedley**. This brief review of a literary annual is spiced with witty ridicule: cf. evidence for nos. 2 and 27. (Esther Houghton working file) (08/16)

BC 109 *Twopenny's Dissertations*, 637-643, Unknown. (08/16)

BC 110 [John] *Johnson's Typographia*, 643-648, **Edward Smedley**. For this witty review of a non-religious subject, see nos. 2 and 23. (Esther Houghton working file) (08/16)

BC 111 *Chandler's Life of Samuel Johnson*, D.D. [of New York], 648-658, Unknown. (08/16)

BC 112 *Education in Ireland*, 658-667, Unknown. (08/16)

Volume 23, Jan 1825

BC 113 *Christianity in India*, 1-39, Unknown. (08/16)

BC 114 *Hancock, On Instinct, &c.*, 40-54, **William Whewell**. His scientific interests have already appeared in nos. 3, 22, 65, and 74; further, this article references no. 74. (Esther Houghton working file) (08/16)

BC 115 [Henry Ellis], *Original Letters, Illustrative of English History, &c.*, 54-62, **Edward Smedley**. A witty introduction to a non-religious article: see nos. 2 and 23. (Esther Houghton working file) (08/16)

BC 116 *Halkett's North American Indians*, 63-79, Unknown. (08/16)

BC 117 *Captain Lyon's Narrative*, 79-90, **Edward Smedley**. For this travel book see evidence for no. 2. (Esther Houghton working file) (08/16)

BC 118 *Hogg's Queen Hynde*, 90-94, **Edward Smedley**. This brief piece of ridicule is typical of Smedley. (Esther Houghton working file) (08/16)

BC 119 *Letters from the Irish Highlands*, 95-101, **Samuel O'Sullivan**. possib. (Esther Houghton working file, but without explanatory comment) (08/16)

BC 120 *Bishop of Chester's Sermons* [C. J. Blomfield], 101-106, Unknown. (08/16)

BC 121 *Mina's Account of Himself* [General Francisco Espoz y Mina], 107-111, **Edward Smedley**. For this witty notice see nos. 2 and 27. (Esther Houghton working file) (08/16)

Volume 23, Feb 1825

BC 122 *Memoirs of the Affairs of Europe from the Peace of Utrecht* [by Lord John Russell], 113-123, Unknown. (08/16)

BC 123 *Powlett's Letters on Christian Truth*, 123-128, Unknown. (08/16)

BC 124 *Helon's Pilgrimage to Jerusalem* [trans. from Frederick Strauss], 128-136, **Edward Smedley**. For the slightly scoffing and amused tone (note the extract and comment on p. 133), see nos. 23 and 27. (Esther Houghton working file) (08/16)

BC 125 *The New Trial of the Witnesses* [a disguised attack on Benthamite atheism], 136-142, **Charles Daubeny**. possib. This contributor was very hostile to Benthamism (see nos. 20 and 30). (Esther Houghton working file) (08/16)

BC 126 *High-ways and By-ways* [by T. C. Grattan], 143-148, **Edward Smedley**. Smedley tended to review travel works for the *British Critic*. (Esther Houghton working file) (08/16)

BC 127 *The Modern Athens* [Edinburgh], 148-163, **Edward Smedley**. prob. This skillful piece of satiric fun is characteristic of Smedley. (Esther Houghton working file) (08/16)

BC 128 Hydrostatics; Mechanics; and Dynamics, 163-174, **Charles Webb Le Bas**. prob. Le Bas was a friend of Whewell; they were in correspondence at this time (see letters at Trinity College, Cambridge); here two books by Whewell are favorably reviewed. (Esther Houghton working file) (08/16)

BC 129 The Book of the Roman Catholic Church [answer to Southey's Book of the Church by Charles Butler], 174-205, **Charles James Blomfield**. Since Blomfield wrote no. 38, he would naturally wish -- and be asked -- to write this criticism of Butler's book; words on p. 191 of this article imply common authorship. (Esther Houghton working file) (08/16)

BC 130 Apology Addressed to the Travellers Club, 205-211, **Edward Smedley**. Anecdotes of animal sagacity, related with verve and sarcasm; see nos. 2 and 27. (Esther Houghton working file) (08/16)

BC 131 Mrs. Baillie's Lisbon, 212-221, **Edward Smedley**. For this review of a travel book, see no. 2. (Esther Houghton working file) (08/16)

Volume 23, Mar 1825

BC 132 [J. B.] Sunmer's Evidence, 225-242, Unknown. (08/16)

BC 133 The Crisis [Edward Cooper on prophecy], 242-250, **Edward Smedley**. prob. Smedley consistently attacks "pseudo-prophets" like Cooper: cf. the intial remarks here, pp. 242-244, with nos 414, 445, 597. (Note, p 445, bu the author in response to Faber's protest.) (Esther Houghton working file) (08/16)

BC 134 The Necessity of Morning and Afternoon Service, 250-252, Unknown. (08/16)

BC 135 The Book of Psalms, 252-255, **Edward Smedley**. This brief comment indicates a reviewer, like Smedley, who was concerned with religious poetry: see no. 304 and Smedley's Poems. (Esther Houghton working file) (08/16)

BC 136 The Pleasures of Society; a Poem, 256-257, **Edward Smedley**. prob. This is obvious filler. This brief comment indicates a reviewer, like Smedley, who was concerned with religious poetry: see no. 304 and Smedley's Poems. (Esther Houghton working file) (08/16)

BC 137 [Robert] Nare's Sermons, 257-263, Unknown. (08/16)

BC 138 The Two Minas [and the Spanish Guerillas, by H. von Brandt], 266-268, **Edward Smedley**. Includes extensive extracts; note the witty reference to Epos y Mina as "our modern Jack the Giant-Killer"; see no. 23 as well as no. 3. (Esther Houghton working file) (08/16)

BC 139 Bishop of Chester's [C. J. Blomfield] Letter to [Charles] Butler, 268-272, Unknown. Largely extracts. For reply see no. 154. (Esther Houghton working file) (08/16)

BC 140 Memoirs of Fouche, 272-295, **Edward Smedley**. prob. This article on the minister of the general police of France might well have been written by the man cited, who later wrote a book on history. (Esther Houghton working file) (08/16)

BC 141 Odes and Addresses [to Great People], 295-300, **Edward Smedley**. This facetious collection of verses would be a natural subject for Smedley's wit: cf. no. 23. (Esther Houghton working file) (08/16)

BC 142 [T. H.] Lowe on absolution, 300-310, Unknown. (08/16)

BC 143 The Annual Register [for 1823], 307-310, Unknown. (08/16)

BC 144 Sayings and Doings, 310-317, **Edward Smedley**. This censure of a volume of witty stories is characteristic: cf. nos. 2 and 27. (Esther Houghton working file) (08/16)

BC 145 Bishop Doyle on Ireland, 317-327, **Charles Lloyd**. prob. Here, as in no. 288, Doyle (under the initials J. K. L.) is attacked: see that evidence. (Esther Houghton working file) (08/16)

BC 146 Observations, &c., on the Continent, 328-333, **Edward Smedley**. This witty castigation of a travelogue would be characteristic: see nos. 2, 23. (Esther Houghton working file) (08/16)

Volume 23, Apr 1825

BC 147 Brougham and Campbell on Education [on London University and Mechanics Institutes], 337-369, Unknown. (08/16)

BC 148 Bishop Milner's Patoral Letter, 360-366, **Charles James Blomfield**. possib. Blomfield had been a leader in the attack on Bulter's Book of the Roman Catholic Church (see nos. 129, 139) (Esther Houghton working file) (08/16)

BC 149 Hele's Private Devotion, 367-372, **Charles Webb Le Bas**. Le Bas would have been interested in this book of devotion, an earlier edition of which was published in the 17th century; cf. no. 13. (Esther Houghton working file) (08/16)

BC 150 Roscoe's Italian Novelists, 373-379, **Edward Smedley**. prob. The introductory account of the Novelle reflects Smedley's literary interests, foreign as well as native. (Esther Houghton working file) (08/16)

BC 151 The Diary of Henry Twonge, 379-393, **Edward Smedley**. Smedley regularly reviewed books of travels. (Esther Houghton working file) (08/16)

BC 152 "Who Wrote ΣΙΚΩΝ ΒΑΣΙΛΙΚΗ?" [by Christopher Wordsworth] (Part I), 393-416, **Charles Webb Le Bas**. prob. For Le Bas' knowledge of 17th century history and his royalist bias see evidence for no. 56. (Esther Houghton working file) (08/16)

BC 153 Le Diable Diplomate, 417-426, **Edward Smedley**. A witty resume of a satire on travel literature: see nos. 2, 23. (Esther Houghton working file) (08/16)

BC 154 Butler's Answer to the Bishop of Chester [C. J. Blomfield in no. 139], 427-437, Unknown. (08/16)

BC 155 Unitarian Marriages, 437-445, **Sir John Richardson (1771-1841)**. possib. Richardson as a judge would have been well qualified to discuss the legal problems in this complex matter; he was a friend of Joshua Watson, lay leader of the Hackney Phalanx. (Esther Houghton working file) (08/16)

Volume 23, May 1825

BC 156 Todd's [edition of] Cranmer, [Defense of the Doctrine of the Sacrament], 449-462, **Charles Webb Le Bas**. Le Bas reviewed Todd's Lufe of Cranmer in no. 473 and wrote a biography in 1833; this article deals with allegations against Cranmer's character, as does no. 473. (Esther Houghton working file) (08/16)

BC 157 Practical Astronomy, 462-478, **William Whewell**. See the evidence for no. 245. (Esther Houghton working file) (08/16)

BC 158 Lambeth and the Vatican, 478-485, **Edward Smedley**. This witty ridicule of an anonymous book by Mr. Hussey, a fashionable preacher at St. Marylebon Church, immediately suggests Smedley. (Esther Houghton working file) (08/16)

BC 159 Grinfield's Reply to Brougham [in no. 147], 485-494, Unknown. (08/16)

BC 160 "Who Wrote ΣΙΚΩΝ ΒΑΣΙΛΙΚΗ?" [by Christopher Wordsworth] (Part I, concl.), 494-523, **Charles Webb Le Bas**. Cf. no. 152; this article is headed "(Concluded from page 416.)" (Esther Houghton working file) (08/16)

BC 161 The Century of Inventions [by the Marquis of Worcester], 523-536, **Charles Webb Le Bas**. prob. The combination here of 17th century history with an implied claim by the author of a knowledge of science points to Le Bas; the term "century" in the title is used to indicate the number of inventions described. (Esther Houghton working file) (08/16)

BC 162 Paley's Sermons, 536-547, **Edward Smedley**. prob. This combination of précis and extractions reads somewhat like a command performance, such as would be allotted to a steady and fluent contributor like Smedley. (Esther Houghton working file) (08/16)

BC 163 Tremaine, or, The Man of Refinement [by Robert Plumer Ward], 547-558, **Edward Smedley**. See evidence for no. 2 (08/16)

Volume 23, Jun 1825

BC 176 Address to the Public, -, **Henry Handley Norris, Joshua Watson**. At end of bound volume; Norris and Watson were leaders of the Hackney Phalanx who now owned the British Critic. (08/16)

BC 164 Deism and Revelation Compared, 561-570, Unknown. (08/16)

BC 165 Davison, Primitive Sacrifices, 570-582, Unknown. (08/16)

BC 166 [George] Miller on Christianity, 582-594, **John Hume Spry**. prob. The strong praise of Miller's attack on Unitarianism and specifically on Belsham immediately suggests Spry; see evidence for no. 83. (Esther Houghton working file) (08/16)

BC 167 Philosophical Transactions [Royal Society] for 1824: Part II, concl., 595-610, **William Whewell**. Part I (no. 74 is by Whewell); on p. 595 author refers to no. 157 in words that plainly imply a common authorship. (Esther Houghton working file) (08/16)

BC 168 Paxton's Illustrations of the Scriptures, 610-620, **Michael Russell**. possib. Russell contributed to the British Critic for 20 years, knew Eastern geography and customs, and had a particular interest in ancient chronology. Paxton's book illustrates scriptures from geography and ancient customs. (Esther Houghton working file) (08/16)

BC 169 Segur's Campaign of Napoleon in 1812, 620-631, **Edward Smedley**. This is a characteristic combination of précis and extracts, the latter frequently in French, a language with which Smedley was familiar. (Esther Houghton working file) (08/16)

BC 170 To-Day in Ireland [by Eyre Evans Crowe], 632-639, **Edward Smedley**. This piece of light literary criticism, heavily extracted, would be characteristic of Smedley. (Esther Houghton working file) (08/16)

BC 171 Hints to Churchwardens, 640-643, **Edward Smedley**. Witty fun made of the passion for tampering with the architecture of parish churches: see nos. 2, 23. (Esther Houghton working file) (08/16)

BC 172 Bishop of Llandaff's Speech [William van Mildert], 643-648, Unknown. (08/16)

BC 173 Thoughts and Recollections, 648-652, **Edward Smedley**. A satiric series of extracts on an old man's reminiscences: see nos. 2, 27. (Esther Houghton working file) (08/16)

BC 174 Townsend's Remarks on [Charles] Butler, 652-666, Unknown. (08/16)

BC 175 Funeral Sermon on Dr. Andrewes [by Edward Smedley], 666-669, Unknown. Almost entirely extracted. (Esther Houghton working file) (08/16)

Volume 1, Oct 1825

BC 177 Preface, -, **Henry Handley Norris, Joshua Watson**. This is almost a verbatim reprint of no. 176. (Esther Houghton working file) (08/16)

BC 178 Greece, 1-25, **Edward Smedley**. The four books being reviewed are on travel, English translations of verse, and Byron. Cf. evidence for no. 2. (Esther Houghton working file) (08/16)

BC 179 Miscellaneous Writings of John Evelyn, 25-49, **Edward Smedley**. On pp. 27-28 is a comment on foreign travellers "that may be consulted with advantage in our own days"; article combines French, Latin, Italian words and phrases. (Esther Houghton working file) (08/16)

BC 180 Lancaster's Harmony of the Law and the Gospel, 49-68, Unknown. (08/16)

BC 181 Blomfield's Choephoree [by Aeschylus], 68-76, **Edward Maltby**. prob. Attributed tentatively in Watson, Memoir, I, 261. (Esther Houghton working file) (08/16)

BC 182 Tales of the Crusaders [by Walter Scott], 76-87, **Edward Smedley**. Cf. no. 2 and its evidence. (Esther Houghton working file) (08/16)

BC 183 Salt on Hieroglyphics, 87-94, **Michael Russell**. In his View of Ancient and Modern Egypt (1830), Russell devoted a chapter to hieroglyphics, listing Salt as a source; on pp 91, 92 the reviewer speaks of Salt's contributions using almost the same words as in his book. (Esther Houghton working file) (08/16)

BC 184 View of the Roman Catholic Doctrines [Henry Phillpotts vs. Charles Butler], 94-149, **Charles Lloyd**. Claimed in Lloyd to Robert Peel, Nov. 30, 1825; the article was extensively quoted as by Lloyd in a Newman letter to Richard Jelf. (Esther Houghton working file) (08/16)

BC 185 Scotch Novels, 149-164, **Edward Smedley**. Cf. no. 2 as evidence. (08/16)

BC 186 Lectures on the Philosophy of Modern History [by George Miller], 164-176, **Michael Russell**. prob. Russell was a writer of wide learning for whom the theory of history would have had much attraction; in March 1837 he returned to the subject (no. 733) repeatedly referring back to no. 186. (Esther Houghton working file) (08/16)

BC 187 Travels in Western Africa [by William Gray], 176-209, **Edward Smedley**. See no. 2. (Esther Houghton working file) (08/16)

BC 188 Rennell's Sermons on Various Subjects [Thomas Rennell, 1787-1824], 210-238, **Charles James Blomfield**. prob. Blomfield had been a close and early friend of Rennell as well as a collaborator when both were at Cambridge; this review indicates a sense of personal loss. (Esther Houghton working file) (08/16)

BC 189 Life and Writings of Thomas Brown, 238-263, Unknown. (08/16)

BC 190 Optics, 263-274, **William Whewell**. prob. This account of various experiments is reminiscent of Whewell's treatment of reports of transactions of learned societies. (Esther Houghton working file) (08/16)

BC 191 Thierry's History of the Conquest, 274-284, **George Miller**. possib. Miller was a professional historian and contributor to the British Critic; this essay finds fault with Thierry for "lively imagination and considerable warmth of feeling" as not favourable to accuracy. (Esther Houghton working file) (08/16)

Volume 1, Jan 1826

BC 192 Sir William, 1770-1828] Drummond's Origines [of early empires and their languages], 285-309, **Michael Russell**. Russell was a frequent contributor to the British Critic and had a broad knowledge of geography and ancient languages; here he exhibits a command of Arabic, Hebrew, Chaldaic, and Greek. (Esther Houghton working file) (08/16)

BC 193 Corippi Johannis, 309-322, **John Lingard**. Attributed in Martin Haile & Edwin Bonney, *The Life and Letters of John Lingard* (1911: p. 212) (Esther Houghton working file) (08/16)

BC 194 Malkin's *Classical Disquisitions*, 322-329, **Edward Smedley**. The witty ridicule is characteristic. (Esther Houghton working file) (08/16)

BC 195 Caldcrough's and Proctor's *Travels in South America*, 330-347, **Edward Smedley**. For this review of two books of travel with an occasional witty barb, see nos. 2 and 23. (Esther Houghton working file) (08/16)

BC 196 [Repeal of the Usury Laws], 347-365, Unknown. (08/16)

BC 197 Boaden's *Life of Kemble* [the actor], 365-378, **Edward Smedley**. This biography of an actor would be a light article as mentioned in evidence for no. 2. (08/16)

BC 198 *The Vaudois*, 378-390, **Charles Webb Le Bas**. prob. See the evidence for no. 544 where Gilly's second visit to Piedmont is reviewed, and the same criticism of his lack of arrangement and precision (p. 379 here) is made there on p. 186. (Esther Houghton working file) (08/16)

BC 199 *Memorie Romane* (di Antichita d di Belle Arti), 391-400, Unknown. (08/16)

BC 200 Pepys' *Memoirs*, 400-424, **Charles Webb Le Bas**. prob. Manners and fashions as revealed in the *Diary* are viewed as important historical material; quotations from Pepys are woven together with historical events; the article length is long for Smedley but right for Le Bas. (Esther Houghton working file) (08/16)

BC 201 *Funeral Sermon on Dr. Parr*, 424-436, Unknown. (08/16)

BC 202 *Sheridan's Memoirs*, 436-452, Unknown. (08/16)

BC 203 *Buckingham's Travels*, 452-480, **Michael Russell**. This review refers to its predecessor *Travel in Palestine* and points forward to Russell's own *Palestine* (1831); the reviewers knowledge of Near Eastern countries and languages is evident. (Esther Houghton working file) (08/16)

BC 204 [George] Chandler's [Bampton] *Lectures*, 480-509, **Michael Russell**. possib. On p. 484 the reviewer refers to no. 186 (which was reviewed by Russell); chronological statements are consonant with Russell's interests. (Esther Houghton working file) (08/16)

BC 205 *Ancient Pursuits of Cambridge*, 510-524, **Latham Wainewright**. [A review of] the studies and pursuits of the University of Cambridge stated and vindicated by Latham Wainewright is in the *Cambridge Univ. Lib.*, marked as extracted from the *British Critic*, Jan. 1826. (Esther Houghton argued for Whewell) (08/16)

BC 206 *Veitch's Memoirs*, 525-549, **Michael Russell**. possib. An account of the troubles of the Scottish Covenanters at the time of Charles and James written from the point of view of an Episcopalian: Russell was Bishop of Glasgow. (Esther Houghton working file) (08/16)

Volume 2, Apr 1826

BC 207 *Committees on Ireland* [rev. of Evidence taken before Select Committees ... appointed to inquire into the state of Ireland, by William Phelan and Mortimer O'Sullivan], 1-38, Unknown. (08/16)

BC 208 *Testamenta Vetusta*, 38-52, Unknown. (08/16)

BC 209 *American Novels* (No. I.): [on C.B. Brown and John Neal], 53-78, **Edward Smedley**. Light literature, as in no. 2; reviewer speaks of his intention of noticing Neal again with Mr. Cooper's novels ere long: see no. 119. (Esther Houghton working file) (08/16)

BC 210 *Eisebil Chronicon Bipartitum*, 78-93, **John Lingard**. Attributed in Martin Haile & Edwin Bonney, *The Life and Letters of John Lingard* (1911: p. 212) (Esther Houghton working file) (08/16)

BC 211 *Waterton's Wanderings in South America*, 93-105, **Edward Smedley**. Characteristic review of travels. (Esther Houghton working file) (08/16)

BC 212 *Life and Character of the Rt. Hon. James Oswald*, 106-119, **Charles Webb Le Bas**. The review: "We have paid some attention to the history of the civil war as well as to the theory and practice of the English government, from the accession of the Tudors down to the period of the Commonwealth": cf. no. 13. (Esther Houghton working file) (08/16)

BC 213 [Charles] Mills's *History of Chivalry*, 119-136, **Edward Smedley**. See evidence for nos. 2 and 27. (Esther Houghton working file) (08/16)

BC 214 [John] Bentley's *Ancient and Modern Hindu Astronomy*, 136-151, **William Whewell**. Whewell wrote no. 157, "Practical astronomy," and later published a *Bridgewater Treatise, On Astronomy and General Physics* (1833). (Esther Houghton working file) (08/16)

BC 215 Maltby on the *Palaeoramaica* [discussion of Latin-Greek style of New Testament], 151-157, **James Henry Monk**. prob. Monk was an outstanding Greek scholar, recommended by Charles Lloyd for learned articles on the classics in *Watson, Memoir*, I, 283-4. (Esther Houghton working file) (08/16)

BC 216 *Finlayson's Mission to Siam and Hue*, 157-177, **Edward Smedley**. Smedley wrote many, if not all, articles on travels in the *British Critic* from 1824 to 1836. (Esther Houghton working file) (08/16)

BC 217 M'Culloch on Absenteeism, 177-200, **William Whewell**. prob. Whewell thought ill of McCulloch (a disciple of Ricardo); here the reviewer has nothing but scorn and sarcasm, and is incensed at McCulloch's giving evidence to a House of Commons committee on Ireland. (Esther Houghton working file) (08/16)

BC 218 *Society for Conversion of the Jews* [by H. H. Norris], 200-232, **Robert Southey**. prob. On Dec. 2, 1825, Southey wrote Walter Scott saying that Lockhart's predecessor engaged him to write a paper on the Jews, "taking for a text Norris's odd book upon the London Society for converting them." (Esther Houghton working file) (08/16)

BC 219 [Philip] Homer's *Introduction to the Greek Tongue*, 232-240, **Nathaniel Brassey Halhed**. Reprinted as Nathaniel Brassey Halhed, *Origination of the Greek Cases, &c.* with the note "from the *British Critic*, No. III. April, 1826, pp. 235-240." *WorldCat*. (08/16)

BC 220 [Daniel] Waterland's *Works*, 240-265, **John Hume Spry**. possib. Supplementing no. 51 by Le Bas, which focussed on the man, this article centers on his theological ideas, particularly his battle with the Unitarian, Samuel Clarke: see no. 20. (Esther Houghton working file) (08/16)

BC 221 *Primary Charges, Delivered 1825* [by C. J. Blomfield, Christopher Wordsworth, and Henry Phillpotts], 265-278, Unknown. (08/16)

Volume 2, Jul 1826

BC 222 *Milton, Christian Doctrine*, 279-310, **Charles Webb Le Bas**. Past 283 of the article is cited by Le Bas in no. 467, p. 26, in words that clearly imply common authorship. (Esther Houghton working file) (08/16)

BC 223 *Wardrop's Life of Dr. Baillie*, 311-325, Unknown. (08/16)

BC 224 *Edward's Anthology* [of epigrams], 325-332, Unknown. (08/16)

BC 225 *University of Oxford* (on Janus, or the *Edinburgh Literary Almanack*), 333-356, **Edward Burton**. E. Burton, *Memoir* (1837): 32, includes a review entitled "Janus, or the *Edinburgh Literary Almanack*." (Esther Houghton working file) (08/16)

BC 226 Memoirs of the Margravine of Anspach, 356-369, **Edward Smedley**. A witty and, at times, sarcastic resume of the Memoirs, with many extracts: cf. nos. 23, 27. (08/16)

BC 227 Gothic Architecture, 370-398, **William Whewell**. In 1845 Whewell referred to a time when he visited cathedrals as a student of architecture with Rickman, an author discussed in this article; the discussion of stone in this article suggests a reviewer engrossed in geology. (Esther Houghton working file) (08/16)

BC 228 Ann Boleyn [by H. H. Milman], 398-406, **Edward Smedley**. prob. As a poet himself, as well as a reviewer of literature, Smedley would have been the natural choice to write on Milman's dramatic poem. (Esther Houghton working file) (08/16)

BC 229 American novels (No. II) [by Neal and Cooper], 406-439, **Edward Smedley**. See evidence for no. 209. (08/16)

BC 230 New Editions of Blackstone, 439-461, **Sir John Richardson (1771-1841)**. See evidence for no. 155. (Esther Houghton working file) (08/16)

BC 231 [G. S.] Faber on the Three Dispensations, 463-481, **Edward Smedley**. prob. Smedley wrote on a later work by Faber in no. 414, also as here, on pseudo-prophecy. (Esther Houghton working file) (08/16)

BC 232 [John] Warton's Death-bed Scenes and Pastoral Conversations [John Warton was a pseudonym of William Wood], 481-505, Unknown. Heavily extracted. (Vol. III is reviewed in no. 38.) (Esther Houghton working file) (08/16)

BC 233 Travels in Northern and Central Africa [by Clapperton and Denham], 505-542, **Michael Russell**. prob. Russell's wide knowledge of foreign lands and linguistics, of botanical and geological features, suggests he is the author of this article on the travels of two Scotsmen. (Esther Houghton working file) (08/16)

Volume 3, Oct 1826

BC 234 Tertullian and the Miracles of the Three First Centuries [by Bishop John Kaye], 1-37, **Edward Burton**. E. Burton, Memoir (1837): 32. (Esther Houghton working file) (08/16)

BC 235 Madame de Genlis' Memoirs, 38-61, **Edward Smedley**. This abstract of the Memoirs is enlivened by witty flashes of ridicule: cf. evidence for nos. 2, 27. (Esther Houghton working file) (08/16)

BC 236 Godwin's History of the Commonwealth of England (Vol. II), 61-77, **Charles Webb Le Bas**. See no. 56. (Esther Houghton working file) (08/16)

BC 237 [John] Davison and [J. E. N.] Molesworth on sacrifice [needed to achieve a future state], 78-95, Unknown. (08/16)

BC 239 Captain Parry's Third Voyage to the Polar Regions, 96-113, **Edward Smedley**. Smedley wrote no. 39 on Parry's previous expedition. (Esther Houghton working file) (08/16)

BC 238 Life and Correspondence of Major Cartwright, 96-113, **Edward Smedley**. For this amused abstract see evidence for nos. 2 and 23. (Esther Houghton working file) (08/16)

BC 240 Harris's Natural History of the Bible, 128-143, Unknown. (08/16)

BC 241 Holman's Travels in Russia, Siberia, &c., 144-153, **Edward Smedley**. This is another Smedley review of travels: see evidence for no. 2. (Esther Houghton working file) (08/16)

BC 242 Travels in Italy, 154-171, **Edward Smedley**. This is another Smedley review of travels: see evidence for no. 2. (Esther Houghton working file) (08/16)

BC 243 New Novels [by Mrs. Radcliffe, Sir Walter Scott, Horace Smith], 171-182, **Edward Smedley**. Smedley wrote nos. 209 and 229 on American novels. (Esther Houghton working file) (08/16)

BC 244 British India [by Sir John Malcolm and Charles Lushington], 183-216, **Charles Watkin Williams Wynn**. cf. no. 1; on p. 204 the reviewer speaks of the death of Bishop Heber "while we were in the act of describing . . . [his] progress": see no. 264. (Esther Houghton working file) (08/16)

BC 245 On the State of Practical Astronomy in Great Britain, 216-239, **William Whewell**. Whewell reviewed many scientific work, including no. 157 (cf. the title) and no. 214 on astronomy; in 1833 the 4th edition of his Astronomy and General Physics was published. (Esther Houghton working file) (08/16)

BC 246 Coleridge's Aids [to Reflections] and Leighton's Works, 239-280, Unknown. Perhaps by Michael Russell, who had published in 1824 a continuation of Robert Keith's Catalogue . . . To 1688, and thus would have known of Robert Leighton, an Episcopal Scottish bishop of the later 17th century. (Esther Houghton working file) (08/16)

Volume 1, Jan 1827

BC 247 Education in Ireland, 1-25, **Samuel O'Sullivan**. Claimed by him in DUM 10 (July 1837), p. 16n; and cf. other quotes from this same article. (Esther Houghton working file) (08/16)

BC 248 Cramer's Description of Ancient Italy, 25-60, **Edward Burton**. E. Burton, Memoir (1837): 32, although misdated. (Esther Houghton working file) (08/16)

BC 249 Penrose, On the Evidence of the Scripture Miracles, 60-92, **Charles Webb Le Bas**. Attributed in DNB, which cites a reprint. (Esther Houghton working file) (08/16)

BC 250 [George] Miller on Tradition, 92-94, **Michael Russell**. prob. This is almost certainly an addenda to the series of articles on the Church of Rome vs. the Church of England controversy -- viz., nos. 38, 129, 139, 148, 154, 174. (Esther Houghton working file) (08/16)

BC 251 Archdeacon [Samuel] Butler's Charges [to the Clergy . . . of Derby], 94-98, Unknown. Almost completely extracted. (Esther Houghton working file) (08/16)

BC 252 [Henry] Blunt's Funeral Sermon [on General Calvert], 98-101, Unknown. (08/16)

BC 253 [William] Carpenter's Introduction to the Study of the Holy Scriptures, 101-110, Unknown. A fierce and detailed accusation of gross plagiarism from T. H. Horne by Carpenter. (Esther Houghton working file) (08/16)

BC 254 Jerram on Regeneration, 110-118, **Michael Russell**. Referred to at start of no. 271 in words that definitely imply a common authorship. (Esther Houghton working file) (08/16)

BC 255 History of the Inquisition of Spain [by J. A. Llorente], 119-140, **Edward Smedley**. For Smedley's concern with the Reformation (and hence the Inquisition), see no. 299 and its evidence; no. 415 frequently quotes Llorente. (Esther Houghton working file) (08/16)

BC 256 Hieroglyphics of Ancient Egypt, 141-162, **Michael Russell**. See evidence for no. 183 and no. 192. (Esther Houghton working file) (08/16)

BC 257 A Charge to the Clergy of London [by William Howley, Bishop of London], 162-171, Unknown. Many extracts. (Esther Houghton working file) (08/16)

BC 258 William H. Hale, On Clerical Funds, 171-174, Unknown. (08/16)

BC 259 Modern Systems of Instruction [Hugh James Rose vs. Brougham et al.], 175-211, Unknown. (08/16)

BC 260 [Edward] Berens's Sermon, 211-212, Unknown. Largely extracted. (Esther Houghton working file) (08/16)

BC 261 [H. H.] Milman's Sermon, 212-215, Unknown. Mainly extracts. (Esther Houghton working file) (08/16)

BC 262 [Francis] Merewether's Address to his Parishioners, 215-216, **Francis Merewether**. Almost entirely extracts. (Esther Houghton working file) (08/16)

BC 263 Dean of Peterborough's Sermon, 217-219, **James Henry Monk**. Almost entirely extracts. (Esther Houghton working file) (08/16)

BC 264 Bishop Heber, 219-249, **Charles Watkin Williams Wynn**. Reviewer says he had known Heber "intimately for many years"; see the letters to and from Wynn in Life of Reginald Heber (1830); Wynn was responsible for the appointment of Heber as Bishop of Calcutta. (Esther Houghton working file) (08/16)

Volume 1, Apr 1827

BC 265 Oxford Edition of Sophocles [by Peter Elmsley], 281-320, **Edward Burton**. E. Burton, Memoir (1837): 32. (Esther Houghton working file) (08/16)

BC 266 Life of Archbishop Sharpe, 321-339, **Charles Webb Le Bas**. prob. Le Bas wrote biographies of Commonwealth and Restoration figures: see evidence for no. 13. (Esther Houghton working file) (08/16)

BC 267 [Charles] Forster's Critical Essays [on Genesis], 340-348, **Edward Smedley**. prob. Smedley was a close friend of Forster, which would account for the praise of the first essay and the kind criticism of the second; see closing sentence on p. 348 "even the best of friends will sometimes differ." (Esther Houghton working file) (08/16)

BC 268 [E. T.] Vaughan's Sermon: Caesar and God, 348-358, **Edward Smedley**. Smedley demolishes Vaughan with witty ridicule: cf. evidence for no. 27. (Esther Houghton working file) (08/16)

BC 269 Patteson's Sermons, 358-362, **Edward Smedley**. possib. This 4-page summary views sermons as "literary compositions": see no. 2. (Esther Houghton working file) (08/16)

BC 270 Scholz's Travels, 362-374, **Michael Russell**. prob. As distinguished from many reviews of travel by Smedley, this review deals with Africa and the Middle East; characteristic is the interest in and knowledge of Southern languages. (Esther Houghton working file) (08/16)

BC 271 The Episcopal Church in Scotland, 374-379, **Michael Russell**. Russell was converted to Episcopalianism in c. 1808; in 1824 he edited Keith's Catalogue of Scottish Bishops, and wrote a history of the Church of Scotland in 1834. (Esther Houghton working file) (08/16)

BC 272 [Sharon] Turner's Henry VIII [on the Commencement of the English Reformation], 380-399, **Edward Smedley**. The reviewer cites "three new histories" of the Reformation strongly implying he read them, probably in preparation for his (Smedley's) own History of the Reformed Religion in France (1830). (Esther Houghton working file) (08/16)

BC 273 [William] Drummond's Origines [Vol. III], 399-421, **Michael Russell**. This is a continuation of no. 192, which is acknowledged on p. 399. (Esther Houghton working file) (08/16)

BC 274 Ecclesiastical Discipline, 422-443, **Henry Handley Norris**. prob. Charles Lloyd to Norris, Dec. 11, 1825, had urged the latter to contribute on "our ecclesiastical discipline": Watson, Memoir, I, 283. (Esther Houghton working file) (08/16)

BC 275 Nolan's Assyrian Expectations of a Deliverer, 444-464, **Michael Russell**. possib. Russell's wide knowledge of Near Eastern lore and interest in ancient languages point to him as a likely reviewer. (08/16)

BC 276 Lux Renata [by Edward Smedley], 464-473, Unknown. (08/16)

BC 277 The Lord Mayor's Visit to Oxford (by the Chaplain to the Mayor), 473-481, **Edward Smedley**. According to the reviewer of no. 276, Smedley had a talent for "pointed and vigorous satire," a gift freely exercised here; also see evidence for no. 27. (Esther Houghton working file) (08/16)

BC 278 Dr. Copleston's Sermon, 482-488, Unknown. (08/16)

BC 279 Low and Garbett's Letters to Dr. Milner, 489-493, **Charles Lloyd**. prob. This is a continuation of the "battle" between Church of England and Church of Rome which began with no. 38; Lloyd wrote no. 184 and prob. No. 288. (Esther Houghton working file) (08/16)

BC 280 Bishop of Chester's Sermon [C. J. Blomfield], 493-496, **Charles James Blomfield**. Largely extracted. (08/16)

BC 281 Law Proceedings relative to the Church: Lord Sondes v. Fletcher [consisting almost entirely of the arguments by the judges], 497-537, Unknown. (08/16)

Volume 2, Jul 1827

BC 282 Apocalyptic Writers [J. H. Frere; George Croly; Edward Irving], 1-27, **Edward Smedley**. This attack on pseudo prophecy anticipates no. 445; Faber is discussed by Smedley in nos. 231 and 414. (Esther Houghton working file) (08/16)

BC 283 Fasti Hellenici, 28-38, **Michael Russell**. prob. Russell was unusually interested in chronology, classical and theological: see nos. 333 and 519. (Esther Houghton working file) (08/16)

BC 284 Memoirs of the Emperor Baber, 38-57, Unknown. Translated and edited by John Leyden, William Erskine, and Charles Waddington. (Esther Houghton working file) (08/16)

BC 285 Scholefield's [commentary on Porson's] Euripidies Tragaediae, 58-77, **James Henry Monk**. The reviewer defends Porson against Scholefield's criticisms; 3 years later Monk attacked Porson's adversaries (Porsoni Adversaria, 1830); Monk succeeded Porson as Prof. of Greek at Cambridge and wrote on Euripidies. (Esther Houghton working file) (08/16)

BC 286 [George] D'Oyly's Sermons, 78-115, **John Hume Spry**. prob. The reviewer attacks the Unitarians and Belsham, both frequent targets of Spry; see no. 353 where Spry expresses concern with pulpit oratory as he does here. (Esther Houghton working file) (08/16)

BC 287 Memoirs of Bishop [Joseph] Hall, 116-131, **Charles Webb Le Bas**. Le Bas wrote extensively on this period of the Great Rebellion; the reviewer's support of Laud and Stafford tallies with Le Bas's known sentiments: see evidence for no. 13. (Esther Houghton working file) (08/16)

BC 288 Charges of the Archbishops of Dublin and Cashel [William Magee and James Doyle using J.K.L. (James, Bishop of Kildare and Leighlin)], 131-166, **Charles Lloyd**. possib. Lloyd was a rabid anti-Catholic and especially anti-Doyle (Watson, Memoir, I, 280). (Esther Houghton working file) (08/16)

BC 289 Friendly Societies, 166-180, Unknown. (08/16)

BC 290 Lettres de Saint Pie V, 180-187, **Edward Smedley**. Smedley was interested in the persecution of French Protestants (see his History of the Reformed Religion in France, 1832); what other contributor to the British Critic could write the witty metaphors of the first paragraph? (Esther Houghton working file) (08/16)

BC 291 The Catholic Question [against Catholic emancipation], 188-203, Unknown. (08/16)

BC 292 Mortimer, &c. [J. C. L. de Sismondi] on the Unity of the Church, 203-216, Unknown. (08/16)

BC 293 The Irish Pulpit, 212-215, Unknown. (08/16)

BC 294 Societies for the Propagation of the Gospel, 215-218, Unknown. (08/16)

BC 295 Parliamentary Proceedings Respecting the Church [consisting of abstracts of three bills], 220-230, Unknown. (08/16)

BC 296 Report of the Society for the Propagation of the Gospel in Foreign Parts, 231-241, **Anthony Hamilton**. prob. Hamilton was the Secretary of the Society; a subsequent report of the society (no. 328) bears his signature. (08/16)

Volume 2, Oct 1827

BC 297 [Edward] Burton, Testimonies of the Ante-Nicene Fathers, 265-303, **Hugh James Rose 1795-1838**. This attack on Unitarianism and its leaders is paralleled in no. 408 which also mentions Burton's Testimonies; the reviewer stresses the study of the Fathers in the training of divines and is versed in patristic studies. (Esther Houghton working file) (08/16)

BC 298 [Bishop George] Gleig's Letters on the Study of Theology, 303-320, Unknown. (08/16)

BC 299 M'Cree's History of the Reformation in Italy, 321-342, **Edward Smedley**. The reviewer's "tracing the history of the Reformation in the several nations" describes Smedley's work: no. 272 (England), no. 299 (Italy), no. 415 (Spain); Smedley's The History of the Reformed Religion in France (1833). (Esther Houghton working file) (08/16)

BC 300 Schleiermacher, On the Gospel of St. Luke, 342-398, **Hugh James Rose 1795-1838**. Isaac Williams to Edward Pusey, n.d. "Harrison has sent me to-day an extract from Rose's review of Schleiermacher in the British Critic for Oct. 1827." (Esther Houghton working file) (08/16)

BC 301 Life and Diary of Sir William Dugdale, 399-417, **Charles Webb Le Bas**. possib. Le Bas's interest in the time period would have attracted him to Dugdale; the reviewer's scholarly knowledge of the period is revealed; the reviewer's questions Dugdale's scholarship. (Esther Houghton working file) (08/16)

BC 302 Dealtry's Sermons, 417-433, **Edward Smedley**. prob. The reviewer is concerned with the style of these sermons, which he admires; Smedley frequently reviewed sermons, focusing on both substance and style. (Esther Houghton working file) (08/16)

BC 303 Chevallier's Hulsean Lectures, 433-443, Unknown. (08/16)

BC 304 Heber's Hymns [and Keble's Christian Year], 443-453, **Edward Smedley**. prob. This overview of the poetry of Heber, Milman, and Keble is clearly by a religious poet like Smedley: see no. 357a. (Esther Houghton working file) (08/16)

BC 305 [John] Poynder, On Human Sacrifices in India, 453-479, Unknown. Largely extracts from the book which opposed the proprietors of East India Company in their countenancing suttee. (Esther Houghton working file) (08/16)

BC 306 [R. B.] Cooper's Vindication, 479-480, Unknown. (08/16)

BC 307 [William] Hett's Sermon, 481-484, **Edward Smedley**. Edited by Smedley, with large extracts. Hett's attack on H. J. Rose is ridiculed by Smedley in his usual witty fashion. (Esther Houghton working file) (08/16)

BC 308 [Henry] Walter's Sermon, 484-487, Unknown. Almost entirely extracts. (Esther Houghton working file) (08/16)

BC 309 Pott's & Lonsdale's sermons [Joseph Holden Pott and John Lonsdale], 487-492, Unknown. Largely extracts. (Esther Houghton working file) (08/16)

BC 310 [Edward] Eliot: on the religious education of slaves, 493-495, Unknown. Largely extracts. (Esther Houghton working file) (08/16)

BC 311 [George] Spencer's Sermon, 495-497, Unknown. Almost entirely extracts. (Esther Houghton working file) (08/16)

BC 312 [Samuel R.] Maitland On the Prophetic Period of Daniel and St. John, 497-498, Unknown. Almost entirely extracts. (Esther Houghton working file) (08/16)

BC 313 Parliamentary Proceedings Respecting the Church [No. I]: Unitarian Marriage Bill, 501-506, Unknown. This is the text of the Bill. (Esther Houghton working file) (08/16)

BC 314 Parliamentary Proceedings respecting the Church (no. II): Case of the Episcopal Church in Scotland, 506-508, **Michael Russell**. prob. Russell, later Bishop of Glasgow, was a frequent contributor to the British Critic. (Esther Houghton working file) (08/16)

Volume 3, Jan 1828

BC 315 The [Current] Irish Reformation, 1-58, **George Miller**. Attributed in DNB and in memoir prefixed to Miller's History, Philosophically Illustrated (1849). (Esther Houghton working file) (08/16)

BC 316 [John] Scott's Continuation of Milner's Church History, 58-72, Unknown. (08/16)

BC 318 Godwin's History of the Commonwealth of England (Vol. III), 86-114, **Charles Webb Le Bas**. See no. 56. (Esther Houghton working file) (08/16)

BC 319 Bibliotheca Parriana [Catalogue of Samuel Parr's library by himself], 114-132, **Edward Smedley**. Smedley to Henry Hawkins, Mar. 28, 1828, Poems, p. 305, says Parr's catalogue "was far from creditable to him" -- a view reflected here; Parr's vanity is ridiculed. (Esther Houghton working file) (08/16)

BC 320 Travels in the East, 132-163, **Michael Russell**. See no. 203, where another travel book on the Near East by the same author, J. S. Buckingham, was reviewed by Russell, and note his own works on that area; the errors on foreign languages is another link to no. 203. (Esther Houghton working file) (08/16)

BC 321 [Edward] Bather's Practical Sermons, 164-181, Unknown. (08/16)

BC 322 Dubois on India -- Jesuit Missions, 181-216, Unknown. (08/16)

BC 323 Heber and Robinson's Sermons [Reginald Heber and Thomas Robinson], 216-219, Unknown. Largely extracts. (Esther Houghton working file) (08/16)

BC 324 Bishop of Bath and Wells' Sermon [George Henry Law], 220-222, Unknown. Almost entirely extracts. (Esther Houghton working file) (08/16)

BC 325 Archdeacon [Thomas] Parry's Sermon, 223-225, Unknown. Largely extracts. (Esther Houghton working file) (08/16)

BC 326 [Alfred] Ollivant's Sermon, 226-228, Unknown. Almost entirely extracted. (Esther Houghton working file) (08/16)

BC 327 [William] James's Sermon, 228-230, Unknown. Almost entirely extracts. (Esther Houghton working file) (08/16)

BC 328 An Account of the State of the Schools in the Island of Nova Scotia, established or assisted by the Society for the Propagation of the Gospel in Foreign Parts, 1827, 231-236, **Anthony Hamilton**. Signed Secretary the Society for the Propagation of the Gospel in Foreign Parts. The account is almost entirely based on letters by John Inglis, Bishop of Nova Scotia, and Sir Thomas Cochrane, governor of New Foundland. (Esther Houghton working file) (08/16)

Volume 3, Apr 1828

BC 329 Hug's Introduction: Chronology of St. Paul, 257-317, **Edward Burton**. E. Burton, Memoir (1837): 32, although misdated. (Esther Houghton working file) (08/16)

BC 330 Ewing's Greek and English Dictionary, 317-326, **Edmund Henry Barker**. prob. Barker was a classical scholar who collaborated on a Greek and English lexicon and who contributed to the British Critic; the review references Stephens, whose thesaurus Barker edited in 1826. (Esther Houghton working file) (08/16)

BC 331 Grinfield, The Christian Dispensation, with Reference to the Salvability of the Heathen, 326-363, Unknown. (08/16)

BC 332 Lord Clarendon, 363-394, **Charles Webb Le Bas**. prob. In no 318 (assigned to Le Bas) Clarendon's History of the Rebellion . . . in England is quoted; here that book is praised and again Ellis's attack on Clarendon is rebutted; the reviewer knows the scholarship of the period. (Esther Houghton working file) (08/16)

BC 333 [Michael] Russell, Connection of Sacred and Profane History [vols. I and II], 395-420, **James Cowles Pritchard**. prob. Pritchard and Russell were apparently friends who shared an interest in ancient history and chronology, the subject of this article; see WR 16 (Apr. 1832) where Pritchard's review of Russell's book is entitled "Chronology." (Esther Houghton working file) (08/16)

BC 334 The Celtic Druids [by Godfrey Higgins], 420-441, **Edward Smedley**. For this witty piece of ridicule see nos. 2 and 27. (Esther Houghton working file) (08/16)

BC 335 Roman Catholics and Dissenters, 441-454, Unknown. (08/16)

BC 336 Morgan on Marriage, &c. -- Dissenters' Marriage Bill, 455-484, **Sir John Richardson (1771-1841)**. prob. Cf. title and evidence for no. 155. (Esther Houghton working file) (08/16)

BC 337 London University [on letter to Robert Peel from "Christianus," who is George D'Oyley], 485-495, Unknown. (08/16)

Volume 4, Jul 1828

BC 338 Porson Vindicated [on his reading of 1 John, v. 7], 1-32, **Charles James Blomfield**. prob. See no. 285 for his and Monk's championship of Porson; here the sarcastic tone of defense points to the man cited, a devastating controversialist: see, for example, QR 44 (Jan. 1820) assigned to Blomfield by Shine, p. 68. (Esther Houghton working file) (08/16)

BC 339 Dr. [J. C.] Pritchard -- Physical History of Mankind [2nd ed., 1826], 33-61, **Michael Russell**. Russell contributed to BC for 20 years, and wrote much on ethnology and anthropology; in his View of Ancient and Modern (1831) and Sacred and Profane History (1827, 1837) Pritchard was praised and quoted. (Esther Houghton working file) (08/16)

BC 340 [J. J.] Conybeare's Anglo-Saxon Poems, 62-72, **Robert Southey**. prob. Southey had a thorough knowledge of Scandinavian history and languages, and owned the first two editions of this book; the focus on poetry also suggests Southey as the reviewer. (Esther Houghton working file) (08/16)

BC 341 Caillaud -- Meroc, White River &c., 73-89, **Michael Russell**. prob. Russell knew northern Africa, both of prior travels there and of native languages; the reviewer's expression "sacred and profane history" (p. 89) recalls the title of a book by Russell. (Esther Houghton working file) (08/16)

BC 342 Bishop [Edward] Reynolds [1599-1676], 89-123, **Charles Webb Le Bas**. On p. 89 the reviewer congratulates the "English Church on the revival of a taste for the theological writings of the seventeenth century"; see the evidence for no. 13. (Esther Houghton working file) (08/16)

BC 343 Ellis, Original Letters, &c., 123-148, **Charles Webb Le Bas**. Le Bas is the obvious editor of these late 16th century historical documents, and the author of the learned commentary on them; see evidence for no. 13. (Esther Houghton working file) (08/16)

BC 344 Bertholdt's Introduction to the New Testament [but largely on J. L. Hug's book with a similar title], 149-177, **Edward Burton**. E. Burton, Memoir (1837): 32, although misdated. (Esther Houghton working file) (08/16)

BC 345 J. J. Blunt -- The Veracity of the Evangelists, 178-199, Unknown. (08/16)

BC 346 Bishop Heber's Journal, 200-228, **Edward Smedley**. In a letter dated April 1828 (Poems, p. 311-12) Smedley wrote "We are deeply interested in Bishop Heber's Journal, which I very earnestly press upon your notice . . ."; the review reflects this opinion. (Esther Houghton working file) (08/16)

Volume 4, Oct 1828

BC 347 Hallam's Constitutional History of England, 257-312, **Charles Webb Le Bas**. Claimed in no. 380, p. 37. (Esther Houghton working file) (08/16)

BC 348 Dunbar -- Structure and Affinity of the Greek and Latin Languages, 312-341, **Charles James Blomfield**. possib. Blomfield was an outstanding classical scholar; this article has the same controversial tone and structure as no 338. (Esther Houghton working file) (08/16)

BC 349 Newnham on Education, 341-359, Unknown. (08/16)

BC 350 Niebuhr's History of Rome, 341-359, **Edward Burton**. E. Burton, Memoir (1837): 32. (08/16)

BC 351 [Thomas] Burton's Parliamentary Diary, 404-430, **Charles Webb Le Bas**. prob. The article deals with a period in which Le Bas took a great interest: see evidence for no. 13. (Esther Houghton working file) (08/16)

BC 352 Dr. [P. N.] Shuttleworth's Sermons, 431-451, **Charles Webb Le Bas**. Quotation from this article, in no 505, p. 391n by Le Bas, refers to "a very few sentences we have once uttered before," i.e. on page 435 here. (Esther Houghton working file) (08/16)

BC 353 Le Bas's Sermons [Vol II], 451-475, **John Hume Spry**. Pages 451-452 clearly indicate that this is by the same author as no. 286; seven pages are devoted, as there, to pulpit eloquence. (Esther Houghton working file) (08/16)

BC 354 [W. S.] Gilly on catchising, 475-483, Unknown. Almost entirely extracts. (Esther Houghton working file) (08/16)

BC 355 [H. J.] Todd, Of Confession and Absolution, 483-489, Unknown. Almost entirely extracts. (Esther Houghton working file) (08/16)

BC 356 [W. C.] Walters on Clerical Leases, 489-492, Unknown. Very largely extracts. (Esther Houghton working file) (08/16)

BC 357 [John Thomas] Becher on Pauperism, 492-496, Unknown. Almost entirely extracts. (Esther Houghton working file) (08/16)

BC 357a Smedley's Marriage in Cana, 496-498, Unknown. Almost entirely extracted. (Esther Houghton working file) (08/16)

Volume 5, Jan 1829

BC 359 Discoveries of Angelo Maio [a catalogue of books and MSS], 18-54, **Edward Burton**. E. Burton, Memoir (1837): 32; A. M. Campbell to Burton, 6 Feb. 1829, Burton Correspondence, I., no. 71 hopes to receive remainder of Ang. Maio soon. (Esther Houghton working file) (08/16)

BC 360 The Unconditional Freeness of the Gospel [by Thomas Erskine], 54-80, **Edward Smedley**. The fantastic imagery, making fun of the book being reviewed or its author, is also seen in nos. 272, 290, and 334. (Esther Houghton working file) (08/16)

BC 361 Origin and Affinity of the Languages of Asia and Europe [by Vans Kennedy], 80-108, **Edward Burton**. prob. Although it is not in Burton's list, no. 248 is referred to here (p. 102) in words that clearly imply a common authorship. (Esther Houghton working file) (08/16)

BC 362 [Edward] Burton -- Antiquities and Curiosities of Rome, 108-115, **Michael Russell**. prob. Russell was interested in and knowledgeable regarding early Roman history: see no. 339. (Esther Houghton working file) (08/16)

BC 363 The Second Year of the Irish Reformation, 115-135, **George Miller**. On p. 121 there is a reference to no. 315 in words that imply a common authorship; they explain the meaning of the opening sentence (pp. 115-116), that might otherwise be misinterpreted as a reference to a book. (Esther Houghton working file) (08/16)

BC 364 Hinds's History of Christianity, 135-153, **Charles Webb Le Bas**. prob. In no. 444 Le Bas speaks of Hinds's "propensity to speculation and hypothesis," while here he refers to Hinds's having "too much of inclination towards hypothesis"; no. 444 reviews another work by Hinds. (Esther Houghton working file) (08/16)

BC 365 Roman Catholic Questin: Church of Rome in Ireland, 153-195, Unknown. (08/16)

BC 366 Society for Conversion of Negroes: Anti-Slavery Society, 196-225, **Richard Polwhele**. Claimed in Reminiscences, II, 102. (see no. 374). (Esther Houghton working file) (08/16)

Volume 5, Apr 1829

BC 367 Bishop Poynter on Christianity, 249-302, **George Miller**. prob. Miller had written twice for the British Critic on the Irish Reformation; here he quotes part of a sentence (on p. 272) from a former article (p. 41). (Esther Houghton working file) (08/16)

BC 368 Northern Poetry: Krakumal, 303-324, **Robert Southey**. prob. See evidence for no. 340. (Esther Houghton working file) (08/16)

BC 369 Archdeacon [Thomas] Townson's Practical Discourses, 324-339, **Hugh James Rose 1795-1838**. On p. 327 the reviewer refers three times to no. 300, the second being in words that imply a common authorship. (Esther Houghton working file) (08/16)

BC 370 Terrot on the Epistle to the Romans, 339-346, **Michael Russell**. possib. While Russell was Bishop of Glasgow, Terrot held the see of Edinburgh; both men were Scots and both were Greek scholars; Terrot preached Russell's funeral sermon. (Esther Houghton working file) (08/16)

BC 371 Arundell's Visit to the Seven Churches of Asia, 347-357, **Edward Smedley**. Smedley reviewed many travel accounts in a lively style: see nos. 2 and 23. (Esther Houghton working file) (08/16)

BC 372 Whately on St. Paul, 357-389, Unknown. (08/16)

BC 373 [Robert] Vaughan's Life of Wycliffe, 389-407, **Charles Webb Le Bas**. possib. In 1832 Le Bas published his own Life of Wicliff; in the preface to that work he acknowledges great obligations to Vaughan; he also justifies his spelling of Wyclif as against Vaughan's Wycliffe. (Esther Houghton working file) (08/16)

BC 374 Progress of Religious Instruction in the West Indies, 407-454, **Richard Polwhele**. The first paragraph refers to no. 366 in words that definitely imply a common authorship. (Esther Houghton working file) (08/16)

BC 375 Roman Catholic Relief Bill, 455-477, Unknown. (08/16)

BC 376 Bishop of Lichfield's Charge [Henry Ryder], 478-481, Unknown. Almost entirely extracts. (Esther Houghton working file) (08/16)

BC 377 Bishop of Lincoln's Charge [John Kaye], 481-486, Unknown. Almost entirely extracts. (Esther Houghton working file) (08/16)

BC 378 Bishop of Gloucester's Charge [Christopher Bethell], 486-489, Unknown. Almost entirely extracted. (Esther Houghton working file) (08/16)

BC 379 Bishop of St. David's Charge [John Banks Jenknsn], 490-492, Unknown. Almost entirely extracted. (Esther Houghton working file) (08/16)

Volume 6, Jul 1829

BC 380 [Edward] Nare's Life of Lord Burghley [Vol. I], 1-46, **Charles Webb Le Bas**. The reviewer refers on page 37 to "our animadversions on the Constitutional History of Mr. Hallam" (see no. 347), and quotes the book on pp. 37-39. (Esther Houghton working file) (08/16)

BC 381 Clapperton's Second Expedition into the Interior of Africa, 46-81, **Michael Russell**. prob. Reference on p. 48 to Clapperton's former Narration reviewed in no. 233, and an incident there on p. 540 is specifically cited here. (Esther Houghton working file) (08/16)

BC 382 [John] Lamb on the Articles, 81-98, Unknown. (08/16)

BC 383 Godwin's History of the Commonwealth: Character of Cromwell (Vol. IV, concl.), 98-130, **Charles Webb Le Bas**. See no. 58 (Esther Houghton working file) (08/16)

BC 384 Huntingford -- on the Separate Existence of the Soul, 130-162, Unknown. (08/16)

BC 385 [W. S.] Browning's History of the Huguenots, 162-193, **Edward Smedley**. The opening paragraph shows a knowledge of the period and its original sources that underlay Smedley's History of the Reformation in France; Smedley's characteristic wit appears on pages 165, 172, and elsewhere. (Esther Houghton working file) (08/16)

BC 386 [Daniel] Wilson on the Evidence of Christianity [Vol I], 194-203, Unknown. Very largely extracted. (Esther Houghton working file) (08/16)

BC 387 Keith on Prophecy, 203-216, **Edward Smedley**. prob. This article on authentic prophecy refers to a book by John Davison on the same subject, no. 85, by Smedley to his exposure of "the mischievous folly of pseudo-prophecy." (Esther Houghton working file) (08/16)

BC 388 [John Warton,] Death-Bed Scenes and Pastoral Conversations [Vol. III], 216-225, Unknown. Largely extracts; see no. 232 for author of book; for second series see no 532. (Esther Houghton working file) (08/16)

BC 389 [H. H.] Norris on Holy Places, 225-228, Unknown. Largely extracts. (Esther Houghton working file) (08/16)

BC 390 [George] Miller on the Change of the Sabbath, 228-232, Unknown. Almost entirely extracts. (Esther Houghton working file) (08/16)

BC 391 The Authorized Translation of the Bible [on a lecture by Herbert Marsh and a letter by Henry Walter], 232-240, Unknown. Extensive extracts. (Esther Houghton working file) (08/16)

Volume 6, Oct 1829

BC 392 Church Reform, 267-313, **Charles James Blomfield**. prob. Both the index to this volume and Newman in a letter refer to this article as on "Church and State"; Newman says it is supposed to be by Blomfield: Letters, I, 219. (Esther Houghton working file) (08/16)

BC 393 Coxe's Memoirs of the Pelham Administration, 313-346, Unknown. (08/16)

BC 394 [Francis] Wrangham's Prolegomena [to the Polyglot Bible], 346-362, **Michael Russell**. On p. 348 the reviewer speaks of having "formerly noticed" a writer who believed in the Biblical account of the origins of man; "We now proceed to discuss Vans Kennedy who thinks otherwise": Russell wrote no. 192. (Esther Houghton working file) (08/16)

BC 395 Oliver, On the Antiquities of Beverley, 362-369, **William Whewell**. prob. For the preference of Gothic for ecclesiastical purposes and the regret at the omission of geology and mineralogy see no. 227, p. 369, and no. 65. (Esther Houghton working file) (08/16)

BC 396 Memoirs of Lady Fanshawe, 369-387, **Charles Webb Le Bas**. This scholarly review of a notable figure in the 17th century points to Le Bas: see evidence for no. 13. (Esther Houghton working file) (08/16)

BC 397 Dr. Ure's System of Geology, 387-412, **John Bird Sumner**. Charles Lyell wrote on Jan. 14, 1830 (Lyell, Life I, 268) that he supposed Sumner gave this "dressing" to Ure; the critical references to Granville Penn (pp. 395-6) are reminiscent of no. 34 by Sumner. (Esther Houghton working file) (08/16)

BC 398 Life and Times of Archbishop Laud, 412-468, **Charles James Blomfield**. Newman, L&D, II, 185, (Jan. 9, 1830) attributes 2 articles "lauding Laud" in the BC to Blomfield, one of which is certainly this; no other article on Laud appears in the BC before Jan. 1830. (Esther Houghton working file) (08/16)

BC 399 Rose and Pusey on Rationalism, 469-485, Unknown. (08/16)

BC 400 Le Bas's Sermon at the Festival of the Sons of the Clergy, 485-489, Unknown. Largely extracts, but with an initial attack on the festival. (Esther Houghton working file) (08/16)

BC 401 [Ferdinando] Dal Pozzo on the Vaudois, 490-492, Unknown. Largely extracts. (Esther Houghton working file) (08/16)

BC 402 [Edward] Bather's Sermons, 492-499, Unknown. Largely extracts, probably chosen by a critic who wrote no. 321 on a previous volume of sermons by Bather: see opening sentences here. (Esther Houghton working file) (08/16)

Volume 7, Jan 1830

BC 403 Mahometanism Unveiled [by C. Forster], 1-44, **Charles Webb Le Bas**. In no. 643, p. 382, there are references to this article, as well as to nos. 492 and 505, both by Le Bas, in words that imply common authorship; here as well as in nos. 638 and 643 Charles Foster is criticized. (Esther Houghton working file) (08/16)

BC 404 Carwithen's History of the Church of England [Vols. I and II], 45-79, **Edward Smedley**. Attributed by W. R. Browell in biographical sketch prefixed to 2nd ed. Of Carwithen's History (1849), pp. xi-xiii. (See no. 564 for review of Vol. III.) (Esther Houghton working file) (08/16)

BC 405 Penrose, Of Christian Sincerity, 79-104, **Charles Webb Le Bas**. Le Bas had reviewed Penrose in nos. 68 and 249, in both cases, as here on p. 88, criticizing his style. (Esther Houghton working file) (08/16)

BC 406 [James B.] Turner's Memoirs of His Own Times, 104-129, **Charles Webb Le Bas**. prob. Turner's writings throw new light on the renewal of the civil wars by the royalists. Le Bas was deeply interested in the Civil War. (Esther Houghton working file) (08/16)

BC 407 [Thomas] Waite, On the Thirty-nine Articles, 130-152, Unknown. (08/16)

BC 408 Bishop of Lincoln's [John Kaye's] Justin Martyr, 152-190, **Hugh James Rose 1795-1838**. The reviewer stresses the divinity of Christ, emphasizes the importance of knowledge of the Fathers, shows patristic learning, and wishes "to be preserved from German neologism": all characteristic of Rose. (Esther Houghton working file) (08/16)

BC 409 [Basil] Hall's Travels in North America, 191-225, **Edward Smedley**. prob. Contains large extracts; probably by Smedley as he generally reviewed travel works. (Esther Houghton working file) (08/16)

BC 410 Doddridge's Journal, 225-232, **Edward Smedley**. prob. This witty squib at once suggests the authorship of Smedley: see no. 23 and many others on secular books. (Esther Houghton working file) (08/16)

BC 411 [Leveson Venables] Vernon's Charge, 232-235, Unknown. Almost entirely extracted. (Esther Houghton working file) (08/16)

Volume 7, Apr 1830

BC 412 [Thomas] Arnold's Sermons [Vol. I], 257-294, **Charles Webb Le Bas**. The review of Vol. II of Arnold's Sermons (no. 542) begins with words that clearly imply a common authorship, "claimed" by Le Bas in no. 467, p. 30. (Esther Houghton working file) (08/16)

BC 413 Calamy's Autobiography, 295-328, **Charles Webb Le Bas**. prob. This seems to be another of Le Bas's learned articles on 17th century figures. (Esther Houghton working file) (08/16)

BC 414 Faber on Prophecy, 328-343, **Edward Smedley**. In no. 445 writing of Irving, Croly, and others the reviewer says "On two late occasions we have endeavoured to expose the mischievous folly of these pseudoprophets" -- viz. this article, and no. 433. (Esther Houghton working file) (08/16)

BC 415 Dr. M'Crie's History of the Reformation in Spain in the Sixteenth Century, 343-363, **Edward Smedley**. Cf. no 299 where another book on the Reformation by McCrie was under review. (Esther Houghton working file) (08/16)

BC 416 [Michael] Russell's Oliver Cromwell, 363-374, **Charles James Blomfield**. On p. 365 the reviewer speaks of recently having written a good deal on Laud: see no. 398. (Esther Houghton working file) (08/16)

BC 417 [H. H. Milman's] History of the Jews, in The Family Library, 374-408, **Christopher Benson**. Milman to J.G. Lockhart "Now for those ungracious . . . Jews . . . I should be very sorry to be attacked by Benson, but I might have fallen into worse hands: Le Bas!!", Milman, Life, p. 88. (Esther Houghton working file) (08/16)

BC 418 Croke's Essay on Rhyming Latin, 408-419, **Edward Smedley**. prob. Smedley was primarily a poet but also a wit: see no. 23. (Esther Houghton working file) (08/16)

BC 419 Bishop [James] Walker's Sermons, 420-427, Unknown. Extensive extracts. (Esther Houghton working file) (08/16)

BC 420 [Hugh James] Rose's Christianity Always Progressive, 428-433, Unknown. Extensive extracts. (Esther Houghton working file) (08/16)

BC 421 Bishop of Durham's Sermon [William Van Mildert], 434-439, Unknown. Extensive extracts. (Esther Houghton working file) (08/16)

BC 422 Bishop of Llandaff's Sermon [Edward Copleston], 439-445, Unknown. Extensive extracts. (Esther Houghton working file) (08/16)

BC 423 [Daniel] Wilson's Sermon [on death of Rev. Samuel Crowther], 445-452, Unknown. Heavily extracted. (Esther Houghton working file) (08/16)

BC 424 Archdeacon Pott's Charge [Joseph Holden Pott], 452-456, Unknown. Extensive extracts. (Esther Houghton working file) (08/16)

BC 425 [James] Slade's Prayers for the Sick, 456-458, Unknown. Almost entirely extracted. (Esther Houghton working file) (08/16)

BC 426 [T. G.] Ackland's Sermon, 459-462, Unknown. Almost entirely extracted. (Esther Houghton working file) (08/16)

BC 427 [Edward P.] Hannam's Hospital Manual, 462-464, Unknown. Almost entirely extracts. (Esther Houghton working file) (08/16)

BC 428 Lord Mountcashell [Stephen Moore] v. the Church of Ireland, 464-486, Unknown. (08/16)

BC 429 [Thomas] Dale's Introductory Lecture [at University of London], 486-492, **Edward Smedley**. This witty ridicule of Dale and the University of London is in Smedley's characteristic manner. (Esther Houghton working file) (08/16)

Volume 8, Jul 1830

BC 430 Lord King's Life of Locke, 1-72, **John Hume Spry**. Attacks on those who oppose the Church of England, pairing of words ("vigor and activity," "worthies and divines," and strong invective are characteristic; irony about writers for the BC emerges becomes a feature of Spry. (Esther Houghton working file) (08/16)

BC 431 Life and Times of Daniel De Foe, 72-103, **Edward Smedley**. Witty comments on fashion of writing biographies on everybody: see nos. 2, 23, and 27. (Esther Houghton working file) (08/16)

BC 432 Waddington's Condition of the Greek Church, 103-136, Unknown. (08/16)

BC 433 [Andrew] Irvine's Sermons, 136-154, **Edward Smedley**. prob. Page 145 of this article with its attack on "mad and perilous enthusiasm" would seem to be the second of the "two late occasions" cited in no. 445, p.411, quoted in the evidence for no.414. (Esther Houghton working file) (08/16)

BC 434 New Scheme of Evangelical Religion [by Rev. Leigh Richmond], 154-159, **Edward Smedley**. On p. 158 the reviewer speaks of having "had to examine the mystical reveries of Mr. Erskine" in "a former number of this Journal" -- viz. no. 360. (Esther Houghton working file) (08/16)

BC 435 [Henry] Thompson's Pastoralia, 159-168, Unknown. Extensive extracts. (Esther Houghton working file) (08/16)

BC 436 Bishop of London's Sermons [C. J. Blomfield], 169-197, **Edward Burton**. Reviewer refers on p. 187 to his having discussed the date "at which the power of working miracles in the Church of Christ ceased" in "our notice of 'Bishop Kaye's Work'" -- viz. in no. 234. (Esther Houghton working file) (08/16)

BC 437 Bishop Jebb's Practical Theology, 197-213, **Edward Smedley**. Attributed by Charles Forster, Life of John Jebb (2nd ed., 1837), p. 311; Smedley was a close friend of both Forster and Jebb. (Esther Houghton working file) (08/16)

BC 438 [George] Townsend's Sermons, 213-229, Unknown. (08/16)

BC 439 Memoirs of Bishop [of the late John Thomas] James, 229-234, Unknown. Largely extracted. (Esther Houghton working file) (08/16)

Volume 8, Oct 1830

BC 440 The Life of Dr. Bentley, 257-307, **Charles Webb Le Bas**. Le Bas to William Whewell, Oct. 21, 1830, says he wrote an article for the last no. of BC and yet his slumbers have not been haunted by Bentley. (Esther Houghton working file) (08/16)

BC 441 Gamberg and [J. J.] Blunt of the Pentateuch, 308-322, **Hugh James Rose 1795-1838**. Rose was the outstanding opponent of German theory and scholarship which he characterizes as "pages of mere verbal criticism of cold-hearted sophistry"; this review shows detailed knowledge of German Biblical scholarship. (Esther Houghton working file) (08/16)

BC 442 Warner's Literary Recollections, 323-337, **Edward Smedley**. For this ridicule of a worthless book cf. nos. 2, 27. (Esther Houghton working file) (08/16)

BC 443 History of Scotland [by Walter Scott and P. F. Tytler], 338-368, Unknown. (08/16)

BC 444 Hinds' Three Temples, 369-392, **Charles Webb Le Bas**. Le Bas to William Whewell, Oct. 21, 1830 says he was responsible for the "Three Temples." (Esther Houghton working file) (08/16)

BC 445 Natural History of Enthusiasm [by Isaac Taylor, who defines the term as "spurious and imaginative religious emotions" in no. 597, p. 247], 393-426, **Edward Smedley**. In no. 597, p. 242, this article is cited in words that imply, given the similar subject, a common authorship. (Esther Houghton working file) (08/16)

BC 446 Principles of Necessary and Contingent Truth [in reference chiefly to the doctrines of Hume and Reid by A. C. Lyall], 427-437, Unknown. (08/16)

BC 447 The Life of Bishop Heber, 438-495, **John Thornton**. Thornton was a long-time and intimate friend of Heber; there are many previously unpublished letters from him included. (Esther Houghton working file) (08/16)

Volume 9, Jan 1831

BC 448 Scripture Revelations Concerning a Future State by a Country Pastor [Richard Whately], 1-43, **Charles Webb Le Bas**. On pp. 27-28 the reviewer refers back at some length to no. 444, adding "we have already offered our own thoughts on this subject in the last number of this Journal." (Esther Houghton working file) (08/16)

BC 449 Dr. Burton's Bampton Lectures, 43-70, **Edward Smedley**. Claimed in his Poems, p. 351. (Esther Houghton working file) (08/16)

BC 450 Cambridge Transactions: Science of the English Universities [Vol. III], 71-90, **William Whewell**. Life, P. 138; Todhunter, I, 49-50. (Esther Houghton working file) (08/16)

BC 451 Burckhardt -- Notes on the Bedouins and Wahabys: Arabic Proverbs, 91-117, **Edward Smedley**. In a letter dated Jan. 1831 (Poems, 351) Smedley defends the awkwardness of his opening sentence on Burckhardt. (Esther Houghton working file) (08/16)

BC 452 [John] Miller's Sermons, 117-135, **Charles Webb Le Bas**. The reviewer refers back to this article in no. 467, p. 30, in a footnote that implies common authorship; this is also true in no. 497, p. 139. (Esther Houghton working file) (08/16)

BC 453 [H. N.] Coleridge's Introduction to the Study of the Greek Classic Poets, 135-151, Unknown. (08/16)

BC 454 Bishop Sandford's Diary and Correspondence, 151-179, **Michael Russell**. possib. Much of this article deals with the history of the Episcopacy in Scotland, of great interest to Russell; Sanford was Bishop of Edinburgh while Russell was Dean of the Diocese of Edinburgh; one of Russell's works is quoted. (Esther Houghton working file) (08/16)

BC 455 Lyell, Principles of Geology, 180-206, **William Whewell**. Life, p. 138; Lyell, Life, I, 359. (Esther Houghton working file) (08/16)

BC 456 Bishop of London's [C. J. Blomfield] Charge, 206-229, Unknown. (08/16)

BC 457 Reasons for Seceding from the Dissenters, 229-231, Unknown. Almost entirely extracts; the entire pamphlet was published in 1831. (Esther Houghton working file) (08/16)

BC 458 Hours of Devotion [by J. H. D. Zschokke], 231-233, Unknown. Almost entirely extracted from the translation of E. I. Burrow. (Esther Houghton working file) (08/16)

Volume 9, Apr 1831

BC 459 Life of Lord Byron, 257-324, **Charles Webb Le Bas**. Reprinted as C. W. Le Bas, Review of the Life and Character of Lord Byron. Extracted from the British Critic, April, 1831 (London, 1833). (Esther Houghton working file) (08/16)

BC 460 Life and Adventures of Giovanni Finati, 324-346, **Edward Smedley**. In his Poems, p. 366, Smedley writes on Jan, 1831 of the obstinacy of those who assert that Finati and his editor-translator were one and the same: here he makes the same argument. (Esther Houghton working file) (08/16)

BC 461 Abercrombie, The Intellectual Powers and the Investigation of Truth, 346-383, **Charles Webb Le Bas**. No. 249 is referred to (p. 265) in words that definitely imply a common authorship. (Esther Houghton working file) (08/16)

BC 462 Stebbing's Lives of the Italian Poets, 383-403, **Edward Smedley**. The opening aploogia for a cleric writing secular literature reads like a self-defence for most of Smedley's reviews and its witty metaphors confirm the impression. (Esther Houghton working file) (08/16)

BC 463 New Translations of the Book of Psalms, 404-440, Unknown. (08/16)

BC 464 J. C. Prichard on the Vital Principle, 440-459, **Michael Russell**. possib. Russell had reviewed Prichard in no. 339; for his personal friendship and admiration, see evidence in that article. (Esther Houghton working file) (08/16)

BC 465 The Life of Bishop Middleton [by C. W. Le Bas], 459-484, Unknown. Very largely quotations. (Esther Houghton working file) (08/16)

BC 466 [Daniel] Wilson's Lectures: The Evidence of Christianity [Vol. II], 484-489, Unknown. Heavily extracted. (Esther Houghton working file) (08/16)

Volume 10, Jul 1831

BC 467 [Richard] Whately's Romish Errors, 1-41, **Charles Webb Le Bas**. Le Bas, June 24, 1831, asks Christopher Wordsworth to look at this article "to see if I have properly disposed of the charge of Whately against us"; also note frequent references to Le Bas's articles. (Esther Houghton working file) (08/16)

BC 468 [Richard] Jones, The Distribution of Wealth and the Sources of Taxation, 41-61, **William Whewell**. Attributed in Todhunter, I, 52-54. (Esther Houghton working file) (08/16)

BC 469 Encouragement of Idolatry in India, 62-102, Unknown. (08/16)

BC 470 Hughes's Boscobel Tracts, 103-120, Unknown. (08/16)

BC 471 La Trobe on Church Music, 120-137, Unknown. (08/16)

BC 472 [William] Van Mildert's Sermons, 137-155, Unknown. Heavily extracted. (Esther Houghton working file) (08/16)

BC 473 Todd's Life of Archbishop Cranmer, 155-170, **Charles Webb Le Bas**. At this time Le Bas must have been working on his own Life of Cranmer, published in 1832; cf. 2nd part of evidence for no. 249. (Esther Houghton working file) (08/16)

BC 474 Stratten's Book of the Priesthood, 170-187, Unknown. (08/16)

BC 475 The Religion of Socrates, 187-196, **Edward Smedley**. This article is full of Smedley's scoffing ridicule: see nos. 27, 29. (Esther Houghton working file) (08/16)

BC 476 Society for the Propagation of the Gospel, 197-228, Unknown. (08/16)

Volume 10, Oct 1831

BC 477 On the Study of the Fathers of the Church, 229-277, **Hugh James Rose 1795-1838**. prob. Reviewer refers to "the wild fluctuation and extravagant innovation to which Germany has been particularly subject"; notes their present superiority in patristic scholarship & regrets the neglect of the Fathers in England. (Esther Houghton working file) (08/16)

BC 478 Annals and Antiquities of Rajast'han, 277-300, Unknown. (08/16)

BC 479 [Thomas] Chalmers, On Endowments, 301-329, **John Hume Spry**. Pages 311, 312 of no. 502 refer back to this article in terms which distinctly imply a common authorship. (Esther Houghton working file) (08/16)

BC 480 Captain Basil Hall's Fragments [of Voyages and Travels], 330-350, **Edward Smedley**. Books of this kind were regularly given to Smedley for review; note also use of expression "bocca dolce" which appears here, in nos. 404 and 518, and in a letter in Smedley's Poems. (Esther Houghton working file) (08/16)

BC 481 Dr. [Michael] Russell's View of Ancient and Modern Egypt, 351-363, Unknown. (08/16)

BC 482 [William Ellery] Channing's Works, 363-392, Unknown. (08/16)

BC 483 [Isaac] D'Israeli's Commentaries on the Life and Reign of Charles I, 393-423, **Charles Webb Le Bas**. Le Bas was deeply engrossed in the history of the Civil War, see no. 13; he tended to scorn Hallam, as here in a quotation from D'Israeli. (Esther Houghton working file) (08/16)

BC 484 [John] Collinson's Observations on the Propagation of the Gospel, 423-428, Unknown. Largely extracts. (Esther Houghton working file) (08/16)

BC 485 [James] Slade's Sermons, 428-432, Unknown. Almost entirely extracts. (Esther Houghton working file) (08/16)

BC 486 Memoirs of [Isaac] Basire, 432-442, Unknown. Largely extracts. (Esther Houghton working file) (08/16)

BC 487 [George] Holden's Christian Expositor, 442-446, Unknown. Almost entirely extracts. (Esther Houghton working file) (08/16)

BC 488 [Thomas William] Lancaster, On Confirmation, 446-450, Unknown. Almost entirely extracts. (Esther Houghton working file) (08/16)

BC 489 [W. H.] Mill's Consecration Sermon, 450-453, Unknown. Largely extracts. (Esther Houghton working file) (08/16)

BC 490 Strictures on the Controversy between Mr. Bulteel and Dr. Burton [by Oxoniensis -- i.e. W. J. Irons], 454-461, Unknown. (08/16)

BC 491 Tithes, 462-492, **John Hume Spry**. Spry wrote nos. 502 and 575 on tithes; this counter-attack on perceived enemies of the Church is at the center of his writing; the marked use of irony and sarcastic language are characteristic. (Esther Houghton working file) (08/16)

Volume 11, Jan 1832

BC 492 Introduction to the Christian Religion [by A. Senior, i.e. John Penrose], 1-53, **Charles Webb Le Bas**. On p. 24 the author refers to no. 444 in words that indicate a common authorship; Le Bas had reviewed books by Penrose in nos. 66, 249, and 405. (Esther Houghton working file) (08/16)

BC 493 Library of Ecclesiastical Knowledge, 54-65, **John Hume Spry**. This scathing attack reflects the ironic indignation of a staunch defender of the Church Establishment as was Spry; see p. 64 here and no. 20. (Esther Houghton working file) (08/16)

BC 494 [Henry] Wheaton's History of the Northmen, 65-90, **John Wood Warter**. prob. Warter, chaplain to the English embassy at Copenhagen and contributor to the BC, was an expert on Danish and Swedish lore; Wheaton was American Minister at Copenhagen; the two men shared common interests. (Esther Houghton working file) (08/16)

BC 495 [William] Mills, The Belief in a Future State, 90-117, Unknown. (08/16)

BC 496 Memoirs of Count Lavallette, 117-139, Unknown. (08/16)

BC 497 [Hugh James] Rose, Sermons, 139-153, **Charles Webb Le Bas**. On p. 139 the reviewer refers to no. 452 in words that imply common authorship; on p. 150 Dr. T. Jackson is called a person "whose words we have occasionally produce of late" (see no. 492). (Esther Houghton working file) (08/16)

BC 498 [Henry] Soame's Bampton Lecture: Doctrines of the Anglo-Saxon Church, 154-172, **John Wood Warter**. prob. Robert Southey, wrote Warter suggesting he write an ecclesiastical history paper for the Quarterly or the British Critic; Southey is quoted here, as is Fuller: both of whom are usually quoted in Warter's articles. (Esther Houghton working file) (08/16)

BC 499 Church Reform, 172-236, **John Hume Spry**. This article complements no. 491 in discussing dangers to the Church; in no 491 Spry postponed the second danger "for another number"; Spry's regular enemies (Bentham, Cobbett, Doyle, and Hume) are decried. (Esther Houghton working file) (08/16)

Volume 11, Apr 1832

BC 500 Le Bas's Life of Wiclif, 257-287, **Edward Smedley**. On p. 257 the reviewer refers to no. 373 in words that imply common authorship; in Poems, p. 385, Smedley expresses gratification at being asked to superintend works on Theology and Eccl. History: see pp. 257-258 here. (Esther Houghton working file) (08/16)

BC 501 Life and Writings of Archdeacon Daubeny, 288-310, **John Hume Spry**. On p. 308 the reviewer quotes 30 lines from what "we" have said about Daubeny in March 1824 (no. 20), p. 255. (Esther Houghton working file) (08/16)

BC 502 The Church and its Endowments [on books by W. Dealtry and W. H. Hale], 311-344, **John Hume Spry**. This sequel to no. 479, also on church endowments, uses heavy irony, extensive "pairings," and strong invective -- all distinctive features of Spry's work: cf. evidence for no. 20 and no. 430. (Esther Houghton working file) (08/16)

BC 503 Paris and its Historical Scenes from Library of Entertaining Knowledge, 344-365, **Edward Smedley**. This amusing article on a secular subject, full of wit and ridicule, must be by Smedley: see nos. 2, 23, 27. Smedley was interested in French history. (Esther Houghton working file) (08/16)

BC 504 Bishop of Chester's [J. B. Sumner] Exposition of the Gospels of St. Matthew and St. Mark, 365-374, Unknown. (08/16)

BC 505 Divine Visitations, 375-391, **Charles Webb Le Bas**. Page 388 refers to no. 492 in words that clearly imply common authorship. (Esther Houghton working file) (08/16)

BC 506 [Edward] Burton's Sermons, 392-402, Unknown. Extensive extracts. (Esther Houghton working file) (08/16)

BC 507 [Charles] Bradley's Sermons, 403-413, Unknown. Largely extracts. (Esther Houghton working file) (08/16)

BC 508 Bishop [Edward] Maltby's Sermons, 414-423, Unknown. Largely extracts. (Esther Houghton working file) (08/16)

BC 509 Politics, Intercourse, and Trade of the Carthaginians, Ehtioptions, and Egyptians, 423-447, **Michael Russell**. prob. Russell published View of Ancient and Modern Egypt (1830), in which he said "It was our intention to have entered at some length into a history of the commercial relations . . . between Egypt and the Nations of the East." (Esther Houghton working file) (08/16)

BC 510 [William] Jones's Sermons, 447-455, Unknown. Largely extracts. (Esther Houghton working file) (08/16)

BC 511 [George] Chandler's Sermon: Festival of the Sons of the Clergy, 455-459, Unknown. Largely extracts, but with an opening attack on the Festival, claimed by the author of no. 400, pp. 485-486. (Esther Houghton working file) (08/16)

BC 512 [Christopher] Benson's Sermon: On Contending for the Faith, 459-466, Unknown. Almost entirely extracts. (Esther Houghton working file) (08/16)

BC 513 The Family Library [No. XXVI]: Sketch of the Reformation, 466-494, **Edward Smedley**. prob. This article was probably included in the sheets cited in evidence for no. 500; Smedley was interested in the Reformation in France; he has been approached about contributing to the Family Library (Poems, 342). (Esther Houghton working file) (08/16)

Volume 12, Jul 1832

BC 514 Mirabeau and the French Revolution, 1-43, **Edward Smedley**. prob. This account of Mirabeau is a summary of the French original of Etienne Dumont, replete with French expressions and italics; Smedley was versed in French language and history. (08/16)

BC 515 Milton and his Biographers, 43-64, Unknown. (08/16)

BC 516 Sacred History of the World [by Sharon Turner], 64-88, **John Bird Sumner**. Dr. Ure is attacked here, as he had been in no. 397 on the Biblical account of evolution vs. modern theories based on geology, and Turner too is challenged here on the same line. (Esther Houghton working file) (08/16)

BC 517 Captain Basil Hall's Fragments of Voyages and Travels [2nd s.], 88-100, **Edward Smedley**. See no. 480. (Esther Houghton working file) (08/16)

BC 518 Cooper on the Public Records, 101-119, **Edward Smedley**. Smedley was much interested in historical research; note the expression "bocca dolce" on p. 117 which also appears in no. 404, p. 45, and in Smedley's Poems, p. 322. (Esther Houghton working file) (08/16)

BC 519 Ancient Chronology, 120-141, **Michael Russell**. This reflects Russell's interest in early history, particularly of Egyptian hieroglyphics (see nos. 183, 192, 273, 256, 509, and his View of Ancient and Modern Egypt); the author being reviewed was a Scot as was Russell. (Esther Houghton working file) (08/16)

BC 520 Encyclopaedia Metropolitana -- Babbage on Machinery, 142-157, Unknown. Heavily extracted. (Esther Houghton working file) (08/16)

BC 521 [P. N.] Shuttleworth, Consistency of Revelation, 158-166, **Edward Smedley**. prob. Largely extracts. Smedley was a collaborator with Shuttleworth in Theological and Ecclesiastical History; the Library was dedicated to fighting infidelity, on which the reviewer says he had often written. (Esther Houghton working file) (08/16)

BC 522 [George] Hall's Sermon, 166-169, **Edward Smedley**. This article contains large extracts, however the witty satire at the start and end is plainly in Smedley's voice. (Esther Houghton working file) (08/16)

BC 523 Christus Crucifixus [by Arthur Johnson], 169-172, Unknown. Almost entirely extracts; book reprinted 1834. (Esther Houghton working file) (08/16)

BC 524 [Thomas] Mortimer's Sermon, 172-174, **Edward Smedley**. Largely extracted, but the witty attack is in the tone of no. 27. (Esther Houghton working file) (08/16)

BC 525 [Willaim] Wood, The Sabbath, 174-177, Unknown. Largely extracts. (Esther Houghton working file) (08/16)

BC 526 [Frederick] Dusautoy's Sermon [Self-Delusion], 178-180, **Edward Smedley**. Largely extracts, but with Smedley's scoffing ridicule as in no. 522. (Esther Houghton working file) (08/16)

BC 527 Clerical Education [Letters to Edward Copleston by A Clergyman], 180-184, Unknown. Largely extracts. (Esther Houghton working file) (08/16)

BC 528 Edinburgh Sessional School [by John Wood], 184-195, Unknown. Largely extracts; pamphlet reprinted 1830. (Esther Houghton working file) (08/16)

BC 529 Burgess's History of Rome, 196-231, **Michael Russell**. possib. Russell was interested in the early history of Italy. (Esther Houghton working file) (08/16)

Volume 12, Oct 1832

BC 530 [G. S.] Faber -- Apostolicity of Trinitarianism, 257-306, **Hugh James Rose 1795-1838**. A satiric attack on Unitarianism with a plea for study of the Fathers as in no. 297; the reviewer is familiar with Burton's Ante Nicene Fathers, reviewed by Rose in no. 297, with the same abundance of footnotes. (Esther Houghton working file) (08/16)

BC 531 Chalmers, On Political Economy, 306-347, Unknown. (08/16)

BC 532 [John Warton] Death-bed Scenes -- Second Series [Warton is a pseudonym for William Wood], 348-370, Unknown. (08/16)

BC 533 The Characters of the Greek Dramatic Poets, 371-397, Unknown. (08/16)

BC 534 India, 397-415, Unknown. (08/16)

BC 535 Sketches from Venetian History [by Edward Smedley: see his Poems, p. 324], 416-428, Unknown. (08/16)

BC 536 On the Means of Improving the People, 428-482, Unknown. (08/16)

Volume 13, Jan 1833

BC 537 [Edward] Nares's Life of Lord Burghley [Vols. II and III], 1-42, **Charles Webb Le Bas**. Le Bas had reviewed Vol. I in no. 380, which is referred to on p. 1. (Esther Houghton working file) (08/16)

BC 538 Riland on the Liturgy, 42-74, **Edward Burton**. E. Burton, Memoir (1837): 32. (Esther Houghton working file) (08/16)

BC 539 Skinner's Excursions in India, 74-87, Unknown. (08/16)

BC 540 Religious Revivals in America, 87-135, **Samuel Wilberforce**. No. 739, pp. 269-270 quotes a passage on Colton (p. 135) in a context that definitely indicates a common authorship; also cf. the titles. (Esther Houghton working file) (08/16)

BC 541 Palgrave's Rise and Progress of the English Commonwealth, 135-159, **Sir John Richardson (1771-1841)**. possib. As a retired member of the legal profession and a friend of Joshua Watson, Richardson would naturally have written with authority on Palgrave's work on legal history. (Esther Houghton working file) (08/16)

BC 542 Dr. Arnold's Sermons: second volume, 160-175, **Charles Webb Le Bas**. Le Bas reviewed the first volume in no. 412, which is referred to here; no. 492 is cited in words that imply a common authorship; Le Bas liked to mention his former articles. (Esther Houghton working file) (08/16)

BC 543 Shelley, "The Masque of Anarchy" [with a preface by Leigh Hunt], 176-182, Unknown. (08/16)

BC 544 Gilly's Waldensian Researches [during a second visit to the Vaudois], 183-200, **Charles Webb Le Bas**. prob. In his Life of Wiclif, p. 51, Le Bas refers to & quotes from Gilly's Waldensian Researches and Mountains of Piedmont, the latter reviewed by Le Bas, prob., in no. 198; the review has some characteristic sarcasm (see no. 13). (Esther Houghton working file) (08/16)

BC 545 [W. F.] Hook's Lectures, 200-205, Unknown. Largely extracts. (Esther Houghton working file) (08/16)

BC 546 [Arthur B.] Evans's Sermons, 205-214, **Edward Smedley**. prob. Largely extracted; pp 205-206 comments on considering "six and twenty miscellaneous and unconnected Sermons" in the Review; Smedley had recently reviewed many sermons in the BC. (Esther Houghton working file) (08/16)

BC 547 [William Howley] Archbishop of Canterbury's Charge, 214-222, Unknown. Largely extracts. (Esther Houghton working file) (08/16)

BC 548 [Henry Ryder] Bishop of Lichfield's Charge, 223-227, Unknown. Almost entirely extracts. (Esther Houghton working file) (08/16)

BC 549 [James Henry Monk] Bishop of Gloucester's Charge, 227-232, Unknown. Almost entirely extracts. (Esther Houghton working file) (08/16)

BC 550 [George Chandler] Dean of Chichester's Charge, 232-236, Unknown. Almost entirely extracts. (Esther Houghton working file) (08/16)

Volume 13, Apr 1833

BC 551 Smedley's History of the Reformed Religion in France [Vol. I], 257-281, **Charles Webb Le Bas**. possib. Le Bas's extensive writing in 16th and 17th history makes the authorship likely; BC's best historical critic could have been assigned to review a historical book by BC's most frequent contributor. (Esther Houghton working file) (08/16)

BC 552 Bernard's Selections from Maimonides, 282-292, Unknown. (08/16)

BC 553 Works of Robert Hall [Vol. VI] (with memoir by O. Gregory), 292-338, **John Hume Spry**. This sharp attack on Dissenters (Hall was a "rigid and uncompromising Baptist") is characteristic of Spry, as is use of the word "exterminating" meaning destructive as in nos. 430, p.18; 579, p.396; and 728, p. 12. (Esther Houghton working file) (08/16)

BC 554 Burnet's Lives [edited] by Bishop Jebb, 338-346, **Edward Smedley**. Charles Forster identifies Smedley as the reviewer of a book by Jebb in the BC (Forster, Life of John Jebb, 2nd ed., 1837, p. 311); Jebb sent Smedley a copy of this book in 1833 (ibid.). (Esther Houghton working file) (08/16)

BC 555 Gilly's Memoir of Felix Neff, 346-361, **Edward Smedley**. prob. Gilly's criticism's of Smedley's writing are responded to in great detail; the wit on p. 360 supports the attribution. (Esther Houghton working file) (08/16)

BC 556 Persian Poetry [largely on Firdausi], 361-393, **Michael Russell**. possib. Russell knew ancient languages; here the reviewer implies on p. 363 he has the original before him; on pp. 392-393 he submits his own version of lines from the poem; very heavily extracted. (Esther Houghton working file) (08/16)

BC 557 Bishop [George Isaac] Huntingford's Posthumous Works, 393-399, Unknown. Largely extracts. (Esther Houghton working file) (08/16)

BC 558 [Joseph] Anstice, Translations of Greek Choral Poetry, 399-405, **Edward Smedley**. possib. This careful examination of a verse translation, introduced by remarks on translation in general, could well be by a poet like Smedley. (Esther Houghton working file) (08/16)

BC 559 Saturday Evening. By the Author of Natural History of Enthusiasm [by Isaac Taylor], 405-430, **Edward Smedley**. The reviewer refers to Taylor's previous book, noting the difficulty of understanding the title and quoting Taylor's own definitions (see title of no. 445 and pp.405-406 here): the attitude in both reviews is critical. (Esther Houghton working file) (08/16)

BC 560 Short's Sketch of the History of the Church of England, 431-465, **Thomas Hill Peregrine Furze Lowe**. Attr. by Edward Burton in notation to T.V. Short to Burton, May 5, 1832 (?), Burton Corres., Vol III, no. 50 (from a microfilm at Christ's Church, Oxford), (Esther Houghton working file) (08/16)

BC 561 [John] Sinclair's Dissertations Vindicating the Church of England, 465-485, Unknown. (08/16)

Volume 14, Jul 1833

BC 562 Mr. Curtis's Misrepresentation of the Authorized Versions of the Bible, 1-26, Unknown. (08/16)

BC 563 The Religious and Poetical Character of William Cowper, 26-45, **Edward Smedley**. Smedley was accorded "an exalted station among the sacred poets of the present day" (no.357a, p.496) -- he was thus likely to have reviewed this book; the reviewer intimates that he had gone to Westminster School. (Esther Houghton working file) (08/16)

BC 564 Carwithen's History of the Church of England [Vol. III], 45-65, **Edward Smedley**. Smedley had reviewed vols. I and II of this History in no. 404 with similar admiration. (Esther Houghton working file) (08/16)

BC 565 Montgomery's Lectures on Poetry and Literature, 65-72, **Edward Smedley**. As a poet and critic Smedley reviewed works like this: see no. 563; for the harsh words, cf. no. 27. (Esther Houghton working file) (08/16)

BC 566 Abercrombie on the Moral Feelings [and] Whewell's Bridgewater Treatise [Astronomy and General Physics], 72-113, **Charles Webb Le Bas**. On p. 73 the reviewer refers to no. 461 in words that imply common authorship; the discussion of Whewell reminds one that Le Bas was a professor of mathematics at Haileybury. (Esther Houghton working file) (08/16)

BC 567 [Richard] Rush's Narrative [of a Residence at the Court of London], 113-125, Unknown. Fairly large extracts. (Esther Houghton working file) (08/16)

BC 568 [R. D.] Hampden's Bampton Lectures, 125-152, **Hugh James Rose 1795-1838**. The reviewer hails the revival of the study of the Fathers (p. 125) and for this credits the exertions of Edward Burton; cf. evidence for no. 297, which reviews a book by Burton. (Esther Houghton working file) (08/16)

BC 569 Miss Marineau's Religious Works, 153-199, Unknown. (08/16)

BC 570 Travels of an Irish Gentleman in Search of a Religion [by Thomas Moore], 200-216, Unknown. (08/16)

Volume 14, Oct 1833

BC 571 Chalmers's Bridgewater Treatise: On the Moral and Intellectual Constitution of Man, 239-282, **John Hume Spry**. Spry had reviewed Chalmers in no. 479; for "exterminating" (p. 253) see evidence for no. 579. (Esther Houghton working file) (08/16)

BC 572 The Church and the Dissenters. Sentiments of the Clergy, 283-299, **Edward Smedley**. prob. Smedley was conservative on Church matters, see Poems 323 and here, pp. 296-7; note praise of W.R. Lyall, Poems, p. 59 and here on p.287; the reviewer is scornful of efforts to amalgamate all sects in one. (Esther Houghton working file) (08/16)

BC 573 Alison's History of the French Revolution, 299-333, Unknown. (08/16)

BC 574 Le Bas's Life of Archbishop Cranmer, 334-341, **Edward Smedley**. prob. Smedley had similar interests in biography and history -- especially ecclesiastical, and they seem to be the only two BC writers who praised each other. (Esther Houghton working file) (08/16)

BC 575 Hale on Tithes [Part II of the book], 342-354, **John Hume Spry**. Reviewer expresses hope that "our readers have not forgotten the former part of this Essay, which was noticed by us immediately on its appearance" (viz. no. 502). (Esther Houghton working file) (08/16)

BC 576 Modern French Religious Poetry, 355-375, **Edward Smedley**. Smedley was mainly responsible for the criticism of poetry in the BC; he was a skillful translator; here cf. Hugo and Lamartine in particular. (Esther Houghton working file) (08/16)

BC 577 Early History of the American Church, 375-387, **Walter Farquhar Hook**. Hook to A.P. Percival, Feb. 4, 1833, Liddon Bound Volumes, Pusey House, "I have lately written an article on the American (Epis.) Church for the BC, which has been approved by the Bishop of Limerick." (John Jebb). (Esther Houghton working file) (08/16)

BC 578 [C. N.] Wodehouse's Pamphlet and Petition, 388-394, Unknown. (08/16)

BC 579 Religious Establishments [reply to a charge by William Dealtry], 394-402, **John Hume Spry**. This is a further sequel to nos. 479 and 502; see the use of "exterminating" as an adjective which first appears in no. 430; note also the ironic linkage of bigotry with the clergy which is often found in his articles. (Esther Houghton working file) (08/16)

BC 580 Stuart's Three Years in North America: Men and Manners in America, 402-425, **Edward Smedley**. Cf. evidence for no. 2. (Esther Houghton working file) (08/16)

BC 581 Bland's [Greek] Anthology [edited] by Merivale, 426-428, **Edward Smedley**. possib. The strong defence of classical literature and scholarship for clerics as well as layman suggests the contributor whose special subject for the BC was non-religious literature. (Esther Houghton working file) (08/16)

BC 582 Professor Stuart on the Epistle [of Paul] to the Romans, 428-442, **Michael Russell**. prob. Russell had expressed much interest in this Epistle and in philology in no. 370; referred back to this article in no. 588, p. 91, in terms which imply a common authorship. (Esther Houghton working file) (08/16)

BC 583 The Late Session of Parliament: Aspect of Affairs, 443-456, **James Shergold Boone**. Both p. 443 and the conclusion outline a new policy to be adopted by a new editor; note the footnote on p. 455 which points to the new department of the Ecclesiastical Record. Boone took over for Jan. 1834. (Esther Houghton working file) (08/16)

BC 584 Charges of Bishop [Daniel] Wilson and Bishop [George W.] Doane, 457-463, Unknown. Largely extracts. (Esther Houghton working file) (08/16)

Volume 15, Jan 1834

BC 585 Waddington's History of the Church, 1-39, **John Hume Spry**. Reviewer claims ironically to belong to Illiberal Churchmen; deals in same vein with S.D.U.K., and with Waddington's faulty reasoning; for Spry's irony see no. 579. (Esther Houghton working file) (08/16)

BC 586 Wall's Epic Poem, 39-48, Unknown. (08/16)

BC 587 The Court of Charles the First [Lucy Aikin], 48-85, **Charles Webb Le Bas**. prob. This would be a characteristic bio-historical account of Le Bas's favorite period; cf. no 13. (Esther Houghton working file) (08/16)

BC 588 [Robert] Anderson's Practical Exposition of St. Paul's Epistle to the Romans, 85-96, **Michael Russell**. prob. Russell had written on this Epistle in nos. 370 and 582 and the first paragraph here indicates that the reviewer was familiar with the controversy it had provoked. (Esther Houghton working file) (08/16)

BC 589 Crichton's History of Arabia: Christianity and Mohammedanism, 96-127, **James Shergold Boone**. Boone apologizes in no. 606 for having, perhaps, spoken rather harshly of that work (he accused Crichton of wholesale plagiarizing from Gibbon, pp. 102-109). (Esther Houghton working file) (08/16)

BC 590 The Book of Jasher, 127-153, **Edward Smedley**. Claimed, Poems (1837), p 410. (Esther Houghton working file) (08/16)

BC 591 Versions of the Psalms, 153-161, Unknown. (08/16)

BC 592 Lives of Eminent Christians (Bishop Usher, Dr. Hammond, Bishp Wilson, and John Evelyn), 162-177, Unknown. (08/16)

BC 593 Dissent by a Dissenter, 177-192, **James Shergold Boone**. Edward Churton, Feb. 19, 1834, Liddon Bound Volumes; on pp. 185-6 the author quotes a passage of Mr. Binney's in which he alludes with favour to "some lucubrations of our own promulgated in the last number of this review.(Esther Houghton working file) (08/16)

BC 594 Melvill's Sermons, 192-209, Unknown. (08/16)

BC 595 The Poor Laws (extracts from Poor-Law commissioners), 209-226, Unknown. (08/16)

BC 596 Ecclesiastical Record, 227-240, **James Shergold Boone**. The initial explanation of the changed character of the magazine in general and of this section in particular is clearly editorial. (08/16)

Volume 15, Apr 1834

BC 597 Fanaticism [by Isaac Taylor, who defines the term as "Enthusiasm inflamed by hatred], 241-271, **Edward Smedley**. Smedley had written no. 445 reviewing Taylor's Enthusiasm; in his Poems (p. 30) he is said to be "keenly aware of the dangers and follies of religious fanaticism." (Esther Houghton working file) (08/16)

BC 598 Gipp's Sermons: Internal State of the Church, 272-280, **James Shergold Boone**. prob. Refers back on p. 274 to no. 593 by Boone in words that imply a common authorship. (08/16)

BC 599 Progress of the American Church: Life of Bishop Hobart, 280-313, **Edward Churton**. J.S. Boone, 23 Jan. 1837, Liddon Bound Volume at Pusey House: "Bp. Hobart was reviewed by Ed. Churton in April 1834"; Hobart was in favor of an endowed Church as was Churton. (Esther Houghton working file) (08/16)

BC 600 Christian Ethics, 313-334, Unknown. (08/16)

BC 601 Principles of Geology [by Charles Lyell], 334-363, **Joseph Sortain**. Attributed in Memorials, pp. 149-151. (Esther Houghton working file) (08/16)

BC 602 Dr. Pearson's Life of Swartz, 363-392, Unknown. (08/16)

BC 603 Diary of Ralph Thoresby, 393-411, Unknown. (08/16)

BC 604 Nolan and [Baden] Powell [on revelation], 411-434, **James Shergold Boone**. Boone had already attacked Powell in no. 596, pp.233-234, in terms very similar to those in this article; there, on p. 234, he says he will deal with Powell later. (Esther Houghton working file) (08/16)

BC 605 National Education: Projects of Instruction by the State, 434-495, **James Shergold Boone**. Boone was much interested in education -- he had been an able officer of the diocesan Board of Education; see remark in no. 596, p. 232, and no. 616, which is admittedly a postscript to this. (Esther Houghton working file) (08/16)

BC 606 Ecclesiastical Record [after p. 496, the next two pages are wrongly numbered 945 and 946], 496-502, **James Shergold Boone**. Cf. no. 596. (Esther Houghton working file) (08/16)

Volume 16, Jul 1834

BC 607 Life and Writings of the Rev. Richard Watson, 1-30, **John Hume Spry**. Pn p. 6 the reviewer refers to our "post mortem examination of Robert Hall's remains in a former number" -- viz., no. 553, pp. 295-296, and proceeds to describe the same scrutiny of Watson's body. (Esther Houghton working file) (08/16)

BC 608 The Pulpit, The Preacher, etc., 31-43, **James Shergold Boone**. Boone had accused various writers of plagiarism: cf. nos. 589, pp. 102-109, and no. 594, p. 196; on p. 43 the reviewer defends the harshness of these attacks; cf. no 602, p. 502. (Esther Houghton working file) (08/16)

BC 609 Origin, Nature and History of Oaths, 43-55, **Sir John Richardson (1771-1841)**. possib. Richardson was a retired lawyer and a friend of Joshua Watson; the reviewer wielded a legal pen. (Esther Houghton working file) (08/16)

BC 610 Poetical Works of Crabbe, 56-70, **Henry Nelson Coleridge**. possib. Attributed to H. N. Coleridge on internal evidence by Walter Graham, Philological Quarterly, 4 (1925), "H. N. Coleridge," p. 235. (Esther Houghton working file) (08/16)

BC 611 Earl Rosse on the Truth of the Christian Revelation, 71-90, **William Whewell**. possib. Whewell regularly contributed on reports of scientific associations. This reviewer argues in favor of reconciliation of Gospel accounts of creation with the findings of geology. (Esther Houghton working file) (08/16)

BC 612 Sermons by Le Bas [Vol. III] and Shuttleworth [Vol. II], [with addition on p. 109 of] The Church and Churchmen, 90-123, Unknown. (08/16)

BC 613 Character of Modern Works on Physical Science, 123-132, **Joseph Sortain**. Attributed in Memorials, pp. 153-154. (Esther Houghton working file) (08/16)

BC 614 Jacobite Memoirs of the Rebellion of 1745, 132-160, Unknown. (08/16)

BC 615 Holman's Voyages and Travels, 160-172, **Edward Smedley**. See no. 2, (Esther Houghton working file) (08/16)

BC 616 Religious Instruction of the People, 172-186, **James Shergold Boone**. prob. This treatise is admittedly a postscript to no. 605: see p. 172. (Esther Houghton working file) (08/16)

BC 617 The Admission of Dissenters to Degrees in the English Universities, 186-199, Unknown. (08/16)

BC 618 Society for Promoting Christian Knowledge [report], 200-231, **John Hume Spry**. possib. This accout is written from a High Church bias and by an admirer of the society; Spry was recognized as an outstanding defender of the High Church and an associate of Norris, who was a leading figure in the S.P.C.K. (Esther Houghton working file) (08/16)

BC 619 Ecclesiastical Record, 232-248, **James Shergold Boone**. Cf. no. 596. (Esther Houghton working file) (08/16)

Volume 16, Oct 1834

BC 620 Deontology; or The Science of Morality. From the MSS. of Jeremy Bentham, 249-280, **Charles Webb Le Bas**. J. S. Boone to Newman, July 11, 1836, Boone Letters at Pusey House, "Mr. Le Bas at my request wrote some time ago an article in the BC on Bentham's Deontology." (Esther Houghton working file) (08/16)

BC 621 The West Indian Church: The Bishop of Barbados' Charge, 280-307, **Richard Polwhele**. On p. 288 there is a reference to no. 374 in terms which clearly imply common authorship. (Esther Houghton working file) (08/16)

BC 622 [Andrew] Norton's Statement of Reasons: Unitarianism in America, 308-350, Unknown. (08/16)

BC 623 Clerical Education, 351-366, Unknown. (08/16)

BC 624 Belgium and Western Germany [by Mrs. Trollope], 366-380, **Edward Smedley**. prob. This account of European travel would naturally be by Smedley. (Esther Houghton working file) (08/16)

BC 625 [Isaac] Barrow's Sermons, 380-392, **Thomas Lathbury**. The passage on p. 385 re the English version of our Scriptures is quoted verbatim in no. 751, pp. 37-38, in terms which explicitly claim common authorship. (Esther Houghton working file) (08/16)

BC 626 The Poetical Works of S. T. Coleridge, 393-417, **Joseph Sortain**. Attributed in Memorials, p. 178, with extracts on pp. 178-184. (Esther Houghton working file) (08/16)

BC 627 Superstitions of Scotland, 417-442, Unknown. (08/16)

BC 628 Boyd's Translations: The Fathers not Papists, 443-466, **John Wood Warter**. Cf. evidence for no. 494; reviewer quotes a relatively unknown source, Gauden's Hieraspistes; on p. 494 he says "We ourselves have felt the rigours of a nothern winter," and her refers to a Danish church historian, Olafson. (Esther Houghton working file) (08/16)

BC 629 Charges of the Bishop of London [C.J. Blomfield], the Bishop of Bath and Wells [G.H. Law], and Dr. Butler, 466-486, Unknown. Largely extracts. (Esther Houghton working file) (08/16)

BC 630 Ecclesiastical Record, 487-496, **James Shergold Boone**. Cf. no. 596. (Esther Houghton working file) (08/16)

Volume 17, Jan 1835

BC 631 The Life and Labours of Adam Clarke: The Wesleyan Methodists, 1-34, **John Hume Spry**. Page 3 refers to no. 607 in terms that clearly imply common authorship. (Esther Houghton working file) (08/16)

BC 632 The Progress of Popular Education in France and England, 34-71, **James Shergold Boone**. For Boone's concern with popular education see no. 604 and its evidence; also no. 700. (Esther Houghton working file) (08/16)

BC 633 History of the Reformed Religion in France [Vols. II and III] [by Edward Smedley], 72-92, **Charles Webb Le Bas**. prob. On p. 76 a reference to no. 551 clearly indicates a common authorship. (Esther Houghton working file) (08/16)

BC 634 Life of Rowland Hill, 92-101, **Edward Smedley**. An anecdotal accout of Rowland Hill, half serious and written in a sarcastic vein, making witty fun of the biograpy: see nos. 23, 27. (Esther Houghton working file) (08/16)

BC 635 Religious Travels and Researches: Christianity in the East, 101-115, Unknown. (08/16)

BC 636 Ecclesiastical history: Burton, Newman [The Arians], [Henry] Rose's translation of Neander, 115-144, **John Wood Warter**. The reviewer is "no longer connected with the labours of the university, but with those of an etensive parish in the country"; the high praise for Burton who was Warter's mentor; other internal mannerisms. (Esther Houghton working file) (08/16)

BC 637 [William] Howels's Sermons, 145-157, Unknown. (08/16)

BC 638 Correspondence between Dr. Jebb and A. Knox, 157-182, **Charles Webb Le Bas**. The opening sentences of no. 643 refer back to this article in words that clearly imply a common authorship. (Esther Houghton working file) (08/16)

BC 639 Roman Catholic Priesthood in Great Britain and Ireland, 182-198, Unknown. (08/16)

BC 640 Poems on Sacred Subjects, 199-200, **Edward Smedley**. prob. The opening paragraph suggests a reviewer who was himself a religious poet; note the large extracts. (Esther Houghton working file) (08/16)

BC 641 Extremes in Religion: Hampden, Atknsn, Gathercole, 201-228, **John Hume Spry**. Page 202n refers to no. 631 in terms that imply common authorship; in no. 653 the meeting at Liversedge is described (as it is here on p. 205) with apology for the repetition. (Esther Houghton working file) (08/16)

BC 642 Ecclesiastical Record [beginning with a prospectus of the position of the Church in 1835], 229-243, **James Shergold Boone**. Clearly by the editor. (Esther Houghton working file) (08/16)

Volume 17, Apr 1835

BC 643 Remains of Alexander Knox [Vols. I and II], 257-295, **Charles Webb Le Bas**. On page 292, no. 492 is referred to in words that clearly imply a common authorship. (Esther Houghton working file) (08/16)

BC 644 [James S. M.] Anderson's Discourses, 295-309, Unknown. (08/16)

BC 645 Henry John Rose's Hulsean Lectures for 1833 [against German Neologists], 310-332, **John Wood Warter**. On p. 315 the reviewer speaks of his extensive parish, cf. evidence for no. 636; on p. 313 he refers to his experience in Germany, Denmark, Sweden, and Norway; on p. 319n he refers to the death of the Bp. of Sjaelland. (Esther Houghton working file) (08/16)

BC 646 Pantika: or, Traditions of the most Ancient Times, 332-344, **Edward Smedley**. After nearly 4 pages of comment upon style (a favorite topic for Smedley) the author summarizes the book being reviewed reviewed which he ridicules unmercifully. (Esther Houghton working file) (08/16)

BC 647 Arnold's Sermons [Vol. III], 345-370, **Charles Webb Le Bas**. Le Base reviewed Vols. I (in no. 412) and II (in no 542) of Arnold's Sermons. (Esther Houghton working file) (08/16)

BC 648 The Religious State of France, 371-379, **Edward Smedley**. prob. Smedley completed his own 3-volume history of the Reformation in France in 1834 and had the detailed knowledge of the subject and of the language shown in this summary. (Esther Houghton working file) (08/16)

BC 649 Dr. Dealtry's Charge [on voluntary system], 380-390, **John Hume Spry**. prob. Spry was an outstanding proponent of church endowments and tithes; note use of the phrase "stall-fed Church," p. 383, one of Spry's favorite locutions. (Esther Houghton working file) (08/16)

BC 650 Dissent and Schism [by T. Binney], 390-425, **James Shergold Boone**. prob. Boone had already written a harsh review of Binney (no. 593); here the reviewer scorns Binney's evidence from etymology; the reviewer also attacks Blomfield, who had taken offense at Boone's previous review. (Esther Houghton working file) (08/16)

BC 651 Spiritual Despotism [on the position of the clergy], 426-445, **John Hume Spry**. prob. This plea for tolerance combined with defence of status quo is characteristic of Spry; note also ref. on p. 444 to no. 641 (re Hampden), likewise the attitude towards church establishments and tithes. (Esther Houghton working file) (08/16)

BC 652 Oriental Illustrations [of the Bible] by Roberts and Forbes, 445-477, **John Wood Warter**. The reviewer was clearly an experienced traveller as was Warter; the reviewer introduces four references to Danish customs and literature; he refers to a book by Greswell which he subsequently was to review (no. 673). (Esther Houghton working file) (08/16)

BC 653 Ecclesiastical Parties and Affairs, 477-500, **John Hume Spry**. Newman, April 8, 1835 (Letters, II, 97) discusses an article by Spry in the BC, referring particularly to a quote on page 492; the long account of no. 499 definitely implies common authorship. (Esther Houghton working file) (08/16)

BC 654 Ecclesiastical Record, 502-512, **James Shergold Boone**. This series is by the editor. (Esther Houghton working file) (08/16)

Volume 18, Jul 1835

BC 655 India, its State and Prospects, 1-23, Unknown. (08/16)

BC 656 Sinclair on Church Patronage -- Right of Choosing Ministers, 23-37, Unknown. (08/16)

BC 657 Le Bas' Life of Bishop Jewel, 38-53, Unknown. (08/16)

BC 658 State of the National Church of Geneva, 53-73, **Richard Burgess**. Attributed in Sortain, Memorials, p. 214. (Esther Houghton working file) (08/16)

BC 659 The Irish Church, 74-106, **John Hume Spry**. The first of four articles on the "spoilation" of the Anglican Church in Ireland also see nos. 665, 677, and 689; the author is strongly Tory; the ironic reference to stall-fed Churchmen also appears in nos. 649 and 665. (Esther Houghton working file) (08/16)

BC 660 Corruption of Christianity, 106-135, Unknown. (08/16)

BC 661 Sacred Poetry, 135-140, **James Shergold Boone**. On p. 140 the reference to those "religious erotics" in our last number is to no. 654, pp. 510-511. (Esther Houghton working file) (08/16)

BC 662 Ultra-Protestantism, 141-170, **John Hume Spry**. On pp. 142-3 the reviewer says that we have "more than once" warned the laity and clergy of the Church of England of the evil of "extremes in religion"; see nos. 553 and 641. (Esther Houghton working file) (08/16)

BC 663 Educational Inquiries and the National Society [largely an attack on Brougham], 171-209, Unknown. (08/16)

BC 664 Brougham's Natural Theology, 210-224, **Joseph Sortain**. Attributed in Memorials, p. 226. (Esther Houghton working file) (08/16)

BC 665 Church Reform, 225-248, **John Hume Spry**. This complements nos. 491 and 499 on the dangers of threatening the Church of England; Spry was "the able and strenuous defender of the established faith" -- no. 64, p. 113; rony such as "stall-fed incumbents." (Esther Houghton working file) (08/16)

BC 666 Ecclesiastical Record, 249-256, **James Shergold Boone**. Cf. no. 596. (Esther Houghton working file) (08/16)

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BC 667 [Samuel Warren] Laws and Regulations of the Wesleyan Methodists, 257-279, **John Hume Spry**. prob. Spry had recently written articles on Hall, Watson, and Clarke (nos. 553, 607, 631); here are references to nos. 607 and 630 in temrs which imply this supplements them. (Esther Houghton working file) (08/16)

BC 668 Rescued Rose-buds [by S. C. Wilks], 279-288, **James Shergold Boone**. prob. In no. 703 Boone says our only reason for noticing a later work by Mr. Wilks is "that we may be thought to have dealt rather harshly with . . . Rose-buds rescued." (Esther Houghton working file) (08/16)

BC 669 Life of Lord Bolingbroke, 289-302, **Joseph Sortain**. Cited in opening paragraph of no. 705 in words that definitely imply a common authorship; also see Memorials, p. 193. (Esther Houghton working file) (08/16)

BC 670 Ritchie and Haldane -- St. Paul's Epistle to the Romans, 302-324, **Michael Russell**. Russell was deeply versed in this Epistle -- see no. 370, to which reference is made here on p. 303, and to nos. 582 and 588, the last two in terms that clearly imply common authorship. (Esther Houghton working file) (08/16)

BC 671 Homiletics -- Treatises on Preaching, 324-341, **James Shergold Boone**. Boone regrets emphasis on pulpit eloquence (p. 333), a frequent subject of his remonstrance: see no 766, p. 307, where a passage from this article is repeated verbatim; no. 679, pp. 3-6; no. 690, p. 266; no. 691. p. 294. (Esther Houghton working file) (08/16)

BC 672 Newman's Sermons, 341-357, **James Shergold Boone**. prob. Newman, Oct. 6, 1835, says "Boone has put in an extremely kind article on 2 volumes [of N's sermons] in the British Critic; see also L&D, 5, p. 155 where Newman says "the passage about the Tea table smacks of Boone." (Esther Houghton working file) (08/16)

BC 673 [Edward] Greswell and Bragge -- Exposition of the Parables, 357-406, **John Wood Warter**. Reviewer notes "our vicarage library" is small; praises "delightful Fuller" and Thomas Jackson, both Warter favorites; on p. 361 he refers to Hieraspistes of Gauden (see evid. for no. 628); p. 383n refers back to no. 652. (Esther Houghton working file) (08/16)

BC 674 Sermons: Dale, Fell, Dillon, and Close, 406-440, **James Shergold Boone**. prob. Boone attacke rhetorical preaching as "much manner, little matter"; he indulged in devastating sarcasm and warned his readers about Evangelical preachers. (Esther Houghton working file) (08/16)

BC 675 Dr. Chalmers and the Scotch Church, 441-454, **Michael Russell**. Russell was involved at this time in his History of the Church in Scotland: see no. 676. (Esther Houghton working file) (08/16)

BC 676 Theological Library, [Michae] Russell and [R.W.] Evans, 455-459, **James Shergold Boone**. prob. The reviewer deals almost exclusively and somewhat mechanically with Russell's History of the Church in Scotland. (Esther Houghton working file) (08/16)

BC 677 The Church and the Clergy [on the Irish Ecclesiastical situation], 459-486, **John Hume Spry**. prob. This pleads for moderation combined with firmness (cf. nos. 641, 651, 662); argues clergy should keep out of politics (cf. no 659). (Esther Houghton working file) (08/16)

BC 678 Ecclesiastical Record, 487-496, **James Shergold Boone**. Clearly by the editor. (Esther Houghton working file) (08/16)

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BC 679 [Robert] Anderson's Discourses on the Communion Office, 1-11, **James Shergold Boone**. The reviewer protests against the preponderant reliance on preaching which is cited in no. 690 in words that clearly imply common authorship. (Esther Houghton working file) (08/16)

BC 680 How is the Church to be saved?, 12-73, **John Hume Spry**. On p. 46 the reviewer refers to having opposed the tercentenary movement against the Church of Rome; see no. 677, pp. 474-477; the reference to "us poor bigots" echoes similar irony in nos. 430, 579, 631. (Esther Houghton working file) (08/16)

BC 681 Memoirs of Simon Episcopus, 73-90, **Charles Webb Le Bas**. prob. This article discusses the Dutch Church during the period of the Synod of Dort (1618-1619); Episcopus's dates are (1583-1643); this time period, and the historical rather than theological commentary, points to Le Bas. (Esther Houghton working file) (08/16)

BC 682 Dick, On the Moral Improvement of Mankind [on education], 90-99, **James Shergold Boone**. prob. On p. 93 the reviewer mentions our "often expressed opinion that the introduction of a State Education" "would be fatal to the Established Church": see nos. 605, 616. (Esther Houghton working file) (08/16)

BC 683 Bishop of Lincoln [John Kaye]'s Account of the Writings of Clement of Alexandria, 100-132, **John Wood Warter**. Note a specific ref to no. 628, in words which indicate common authorship; frequent mention of Edward Burton (see evidence for no. 498); references to "honest old Fuller" and Thomas Jackson. (Esther Houghton working file) (08/16)

BC 684 Yate, Gobat, and Abeel: Missions and Missionaries, 132-161, **Michael Russell**. possib. Russell was interested and informed on Oriental countries; he was an ardent admirer of St. Paul and opponent of the mischief of extremes (p. 152). (Esther Houghton working file) (08/16)

BC 685 Moral Science, 162-179, **John Sinclair**. possib. Sinclair was suggested by Manning to Newman (Feb. 1, 1838) as a contributor on moral science to the BC; Churton wrote Newman (Dec. 18, 1837) urging Sinclair write on metaphysical questions. (Esther Houghton working file) (08/16)

BC 686 Archbishop Whately's Sermons, 180-189, **James Shergold Boone**. In the opening paragraph the reviewer refers to his duties as editor. (Esther Houghton working file) (08/16)

BC 687 Jacob Abbott: Republican Christianity, 189-203, **Edward Churton**. This article is in Vol. I of Churton's MS. works at Pusey House. (Esther Houghton working file) (08/16)

BC 688 Mr. Blanco White, Heresy and Orthodoxy, 204-225, (**Richard Hurrell Froude**). Newman's list, reprinted in this Remains (4 vols., 1838-1839), III. (Esther Houghton working file) (08/16)

BC 689 The Cause of Protestantism in England and Ireland, 225-265, **John Hume Spry**. The opening sentence declares this to be a supplement to no. 680. (Esther Houghton working file) (08/16)

BC 690 Ecclesiastical Record, 266-272, **James Shergold Boone**. Cf. no. 596. (Esther Houghton working file) (08/16)

Volume 19, Apr 1836

BC 703a Extra Pamphlets on Bishop Hempden: Elucidations and a Sequel, -, **John Henry Newman, Edward Bouverie Pusey**. Elucidations claimed by Newman, the sequel claimed by Pusey. (Esther Houghton working file) (08/16)

BC 691 Rural Deans: State of the Metropolis, 273-302, **James Shergold Boone**. In no. 690, p. 266, Boone had suggested he might hereafter notice the book reviewed here on pp. 291-302; on p. 294 the reviewer deplores undue stress on preaching: cf. no. 679, pp. 1-3. (Esther Houghton working file) (08/16)

BC 692 Religious and Moral State of France [by Henry Lytton Bulwer and J. B. Jones], 302-315, **James Shergold Boone**. prob. The critical view of Bulwer reminds one of the attitude in no. 605, p. 454. (Esther Houghton working file) (08/16)

BC 693 Bunsen's Hymns and Prayers, 315-325, **Samuel Francis Wood**. Offered by Wood in Feb. 1836, Newman, Letters, II, 175-6. (Esther Houghton working file) (08/16)

BC 694 Propagation of the Gospel in Foreign Parts: Society's Report for 1834-35, 325-354, **John Wood Warter**. Multiple references suggest Warter: to Southey's lives of Wesley and of Cowper; to Keswick or Derwent Water; to Professor Rask of Copenhagen; to Jackson; Warter was at this time contributing to each issue. (Esther Houghton working file) (08/16)

BC 695 Le Bas' Life of Archbishop Laud, 354-380, **John Henry Newman**. Newman's list; J. S. Boone to Newman, 24 Feb. 1836, at Pusey House. (Esther Houghton working file) (08/16)

BC 696 Newman's Sermons, 380-395, **James Shergold Boone**. S. F. Wood to Newman, April 2, 1836, Letters II, 183, expresses distrust of Boone because of his treatment of the Tracts "and even your own sermons" (cf. no. 698); see innuendoes about Newman's RC tendencies. (Esther Houghton working file) (08/16)

BC 697 The Philosophy of Unbelief, 395-419, **John Sinclair**. Cf. evidence for no. 685. (Esther Houghton working file) (08/16)

BC 698 Genius and Character of the Church of England, 419-436, **James Shergold Boone**. See evidence for no. 696; surely this attack is the cause of Wood's distrust mentioned there. (Esther Houghton working file) (08/16)

BC 699 Life of Alexander Henderson: Second Reformation of the Church of Scotland, 437-470, **Michael Russell**. So marked in Pusey House file. (Esther Houghton working file) (08/16)

BC 700 Prospects of National Education, 471-481, **James Shergold Boone**. prob. Reviewer speaks on p. 477 of having on more than one occasion stressed the need of education for middle classes under guidance of C of E clergy: see nos. 605, 616. (Esther Houghton working file) (08/16)

BC 701 Dr. Hampden and the University of Oxford, 482-491, Unknown. (08/16)

BC 702 Society for Promoting Christian Knowledge, 492-505, **John Hume Spry**. This is a continuation of his complaint against the liberal party within the S.P.C.K. (no. 618) which threatens to take control; it urges clergy and laity to take a stand. (Esther Houghton working file) (08/16)

BC 703 Ecclesiastical Record, 506-522, **James Shergold Boone**. Cf. 596. (08/16)

Volume 20, Jul 1836

BC 704 Genius of the Church of Rome, 1-26, **Edward Churton**. Newman lists; so marked in Pusey House file. (Esther Houghton working file) (08/16)

BC 705 Turton on Natural Theology, 27-40, **Joseph Sortain**. Attributed in Memorials, p. 226. (Esther Houghton working file) (08/16)

BC 706 [W. J.] Hall's Psalms and Hymns, 40-49, Unknown. Heavily extracted. (Esther Houghton working file) (08/16)

BC 707 Rise of the Papal Power, 50-84, **John William Bowden**. Listed in preface to Thoughts, P. vii; Newman to Henry Wilberforce, July 16, 1836, L&D, V, 327: "Have you seen Bowden's article on the Rise of the Papacy?" (Esther Houghton working file) (08/16)

BC 708 Roger's Life of Howe, 84-113, **Charles Webb Le Bas**. prob. Le Bas's interest in the time of Cromwell would have drawn him to this subject (see evid. For no. 13); the admiration of Laud was characteristic (see 695). (Esther Houghton working file) (08/16)

BC 709 Melvill, Dale, Eden, [J. J.] Blunt: the Prospects of English Theology, 113-134, Unknown. (08/16)

BC 710 [William] Greswell on the burial service and Sir T. Browne's Hydriotaphia, 134-165, **John Wood Warter**. The reviewer claims to have officiated at many funerals in foreign lands; discusses Danish burial grounds, Southey's Life of Wellesley and his Life of Cowper; refers to "old" Fuller -- for all see evidence for no. 498. (Esther Houghton working file) (08/16)

BC 711 The Brothers' Controversy [title changes to Apostolical Tradition, p. 172], 166-199, **John Henry Newman**. Reprinted in Essays, I, as "Apostolical Tradition." (Esther Houghton working file) (08/16)

BC 712 The Bishop of London and New Churches, 199-208, Unknown. (08/16)

BC 713 Burton's History of the Christian Church, 209-231, **John Henry Newman**. Claimed in L&D, XXVIII, 269. (Esther Houghton working file) (08/16)

BC 714 Church Discipline and Church Patronage, 232-249, Unknown. (08/16)

BC 715 Ecclesiastical Record, 250-260, **James Shergold Boone**. See no. 596. (Esther Houghton working file) (08/16)

Volume 20, Oct 1836

BC 716 Dr. Hawks, Ecclesiastical History of the United States, 261-295, **Samuel Wilberforce**. Pusey House list, but in another hand; attributed in Watson, Memoir, II, 54. (Esther Houghton working file) (08/16)

BC 717 Buckland's Bridgewater's Essay on Geology and Mineralogy . . . With Reference to Natural Theology, 295-328, **William Daniel Conybeare**. prob. Boone to Newman, June 2, 1836, at Pusey House, says "Mr. Conybeare has just sent an article on Dr. Buckland's forthcoming treatise. I shall wait to hear more before publishing it." (Esther Houghton working file) (08/16)

BC 718 Lathbury's History of the English Episcopacy, 329-349, **Charles Webb Le Bas**. So marked in file of BC at Brompton Oratory; there are passing sarcastic references to Hallam, whom Le Bas scorned (cf. No. 347). (Esther Houghton working file) (08/16)

BC 719 [C. A.] Ogilvie's Bampton Lectures, 350-362, Unknown. (08/16)

BC 720 [W. D.] Conybeare's Lectures on Theology, 363-373, **Michael Russell**. prob. Russell had earlier written on etymology and comparative philology; the emphasis here is on those two topics in great detail. (Esther Houghton working file) (08/16)

BC 721 Dr. Wiseman's Lectures on the Catholic Church, 373-403, **John Henry Newman**. Newman lists; see also Letters, II, 218. (Esther Houghton working file) (08/16)

BC 722 Physical Theory of Another Life [by Isaac Taylor], 403-416, **Joseph Sortain**. Attributed in Memorials, p. 266; start of article refers to no. 705 in words definitely indicating a common authorship. (Esther Houghton working file) (08/16)

BC 723 Hymn Books -- Mr. Thomas Bagnall-Baker, 416-426, **James Shergold Boone**. This scathing review of a fellow clergyman could hardly be by anyone but Boone: see no. 668 and its evidence. (Esther Houghton working file) (08/16)

BC 724 The Roman Schism, 426-446, **Roundell Palmer (Earl of Selborne)**. So marked in Pusey House file. Newman to J. S. Bowden, Aug. 5, 1836, Letters II, 206, says Palmer is reviewing Perceval's book. (Esther Houghton working file) (08/16)

BC 725 Laborde's Mount Sinai and Petra, 446-474, **John Wood Warter**. Rivington to Newman, 6 Feb. 1838, at Pusey House, quotes Warter as offering a sequel (not accepted) to his former article on Laborde's travels; for characteristic references to Southey and Fuller see evidence for no. 498. (Esther Houghton working file) (08/16)

BC 726 Charge of the Archbishop of Dublin [Richard Whateley], 475-483, **John Hume Spry**. Spry frequently pleaded for moderation in disagreements within the Church; here the bishops are urged to express definite interpretations of doctrines to guide the clergy and to soothe, prevent, or adjust disagreements. (Esther Houghton working file) (08/16)

BC 727 Ecclesiastical Record, 484-500, **James Shergold Boone**. See no. 596; Newman to Churton, Nov. 17, 1837, Pusey House Papers, refers to no. 772 as that second unfortunate article by Boone on Bishop Stanley -- this must be the first. (Esther Houghton working file) (08/16)

Volume 21, Jan 1837

BC 728 [James] Carlile, The Use and Abuse of Creeds and Confessions of Faith, 1-21, **John Hume Spry**. P. 4 mentions Locke's scheme for "Pacific Christianity" and refers in footnote to no. 430 for an account of it; on pp. 9 and 12 note the adjective "exterminating," a use to which Spry was partial: see no. 430. (Esther Houghton working file) (08/16)

BC 729 Rich's Residence in Koordistan and Nineveh, 22-38, **John Wood Warter**. Footnote on p. 33 says this is a sequel to the review of Laborde (no. 725). (Esther Houghton working file) (08/16)

BC 730 Account of the Non-Jurors, 39-75, **William John Copeland**. Newman Lists; J.S. Boone to Newman, Dec. 22, 1836, Pusey House, says "The article on the non-jurors by Mr. Copeland . . . will appear in the forthcoming number of the BC." (Esther Houghton working file) (08/16)

BC 731 Dr. Chalmers and Dr. Henderson: Truth, Inspiration, and Interpretation of the Scriptures, 76-131, **Michael Russell**. Russell as a philologist (see no. 168) discusses the interrelation of philology and circumstantial evidence in Biblical interpretation; he points to the common Scottish background of Chalmers, Henderson, and himself. (Esther Houghton working file) (08/16)

BC 732 [William] Vincent's Sermons: Preliminary discourse by Gen. Thornton, 131-140, **James Shergold Boone**. The sarcastic demolition of Thornton is characteristic of the man who wrote nos. 688 and 723. (Esther Houghton working file) (08/16)

BC 733 Guizot and Frederick Von Schlegel: Philosophy of History, 140-167, **Michael Russell**. possib. On p. 141 the reviewer refers to no. 186, a review of Miller's Philosophy of Modern History; here the reviewer finds Miller's views more appealing than Guizot's and Schlegel's. (Esther Houghton working file) (08/16)

BC 734 Sacred Poetry, 167-186, **Samuel Wilberforce**. J. S. Boone to Newman, Dec. 22 1836, Pusey House Papers, says "The article by Mr. Wilberforce on Sacred Poetry . . . will appear in the forthcoming number of the BC." (Esther Houghton working file) (08/16)

BC 735 Forster's Life of Bishop Jebb, 186-208, **Charles Webb Le Bas**. On p 199 the reviewer states that in Jan. and April 1835 he has expressed his sentiments on Jebb "much at length"; see nos. 638 and 643. (Esther Houghton working file) (08/16)

BC 736 Muller on the Etruscans, 209-218, **Alexandre Dumenil Desainteville**. Claimed in application to R.L.F., July 1, 1848. (Esther Houghton working file) (08/16)

BC 737 Ecclesiology, 218-248, **John Jebb 1805-1886**. Newman to Jebb, Nov. 4, 1836, Lambeth MS. 1680, urges him to send the article dealing with reform of the Chapters to Mr. Boone: see pp. 232-235. (Esther Houghton working file) (08/16)

BC 738 Ecclesiastical Record, 249-368, **James Shergold Boone**. See no. 596. (Esther Houghton working file) (08/16)

Volume 21, Apr 1837

BC 739 Religious State of America: Reasons for Episcopacy, 269-303, **Samuel Wilberforce**. See Watson, Memoir, II, 54, and BC no. 716. (Esther Houghton working file) (08/16)

BC 740 Church-building -- Gothic Architecture, 303-338, **John William Bowden**. Listed in preface to Thoughts, p. vii; marked in Pusey House file. (Esther Houghton working file) (08/16)

BC 741 Keble's Hooker, 338-378, **John Wood Warter**. prob. This article overwhelmingly shows evidence of Warter: references to Fuller, praise of Southey, mention of Jackson, citation of Hieraspistes, and others; Newman's lists and the Pusey House list the entry is "Rogers?" (Esther Houghton working file) (08/16)

BC 742 Dr. [Christopher, 1774-1846] Wordsworth's Christian Institutes, 379-390, Unknown. (08/16)

BC 743 Church Principles of Bishop Hobart: Principles of Church Societies, 391-414, **Thomas Dyke Acland**. Newman list; Frederic Rogers, Letters, pp. 42, 59n. (Esther Houghton working file) (08/16)

BC 744 Biography of the Early Church, 414-427, Unknown. (08/16)

BC 745 The Prospects of the Church of Rome Abroad [in France and Germany; book by Richard Burgess on the Protestant Church at Rome], 427-442, **Joseph Sortain**. Samuel Wilberforce to Newman, 10 July 1837, Pusey House papers says "he [Sortain] is understood to write regularly for Boone; it is a curious fact that he set him to write upon the state of religion in the French Churches." (Esther Houghton working file) (08/16)

BC 746 Denison's Sermons, 442-449, **James Shergold Boone**. Pp 442-446 offer tepid praise of Denison's Sermons, but upon learning of Denison's elevation to the bishopric, the reviewer attacks partiality in church promotions; see Boone's slashing criticism as in no. 668, p. 252. (Esther Houghton working file) (08/16)

BC 747 Gilbert and Whitley on the Doctrine of Atonement, 450-473, **Michael Russell**. So marked in Pusey House file. (Esther Houghton working file) (08/16)

BC 748 Newman on Romanism and popular Protestantism, 474-496, **William John Copeland**. Reviewer says on p. 484n that Hook's sermons may come hereafter under our review: see no. 761. (Esther Houghton working file) (08/16)

BC 749 Social Improvement in Connexion with the Church, 497-513, **John Jebb 1805-1886**. Ref. here on p. 498 and 504 to no. 737 in words that indicate a common authorship. (Esther Houghton working file) (08/16)

BC 750 Ecclesiastical Record, 514-534, **James Shergold Boone**. See no. 596. (Esther Houghton working file) (08/16)

Volume 22, Jul 1837

BC 751 [Granville] Penn, Book of the New Covenant, 1-38, **Thomas Lathbury**. Newman in journal entry for Feb. 6, 1837, Newman MSS., notes that Rivington has sent a paper from Mr. Lathbury on Penn; article closes with a quotation from no. 625 by this same author. (Esther Houghton working file) (08/16)

BC 752 Female Religion of the Day, 38-62, **James Shergold Boone**. In no 763 Boone says ". . . we has made mention in another place of the name of Charlotte Elizabeth." [author of 4th book reviewed here]; on p. 39 he expands on his comment on The Monk of Cimies in no. 750. (Esther Houghton working file) (08/16)

BC 753 Orlandini and Sachini: History of the Jesuists, 62-88, **Alexandre Dumenil Desainteville**. Claimed in application to R.L.F., file 873. (Esther Houghton working file) (08/16)

BC 754 Babbage's Ninth Bridgewater Treatise, 88-94, **James Shergold Boone**. The harsh strictures, sometimes witty, are characteristic: see evidence for no. 668. (Esther Houghton working file) (08/16)

BC 755 The Life of Augustus Herman Franke, 94-116, **John Henry Newman**. Newman Lists; J. S. Boone to Newman, April 27, 1837, Pusey House papers, send copy of Franke's Life to be reviewed by Newman. (Esther Houghton working file) (08/16)

BC 756 Ancient Hymns: Hymns of the Primitive Church, 117-129, Unknown. (08/16)

BC 757 Drs. Wiseman and Turton: The Doctrine of the Eucharist, 130-163, **John Hume Spry**. prob. The slashing irony of this attack on Wiseman would be characteristic of Spry (see no. 20), as also the use of the term "exterminating" (see evidence for no. 760). (Esther Houghton working file) (08/16)

BC 758 Introduction to Dr. Hampden's Bampton Lectures, 163-168, **James Shergold Boone**. So marked in file at Pusey House; Newman to J. W. Bowden, July 7, 1837, Newman MSS., Brompton Oratory, says "I am disgusted with Boone's article on Hampden." (Esther Houghton working file) (08/16)

BC 759 Attack on the Universities: Oxford, 168-215, **Benjamin Harrison the younger**. Newman lists; J. S. Boone to Newman, May 15, 1837, Pusey House papers, expresses willingness to provide Harrison with any literature on Cambridge of university reform he might like to review. (Esther Houghton working file) (08/16)

BC 760 Hale on the Antiquity of Church-Rates, 215-217, **John Hume Spry**. Spry had written no. 491 justifying tithes; here the reviewer praises Hale for demolishing an anonymous opponent in an "exterminating" manner. The marked file at Pusey House is in error for the next article. (Esther Houghton working file) (08/16)

BC 761 Holden on Church Establishments [on p. 229 title changes to Hook's Sermons, and again on p. 242 to Keble's Sermon], 218-245, **William John Copeland**. Newman lists; Benjamin Harrison to Copeland, July 11, 1837, Pusey House papers, says he was glad to see your article on Hook. (Esther Houghton working file) (08/16)

BC 762 More Churches and More Clergymen: a few words on the present juncture, 245-251, **John Jebb 1805-1886**. On pp 245-246 the reviewer says he wished to follow up an article in our last number "which was a part of a large plan including the means of connecting the Church with social improvement," which is no. 749. (Esther Houghton working file) (08/16)

BC 763 Ecclesiastical Record, 252-260, **James Shergold Boone**. See no. 596; Boone was still editor. (Esther Houghton working file) (08/16)

Volume 22, Oct 1837

BC 764 Affairs of Rome by F. de Lamennais, 261-283, **John Henry Newman**. In Letters, II, 238, Newman says he is going to review Lamennais' work in October; repr. Essays, I, as "Fall of De La Mennais." (Esther Houghton working file) (08/16)

BC 765 F. Von Raumer and Tytler -- Reformation in England, 284-306, **Michael Russell**. So marked in Pusey House file. (Esther Houghton working file) (08/16)

BC 766 Parochial Preaching: Heber and Hare, 307-358, **James Shergold Boone**. Reviewer refers to what we said in Ecclesiastical Record, in last number (no. 763, p. 254, on Hare); a quoted passage (p. 307) from what we once said is from no. 671, p. 324; note Boone's concerns on preaching. (Esther Houghton working file) (08/16)

BC 767 Miss Martineau's Society in America, 359-376, Unknown. (08/16)

BC 768 Vogan's Bampton Lectures, 376-380, **James Shergold Boone**. prob. The closing sentence compares "sound and learned divinity" of Oxford with "the ardent eloquence . . . at Cambridge" -- echoing Boone's negative views of pulpit oratory and his preference for his alma mater. (Esther Houghton working file) (08/16)

BC 769 Griffith's Christian Church, 381-396, **Samuel Francis Wood**. Newman lists, Newman to J.S. Boone, July 1837, Pusey House Papers says he is sending an article by Wood for this issue. (Esther Houghton working file) (08/16)

BC 770 Universities of England, 397-438, **Benjamin Harrison the younger**. Newman's list; Newman to Boone, July 1837, Pusey House Papers, says he is sending article from Mr. Harrison for this issue "in continuation" of no. 759. (Esther Houghton working file) (08/16)

BC 771 Jarvis's [sermon on] Christian Unity, 439-445, **James Shergold Boone**. In the Ecclesiastical record (no. 775, p. 501) Boone says he has mentioned elsewhere a sermon from North America: Jarvis's sermon was preached at New York City. (Esther Houghton working file) (08/16)

BC 772 Sermon of the Bishop of Norwich [Edward Stanley]: Education and Government, 446-473, **James Shergold Boone**. Newman to Edward Churton, Oct. 6, 1837, Pusey House Papers, indicates this attack upon Edward Stanley is by Boone. (Esther Houghton working file) (08/16)

BC 773 Ecclesiastical Condition of the Kingdom: Combinative System, 474-493, **James Shergold Boone**. prob. Boone wants people to work together under auspices of the Church, not independently. (Esther Houghton working file) (08/16)

BC 774 The Church of England Gazette, 494-496, **James Shergold Boone**. prob. This carries on the request for all efforts for good, including a record of ecclesiastical affairs, and collaboration in deeds and name, an expanded form of ecclesiastical record. (08/16)

BC 775 Ecclesiastical Record, 497-500, **James Shergold Boone**. See no. 596; Boone is still editor. (08/16)

Volume 23, Jan 1838

BC 776 Remains of Alexander Knox [Vols. III and IV], 1-23, **Charles Webb Le Bas**. Page 1 refers to our reviews of Vols. I and II (nos. 638 and 643) in words that plainly imply a common authorship. (Esther Houghton working file) (08/16)

BC 777 Use of the Fathers, 24-47, **Edward Churton**. So marked in Pusey House file; Churton to Newman, 9 Dec. 1837, Pusey House papers says "My article on the Use of the Fathers is in type and will come out, I suppose, in January." (Esther Houghton working file) (08/16)

BC 778 The Church and Dissenters (T. V. Short; Wm. Orme), 48-85, **Thomas Hill Peregrine Furse Lowe**. This is a chronological supplement to the review of T. V. Short's History of the Church of England in no. 560; both articles stress his impartiality and point out that the work was intended for young divinity students. (Esther Houghton working file) (08/16)

BC 779 Mrs. Trollope's Vicar of Wrexhill, 85-103, **James Shergold Boone**. In Ecclesiastical record (no. 788), p. 256, Boones says "We do not, as we have proved [in this article], take part with Mrs. Trollope" in her attack on the Evangelical party in the Church. (Esther Houghton working file) (08/16)

BC 780 [J. S. M.] Anderson's Sermons, 103-112, **James Shergold Boone**. In the Ecclesiastical record, no. 788, p. 248, Boone refers to "our notice of Mr. Anderson's sermons" in this issue. (Esther Houghton working file) (08/16)

BC 781 Society for Promoting Christian Knowledge: the Essex Memorials and Nelson's Festivals, 113-139, **Edward Churton**. Churton to Newman, Dec. 9, 1837, Pusey House papers: see letter cited for no. 777, where he adds "I have another which I believe will be printed at the same time on the 'Essex Memorial and Nelson Festivals.'" (Esther Houghton working file) (08/16)

BC 782 Patience and Confidence the Strenth of the Church: Dr. Pusey's Sermon on the Fifth of November, 140-148, **Nathaniel Goldsmid**. possib. Newman lists and Pusey House list both give Nathaniel Goldsmid with a ?. (Esther Houghton working file) (08/16)

BC 783 Reid, History of the Presbyterian Church in Ireland, 149-174, **Michael Russell**. So marked in Pusey House file. (Esther Houghton working file) (08/16)

BC 784 Charges by Bishops of Durham [Maltby], Winchester [Garbett], and Lincoln [Kaye], 174-179, Unknown. (08/16)

BC 785 Metropolis Churches Fund, and Additional Curates Society, 179-199, **William V. Dodsworth**. possib. Dodsworth wrote to Newman on Nov. 13, 1837 (at Pusey House), requesting the insertion of such an article; in 1836 he had published a sermon on the Bishop of London Fund for Building Churches. (Esther Houghton working file) (08/16)

BC 786 Froude's Remains [Part I], 200-225, **Frederic Rogers**. J. B. Mozley, Letters, p. 75; Newman Letters, II, 242, 246-7 (second part is no. 862). (Esther Houghton working file) (08/16)

BC 787 Pashley's Travels in Crete, 225-247, **Henry William Wilberforce**. Neman lists; Pusey House list. (Esther Houghton working file) (08/16)

BC 788 Notices of Books, 248-264, **James Shergold Boone**. Rivington to Newman, Nov. 6, 1837, Pusey House Papers, says that "Boone will take mechanical supervision of next number," which presumably included these notices; on education, a favorite topic of Boone. (Esther Houghton working file) (08/16)

Volume 23, Apr 1838

BC 789 Philip's Life of Whitefield, 265-299, **Charles Webb Le Bas**. Newman lists; Rivington, the publisher, to Newman, Jan. 17, 1838, Pusey House Papers, says an article by Le Bas is scheduled for this number. (Esther Houghton working file) (08/16)

BC 790 The Doctrine of Election, 299-328, **Michael Russell**. Newman lists; Rivington to Newman, Jan. 17, 1838, lists article by Bp. Russel for this number. (Esther Houghton working file) (08/16)

BC 791 National Education, 329-375, **Joseph Cotton Wigram**. Newman's lists; Rivington to Newman, April 4, 1838, Pusey House Papers, refers to Wigram as the author of the paper on National Education. (Esther Houghton working file) (08/16)

BC 792 Moral Philosophy, 376-396, **Charles Marriott**. Newman lists; so marked in Pusey House file. (Esther Houghton working file) (08/16)

BC 793 Connection of Sacred and Profane History [Vol. III by Michael Russell], 396-438, **Alexandre Dumenil Desainteville**. Newman lists; claimed in application to R.L.F., July 1, 1848. (08/16)

BC 794 Middle Schools, in Connection with the Church, 439-454, **Henry Edward Manning**. On Mar. 6, 1838, Newman thanked Manning for this articles, "which came in quite safe. I sent it tonight to the press. . . it has too many quotations for a review." (in Manning, Life, I, 228). (Esther Houghton working file) (08/16)

BC 795 The Royal and Parliamentary Ecclesiastical Commissions, 455-562, **Edward Bouverie Pusey**. Newman, Letters, II, p. 251; reprinted for private circulation, Liddon, Pusey, IV, 40. (Esther Houghton working file) (08/16)

BC 796 Notices of Books, 563-570, **James Shergold Boone, John Henry Newman**. prob. See no. 596; various insulting criticisms are characteristic: see evidence for no. 668. (08/16)

Volume 24, Jul 1838

BC 797 Plato, 1-60, **William Sewell**. Sewell to Whewell, Feb. 17, 1840, Trinity College (Cambridge) lib., "I have written some papers on Plato [797, 821, 853] . . . in the British Critic; all three reprinted in his Introduction to the Dialogues of Plato, 1841. (Esther Houghton working file) (08/16)

BC 798 Geraldine; a Tale of Conscience, 61-82, **John Henry Newman**. Newman lists: List of Works Written and Edited by . . . Cardinal Newman, in the Library of Sir William H. Cope (Portsmouth, 1885). (Esther Houghton working file) (08/16)

BC 799 Newman and Faber on Justification, 82-119, **Charles Webb Le Bas**. Newman, Letters, II, 294; Newman lists. (Esther Houghton working file) (08/16)

BC 800 Memoirs and Journals of the Rev. Henry Martyn, 120-133, **Henry Edward Manning**. Life, I, 142, 227. (Esther Houghton working file) (08/16)

BC 801 Memorials of Oxford, 133-146, **John Henry Newman**. Reprinted in Newman, Historical Sketches 1891, III, PP. 315-335. (Esther Houghton working file) (08/16)

BC 802 Life of John Jay, Chief Justice of the United States, 146-166, **Robert Isaac Wilberforce**. Newman lists; Wilberforce to Newman, March 20, 1838, Pusey House Papers, says he will have article on John Jay ready about end of May. (Esther Houghton working file) (08/16)

BC 803 Life and Works of Bishop Ken, 167-190, **William John Copeland**. Newman, Letters, II, 251; Newman lists. (Esther Houghton working file) (08/16)

BC 804 Exeter Hall, 190-210, **John Henry Newman**. See evidence for no. 798. (Esther Houghton working file) (08/16)

BC 805 The Training System of the Model Schools at Glasgow, 211-229, **Joseph Cotton Wigram**. Newman lists; Pusey House List; Wigram to Newman, April 2 and June 4, 1838, Pusey House papers. (Esther Houghton working file) (08/16)

BC 806 Notices of Books, 230-238, **John Henry Newman**. The various notices reflect Newman's point of view and drop the former start of each with a book title; this was the first issue formally under Newman's editorship. (Esther Houghton working file) (08/16)

Volume 24, Oct 1838

BC 807 Life of [William] Wilberforce, 239-271, **Charles Webb Le Bas**. Newman lists; Newman to H. W. Wilberforce, Aug. 19, 1838, says "Your father's life is to be reviewed by Le Bas."; attributed by Samuel Wilberforce, Life, I, 131. (Esther Houghton working file) (08/16)

BC 808 Poems by Trench and Milnes, 271-301, **Frederic Rogers, Samuel Francis Wood**. See E. R. Houghton, "The British Critic," Studies in Bibliography, Vol. 16 (1963), 128, for a discussion of this collaboration. (Esther Houghton working file) (08/16)

BC 809 Animal Magnetism, 301-347, **William Sewell**. Newman lists; so marked in Pusey House file; attributed in Samuel Wilberforce, Life, I, 131. (Esther Houghton working file) (08/16)

BC 810 Palmer's Treatise on the Church of Christ, 347-372, **John Henry Newman**. Reprinted in Newman's Essays, I. (Esther Houghton working file) (08/16)

BC 811 Palgrave, Truths and Fictions of the Middle Ages, 372-399, **James Bowling Mozley**. Attributed in Essays, II, 451; and see Newman, Letters, II, 256. (Esther Houghton working file) (08/16)

BC 812 The State of the Church in Upper Canada, 400-422, **Charles Thornton**. Newman lists; Thornton to Newman, 12 Sept. 1838, Pusey House Papers, encloses a paper on Canada. (Esther Houghton working file) (08/16)

BC 813 Life and Writings of Sir Walter Scott, 423-483, **John Keble**. Reprinted in Reviews, and see J. T. Coleridge, Memoir of Keble (3rd ed., 1870), II, 361, 365-6. (Esther Houghton working file) (08/16)

BC 814 Notices of Books, 484-492, **John Henry Newman**. See start of evidence for no. 806. (Esther Houghton working file) (08/16)

Volume 25, Jan 1839

BC 815 The British Association for Advancement of Science, 1-48, **John William Bowden**. Listed in preface to Thoughts, pp. vi-vii; Newman, Letters, II, 251. (Esther Houghton working file) (08/16)

BC 816 Jacobson's Apostolical Fathers: Ignatius, 49-76, **John Henry Newman**. Reprinted in Essays, I, as "The Theology of St. Ignatius." (Esther Houghton working file) (08/16)

BC 817 Prussian Schools, 76-95, **Robert Isaac Wilberforce**. Robert Wilberforce to Newman, 18 Sept. 1838, at Pusey House, says, "I send you an article on Prussian schools." (Esther Houghton working file) (08/16)

BC 818 Tyler's Memoirs of Henry V: the Lollards, 96-124, **James Bowling Mozley**. Attributed in Essays, II, 451; see Newman, Letters, II, 256n. (Esther Houghton working file) (08/16)

BC 819 Earlt Ecclesiastical Art, 125-142, **Richard Westmacott**. Newman lists; Newman to H. W. Wilberforce, Feb 1, 1839. Georgetown Collection, enclosing list of contributors to this issue that includes man cited. (Esther Houghton working file) (08/16)

BC 820 Revival of Jesuitism: Political View, 143-186, **Edward Churton**. Newman lists; H. H. Norris to Newman, 13 Dec. 1838, Pusey House Papers, asks him to reserve space for Churton's article in forthcoming BC. (Esther Houghton working file) (08/16)

BC 821 Plato and Athenian Education, 187-248, **William Sewell**. Evidence for no. 797. (Esther Houghton working file) (08/16)

BC 822 Notices of Books, 249-256, **John Henry Newman**. Start of evidence for no. 806. (Esther Houghton working file) (08/16)

Volume 25, Apr 1839

BC 823 On Reserve in Communicating Religious Knowledge [Tracts for the Times, No. 80. by Isaac Williams], 257-305, **Robert Francis Wilson**. prob. In his memo. of subject Newman wrote "Wilson done"; in the Newman and Pusey House lists "R. Wilson" is entered with a "?"; T. Mozley, Reminiscences, II. (1882): 248, says he was told this article was by R. J. (sic) Wilson. (Esther Houghton working file) (08/16)

BC 824 Elliott's Travels in . . . Austria, Russia, and Turkey, 305-320, **John Henry Newman**. Newman lists: Pusey House file, Newman to R. I. Wilberforce, July 12, 1839, letter in possession of Miss Irene Wilberforces, says he reviewed some travels in parts adjacent to Hungary at Easter. (Esther Houghton working file) (08/16)

BC 825 Church and King, 321-367, **Thomas Mozley**. Thomas Mozley, Reminiscences, II, (1882): 235-236; J. B. Mozley, Letters, p 90. (Esther Houghton working file) (08/16)

BC 826 Internal Decorations of English Churches, 368-395, **Matthew Holbeche Bloxam**. Isaac Williams to Thomas Keble, Apr. 15 [1839], Lambeth Palace, says the article is by Bloxam's brother Matthew; Newman to J. R. Bloxam, Feb 25, 1839, Bloxam MSS. At Magdalen Coll., Oxford, asks for your brother's article. (Esther Houghton working file) (08/16)

BC 827 State of Religious Parties, 395-426, **John Henry Newman, James Bowling Mozley**. Reprinted in Essays, I, as "Prospects of the Anglican Church"; In the Apologia Newman notes that a friend had started this article; see J. B. Mozley, March 6, 1839, Letters, p. 89 where he comments on this article. (Esther Houghton working file) (08/16)

BC 828 Ecclesiastical Discipline, 427-450, **George Bowyer**. Newman and Pusey House lists; Mozley, Letters, p. 92. (Esther Houghton working file) (08/16)

BC 829 Catholic Tradition, 450-479, **George Moberly**. Newman and Pusey House lists; Isaac Williams to Thomas Keble, April 15 [1839], Keble Papers at Pusey House, says "Catholic Tradition by Dr. Moberly." (Esther Houghton working file) (08/16)

BC 830 Pugin's Contrasts, 479-498, **Thomas Mozley**. T. Mozley, Reminiscences, II. (1882): 236; Newman and Pusey House lists. (Esther Houghton working file) (08/16)

BC 831 Notices of Books, 499-504, **John Henry Newman**. Start of evidence for no. 809. (Esther Houghton working file) (08/16)

Volume 26, Jul 1839

BC 832 The Study of the Evidences, 1-66, **Thomas Mozley**. T. Mozley, Reminiscences, II. (1882): 236; T. B. Mozley, Letters, p. 93. (Esther Houghton working file) (08/16)

BC 833 Ancient Manuscripts, 66-101, **John Brande Morris**. Newman lists; so marked in Pusey House file; attributed in Rambler, 12 (Aug. 1853), 159n. (Esther Houghton working file) (08/16)

BC 834 Life and Times of Archbishop Sharp, 101-134, **Charles Webb Le Bas**. Le Bas to Newman, 20 Dec. 1838, and 24 May, 1839, at Pusey House, professes himself ready to tackle Sharp. (Esther Houghton working file) (08/16)

BC 835 Anglo-Saxon Literature, 135-152, **Samuel Fox**. Newman lists; Fox to Newman, 17 June [1839] offers an article on Anglo-Saxon theology, and *ibid* to *ibid*, 5 Oct. 1839, refers to this contribution; both letters at Pusey House. (Esther Houghton working file) (08/16)

BC 836 Puritanism under Elizabeth [rev. of book by Henry Soames], 152-167, **Samuel Francis Wood**. Wood to Newman, Mar. 1839, at Birmingham Oratory, says "Here is what I have made out of Mr. Soames." (Esther Houghton working file) (08/16)

BC 837 The Apostolical Authority of the Epistle to the Hebrews, 167-195, **Isaac Williams**. Newman lists; claimed in Autobiography, ed. Sir George Prevost (1893), pp. 93-4. (Esther Houghton working file) (08/16)

BC 838 Temperance Societies, 196-227, **Thomas Mozley**. T. Mozley, Reminiscences, II. (1882): 237; J. B. Mozley, Letters, p. 93. (Esther Houghton working file) (08/16)

BC 839 Dr. Chalmers's Lectures on Establishments, 228-244, **Henry William Wilberforce**. Newman to Wilberforce, Mar. 25, 1839, Georgetown Co., says "We will postpone 'Chalmers' Lectures' to next time"; Newman to Rivington, June 1839, at Ushaw, says the author of article 8 is Rev. H. W. Wilberforce. (Esther Houghton working file) (08/16)

BC 840 Notices of Books, 245-254, **John Henry Newman**. See no. 806. (Esther Houghton working file) (08/16)

Volume 26, Oct 1839

BC 841 Shelford on Mortmain, 255-280, **George Bowyer**. Newman lists; Bowyer to Newman, Sat. 9, N.Y., at Pusey House, speaks of sending first part of this paper on Mortmain. (Esther Houghton working file) (08/16)

BC 842 The American Church, 281-343, **John Henry Newman**. Reprinted in Essays, I. (Esther Houghton working file) (08/16)

BC 843 My. Wyse and the Central Society of Education, 344-354, **Robert Isaac Wilberforce**. Wilberforce to Newman, 27 Aug. 1839, at Pusey House says he sent an article on Central Society of Education's Publications about 3 weeks ago. (Esther Houghton working file) (08/16)

BC 844 Gladstone -- The State in its Relations with the Church, 355-397, **John Keble**. Reprinted under his name as a pamphlet, The State in Its Relations with the Church, (Oxford, 1869). (Esther Houghton working file) (08/16)

BC 845 Armed Associations for the Protection of Life and Property, 397-439, **Thomas Mozley**. T. Mozley, Reminiscences, II. (1882): 237-238; Newman's lists. (Esther Houghton working file) (08/16)

BC 846 Mr. [Isaac] Taylor versus Nicolas Ferrar, 440-457, **John Henry Newman, Robert Francis Wilson**. prob. For a full discussion of authorship see E. R. Houghton, "The British Critic and the Oxford Movement," p. 130, n.43. (Esther Houghton working file) (08/16)

BC 847 New Churches, 458-507, **Thomas Mozley**. T. Mozley, Reminiscences, II. (1882): 238; Newman's list. (Esther Houghton working file) (08/16)

BC 848 Notices of Books, 508-514, **Thomas Mozley**. Newman [mid-July] 1839 to Harriet Newman, Newman MSS., says "T. is kind enough to undertake in future the 'Notices of Books.'" (Esther Houghton working file) (08/16)

Volume 27, Jan 1840

BC 849 Oxford Psalter in English Verse [by John Keble], 1-23, **Isaac Williams**. Attributed in his Autobiography, p. 94; Pusey, Life, II, 117. (see no. 855) (Esther Houghton working file) (08/16)

BC 850 Brewer -- Court of King James the First, 24-39, **John Henry Newman**. Newman lists; Dictionnaire de Theologie Catholique, Vol. 11, Col. 371. (Esther Houghton working file) (08/16)

BC 851 Catholicity of the English Church, 40-88, **John Henry Newman**. Reprinted Essays II. (Esther Houghton working file) (08/16)

BC 852 Amusement and Recreation of the Public, 89-107, **Richard Westmacott**. Newman to T. Mozley, Jan. 10, 1840, at Birmingham Oratory, attributes this article to the man cited. (Esther Houghton working file) (08/16)

BC 853 The Republic of Plato, 108-170, **William Sewell**. Evidence for no. 797, (Esther Houghton working file) (08/16)

BC 854 Russian Manners and Morals, 170-209, **Thomas Mozley**. T. Mozley, Reminiscences, II. (1882): 238-9; Newman lists. (Esther Houghton working file) (08/16)

BC 855 Appendix to Article on the Psalter [no. 849], 210-241, **Edward Bouverie Pusey**. Life, II, 117. (Esther Houghton working file) (08/16)

BC 856 Notices of Books, 242-248, **Thomas Mozley**. See no. 848. (Esther Houghton working file) (08/16)

Volume 27, Apr 1840

BC 857 The Church Service, 249-276, **Frederick Oakeley**. Oakeley list; Newman list; J. B. Mozley, Letters, p. 104. (Esther Houghton working file) (08/16)

BC 858 Commutation of Tithes, 277-294, Unknown. Attributed in Newman list to "?"; largely extracted from the writing of Charles Miller. (Esther Houghton working file) (08/16)

BC 859 Napier: Montrose and the Covenanters, 295-336, **Charles Webb Le Bas**. Newman lists; Le Bas to Newman, Dec. 4, 1839, at Pusey House, says he would like to see what can be done with Montrose and the Covenanter; Mozley, Letters, p. 104. (Esther Houghton working file) (08/16)

BC 860 The Churches and Cathedrals of France, 337-354, **Thomas Mozley, Mr. Price**. Newman to T. Mozley, Aug. 12, 1839, Newman MSS. encloses a page from "Mr. Price, former managing editor of Atlas," noting "This is the author of the article on French churches." Assigned to Mozley in Newman list. (Esther Houghton working file) (08/16)

BC 861 The Statutes of Magdalen College, Oxford, 355-396, **James Robert Hope-Scott**. Newman, Correspondence, pp. 57-66; Hope-Scott Memoirs, I, 190; see note no. 872, pp 261-262, by J. R. Hope-Scott. (Esther Houghton working file) (08/16)

BC 862 Second part of Froude's Remains, Vol I: The Bible Without Note or Comment, 396-422, **Thomas Mozley**. Newman lists; J. B. Mozley, Letters, 102. (Esther Houghton working file) (08/16)

BC 863 The State of Religion and Education in New South Wales (By Wm. W. Burton), 426-472, **William Charles Cotton**. Newman to H. W. Wilberforce, Jan. 21, 1840, Georgetown collection, says article on Justice Burton in next number will be from Cotton of Ch[r]ist Ch[urch]. (Esther Houghton working file) (08/16)

BC 864 Notices of Books, 473-480, **Thomas Mozley**. See no. 848. (Esther Houghton working file) (08/16)

BC 865 The Courts and the Kirk, 1-87, **Henry William Wilberforce**. Newman lists; Newman to Wilberforce, Aug. 30, 1839, Jan. 21, Mar. 24, 26, 1840, Georgetown collection, discusses this article, concluding "I like the title Kirk and Courts. (Esther Houghton working file) (08/16)

BC 866 [Postscript on the preceding article], 87-92, **Henry William Wilberforce**. Page 87 says no. 865 was in type 3 months ago, and as of now proposes to trace the events since then. (Esther Houghton working file) (08/16)

BC 867 Utilitarian Moral Philosophy [on The Works of Jeremy Bentham], 93-125, **Frederic Rogers**. The Works of Bentham appeared in 1840 and Newman lists the attribution in July 1840 in both the fair and autograph copies, Newman MSS. (See no. 881.) (Esther Houghton working file) (08/16)

BC 868 Decanal or Rural Chapters, 126-159, **Thomas Mozley**. T. Mozley, Reminiscences, II. (1882): 239-240. (Esther Houghton working file) (08/16)

BC 869 Persecution of Protestants in Germany, 160-176, **John Henry Newman**. Newman to Miss Giberne, July 15, 1840, The Oratory, Birmingham, says "4th article in this issue is mine." (Esther Houghton working file) (08/16)

BC 870 Diocesan Training Schools, 177-194, **George Moberly**. Attributed by Newman in letter to Miss Giberne, cited for no. 869. (Esther Houghton working file) (08/16)

BC 871 Pauperism and Alms-giving, 195-257, **Samuel Richard Bosanquet**. Newman lists; reprinted in Rights of the Poor and Christian Almsgiving Vindicated 1841. (See nos. 878, 904) (Esther Houghton working file) (08/16)

BC 872 Notices of Books, 258-262, **Thomas Mozley**, **James Robert Hope-Scott**. Cf. no. 848; pages 261-262 by J. R. Hope-Scott, in reply to G. R. M. Ward's criticism of no. 861. (Esther Houghton working file) (08/16)

BC 873 Memoir of the Countess of Huntington, 263-295, **John Henry Newman**. Reprinted in Essays I. (Esther Houghton working file) (08/16)

BC 874 Greek Grammars for the Use of Schools, 295-334, **Roundell Palmer (Earl of Selborne)**. Memorials (Part I) I, 301; Charles Wordsworth, Annals of My Early Life (1891), p. 187, refers to this as "Roundell Palmer's article" which "appeared in the 'British Critic' for October, 1840. (Esther Houghton working file) (08/16)

BC 875 Religious State of the Manufacturing Poor, 334-371, **Thomas Mozley**. Newman to Rivington, Oct. 7, 1840, at Pusey House, speaks of article no. 3 in this issue as Mr. Mozley's. (Esther Houghton working file) (08/16)

BC 876 Chanting, 371-390, **Frederick Oakeley**. Oakeley list; attributed by R. D. Middleton, Newman & Bloxan (1947), p. 102. (Esther Houghton working file) (08/16)

BC 877 Todd's Discourses on the Prophecies Relating to Antichrist, 391-440, **John Henry Newman**. Reprinted in Essays II. (Esther Houghton working file) (08/16)

BC 878 Private Alms and Poor-Law Relief, 441-470, **Samuel Richard Bosanquet**. Pusey House list. Newman lists, but with a "?"; cf. no. 871. (Esther Houghton working file); reprinted in Rights of the Poor and Christian Almsgiving Vindicated, 1841. (08/16)

BC 879 New Churches, 471-522, **Thomas Mozley**. T. Mozley, Reminiscences, II. (1882): 241-242; Newman autograph lists. Pusey House list. (Further comment by Mozley in no. 888, pp. 247-8) (Esther Houghton working file) (08/16)

BC 880 Notices of Books, 523-530, **Thomas Mozley**, **Edward Bouverie Pusey**. Cf. no. 848; pages 528-530 by E. B. Pusey -- attributed in Life, III, 176n. (Esther Houghton working file) (08/16)

BC 881 Sewell's Christian Morals: Utilitarian Moral Philosophy, 1-44, **Frederic Rogers**. Letters, p. 61; Newman lists; on p. 5 the reviewer speaks of this article as a continuation of no. 867, which he here recapitulates. (Esther Houghton working file) (08/16)

BC 882 Ancient and Modern Ways of Charity, 44-70, **Frederick Oakeley**. Oakeley list; Newman lists. (Esther Houghton working file) (08/16)

BC 883 Milman's History of Christianity, 71-114, **John Henry Newman**. Reprinted in Essays, II. (Esther Houghton working file) (08/16)

BC 884 The Cathedral Act, 114-150, **Henry Edward Manning**. Newman list; Newman, Newman MSS., to Rivington, giving contributors to issue of Jan. 1841, lists this article as by Rev. H. Manning. (Esther Houghton working file) (08/16)

BC 885 Education of the Intellect in English Public Schools, 151-173, **Roundell Palmer (Earl of Selborne)**. Newman, Letters, II, 320-321; Newman lists. (Esther Houghton working file) (08/16)

BC 886 History of the Isle of Man and Diocese of Sodor and Man, 173-200, **Henry William Wilberforce**. Newman lists; Newman to Wilberforce, Oct. 4, 6, 29, 1840, Georgetown Collection, makes arrangements for this article on Manx church. (Esther Houghton working file) (08/16)

BC 887 Dr. Channing's Works, 201-239, **Thomas Mozley**. T. Mozley, Reminiscences, II. (1882): 242; Newman lists. (Esther Houghton working file) (08/16)

BC 888 Notices of Books, 240-248, **Thomas Mozley**. Cf. no. 848. (Esther Houghton working file) (08/16)

BC 889 The Church in the West Indies, 249-277, **Robert Francis Wilson**. prob. Newman lists, but pencilled very faintly; Newman to J. W. Bowden, Mar. 11, 1841, Newman MSS. Says "Wilson of Hursley has just sent me an article"; Newman to Keble, Mar. 25, Letters, II, 338, thinks Wilson's article capital. (Esther Houghton working file) (08/16)

BC 890 Bowden's Life of Gregory VII: Reformation of the Eleventh Century, 280-331, **John Henry Newman**. Reprinted in Essays, II. (Esther Houghton working file) (08/16)

BC 891 French and English Editions of St. Chrysostom Contrasted, 332-358, **William Charles Cotton**. So marked in Pusey House file; Newman to Copeland, Sep. 6, 1875, says Cotton was author of Chrysostom article, L&D, XXVII, pp. 351, 373. (Esther Houghton working file) (08/16)

BC 892 South Australia, 359-387, **William Charles Cotton**. Newman lists; Newman MSS. A scrap at Egbaston headed "British Critic" has the notation "Australia or New South Wales -- W. Cotton as by his letter of" [no date given]. (Esther Houghton working file) (08/16)

BC 893 Clerical and Religious Advertisements and Announcements, 388-410, **Thomas Mozley**. prob. Newman lists; see Reminiscences, II, 242. (See vol. 30, p. 252) (Esther Houghton working file) (08/16)

BC 894 Unpublished Papers of Bishop Warburton, 411-440, **John Keble**. Reprinted in Reviews; Newman, Letters, II, 337. (Esther Houghton working file) (08/16)

BC 895 Open Roofs, 441-489, **Thomas Mozley**. T. Mozley, Reminiscences, II. (1882): 175, 243. (Esther Houghton working file) (08/16)

BC 896 Notices of Books, 490-496, **Thomas Mozley**. Cf. no. 848. (Esther Houghton working file) (08/16)

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BC 897 Bishop Jewel: His Character, Correspondence, and Apologetic Treatises, 1-46, **Frederick Oakeley**. Oakeley list; see T. Mozley, Reminiscences, II. (1882): 243-244. (Note vol. 31, p. 548 by Oakeley: see Oakeley to Mozley, Newman MSS., saying he is sending a notice on Bird for the April issue.) (Esther Houghton working file) (08/16)

BC 898 The Tamworth Reading Room [speech by Robert Peel and letters of Catholicus -- i.e. J. H. Newman], 46-99, **Thomas Mozley**. 30 T. Mozley, Reminiscences, II. (1882): 244-245. (Esther Houghton working file) jul

BC 899 Private Judgment, 100-134, **John Henry Newman**. Reprinted in Essays, II. (Esther Houghton working file) (08/16)

BC 900 The Anglican Church in the Mediterranean, 135-163, **John William Bowden**. Listed in preface to Thoughts, p. vii; Newman, Correspondence, p. 54. (Esther Houghton working file) (08/16)

BC 901 Story Books for Children, 164-196, **Henry William Wilberforce**. Note in Newman MSS., Feb. 22, 1841: "H. W. W. notices the Fairy Bower for April issue": letter of same date urges Wilberforce to be quick with Fairy Bower; see here pp. 186-196 for Mrs. Mozley's book. (08/16)

BC 902 Catena Aurea of St. Thomas, 197-214, **John Henry Newman**. Newman to T. Mozley, June 21, [1841], at Birmingham Oratory, says "my article will be upon St. Thomas's Aurea Centena." (Esther Houghton working file) (08/16)

BC 903 The Oxford Margaret Professor [Dr. Faussett], 214-243, **Thomas Mozley**. T. Mozley, Reminiscences, II. (1882): 245; Newman, Correspondence, pp. 134-135. (Esther Houghton working file) (08/16)

BC 904 Notices of Books, 244-252, **Thomas Mozley**. prob. Cf. no. 848. (Esther Houghton working file) (08/16)

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BC 905 Simony, 253-297, **George Bowyer**. Mozley, Reminiscences, II, 232. (Esther Houghton working file) (08/16)

BC 906 Arnold's Sermons, 298-364, **William George Ward**. Claimed in his Ideal of a Christian Church, p. 3. (Esther Houghton working file) (08/16)

BC 907 The Abbesses Angelique and Marie des Anges, 365-421, **John Dobrée Dalgairns**. T. Mozley, Reminiscences, II. (1882): 13; so marked in Lambeth Palace file, but with "?". (Esther Houghton working file) (08/16)

BC 908 Rites and Ceremonies [on Gueranger], 422-465, **Frederick Oakeley**. Oakeley list; Oakeley to Mozley, 31 Aug. 1841, Newman MSS., says he is reviewing Gueranger. (Esther Houghton working file) (08/16)

BC 909 New Poetry, 466-494, **Thomas Mozley**. T. Mozley, Reminiscences, II. (1882): 246; Harriet Mozley to Jemima Mozley, Aug. 11, 1841, Dorothea Mozley Papers, says "Tom's poetry article is in hand." (Esther Houghton working file) (08/16)

BC 910 Mr. Tracy's translation of Undine, 494-506, **John Frederick Christie**, **Frederic Rogers**. List of articles and authors in this issue in Harriett Mozley to Jemima, Oct. 7, 1841, Dorothea Mozley Papers. J. R. Bloxam, List of BC articles and authors in his scrapbooks, attributes this to J. F. Christie. (Esther Houghton working file) (08/16)

BC 911 Notices of Books, 507-512, **Thomas Mozley**. Cf. no. 848. (Esther Houghton working file) (08/16)

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BC 912 Earliest English Poetry, 1-36, **Mark Pattison**. Attributed in Essays, I, vii; Pattison, Memoirs, p. 186. (Esther Houghton working file) (08/16)

BC 913 Faith and Works, 36-53, Unknown. (08/16)

BC 914 De Clifford, or the Constant Man, 54-90, **James Bowling Mozley**. Attributed in Essays, II, 451. (Esther Houghton working file) (08/16)

BC 915 The Age of Unbelief, 91-123, **Samuel Richard Bosanquet**. Reprinted with additions in Principia: A Series of Essays on the Principles of Evil . . . In Religion, Philosophy, and Politics, London, 1843. (Esther Houghton working file) (08/16)

BC 916 Sacred Hymns from the German, 123-132, **Thomas Mozley**. T. Mozley, Reminiscences, II. (1882): 247-248; so marked in BC file at Pusey House, Oxford. (Esther Houghton working file) (08/16)

BC 917 Letter-Writing, 133-168, **Frederic Rogers**. possib. So attributed in J. R. Bloxam's scrapbook, "Cardinal Newman," I, Magdalen College MSS. 304, p. 215. (Esther Houghton working file) (08/16)

BC 918 Bishop Andrewes' Sermons, 169-205, **James Bowling Mozley**. Attributed Essays, II, 451. (Esther Houghton working file) (08/16)

BC 919 Reserve in Communicating Religious Knowledge, 205-243, **Thomas Mozley**. Claimed in T. Mozley, Reminiscences, II. (1882): 248-249. (Esther Houghton working file) (08/16)

BC 920 Notices of Books, 244-254, **Thomas Mozley**. Cf. no. 848. (Esther Houghton working file) (08/16)

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BC 921 Whately's Essays, 255-302, **William George Ward**. Claimed in his Ideal of a Christian Church, p. 3. (Esther Houghton working file) (08/16)

BC 922 Pantheistic Tendencies, 303-324, **John Brande Morris**. T. Mozley, Reminiscences, II. (1882): 11-12; so marked in Cambridge University file. (Esther Houghton working file) (08/16)

BC 923 Elizabethan Sacred Poetry, 325-366, **John Hannah the younger**. Attributed in DNB. (Esther Houghton working file) (08/16)

BC 924 Works of the late Rev. J. Davison, 367-401, **John Henry Newman**. Reprinted in Essays, II. (Esther Houghton working file) (08/16)

BC 925 Tales for Young People [including The Lost Brooch by Harriet Mozley], 402-428, **Samuel Rickards**. Correspondence in spring of 1842 discusses forthcoming review of Harriet Mozley's Lost Brooch by Mr. Rickards, Dorothea Mozley Papers. (Esther Houghton working file) (08/16)

BC 926 Heurtley's Four Sermons, 428-451, **William George Ward**. Claimed in his Ideal of a Christian Church, p. 3. (Esther Houghton working file) (08/16)

BC 927 Open Roofs, 452-477, **Thomas Mozley**. T. Mozley, Reminiscences, II. (1882): 249. (Esther Houghton working file) (08/16)

BC 928 Palmer on Protestantism, 478-512, **James Bowling Mozley**. Attributed in Essays, II, 451. (Esther Houghton working file) (08/16)

BC 929 Bishop Ridley's Remains [Works], 513-547, **John Frederick Christie**. Attributed in T. Mozley, Reminiscences, II. (1882): 230. (Esther Houghton working file) (08/16)

BC 930 Notices of Books, 548-556, **Thomas Mozley**, **Frederick Oakeley**. See no. 848. Pages 547-549 by Frederick Oakeley, prob. -- cf. no. 897, (Esther Houghton working file) (08/16)

Volume 32, Jul 1842

- BC 931** Psalms and Hymns, 1-33, **Frederick Oakeley**. Oakeley list. (Esther Houghton working file) (08/16)
- BC 932** Goode's Divine Rule of Faith and Practice, 34-106, **William George Ward**. Claimed in his Ideal of a Christian Church, p. 3. (Esther Houghton working file) (08/16)
- BC 933** Arundines Cami, 107-139, **Roundell Palmer (Earl of Selborne)**. So marked in the file of the BC at Pusey House, Oxford. (Esther Houghton working file) (08/16)
- BC 934** New Oxford Theological Statute, and Revival of the Hampden Question, 140-197, **Thomas Mozley**. So marked in file of BC at Pusey House, Oxford. (Esther Houghton working file) (08/16)
- BC 935** Trench's Notes on the Parables, 198-210, Unknown. (08/16)
- BC 936** What is Meant by 'Unprotestantizing' [explanation of a passage in an article on works of Bishop Jewel published in the BC for July 1841], 211-244, **James Bowling Mozley**. So marked in a file at Lambeth Palace; wrongly attributed to Frederick Oakeley in E. R. Houghton, "British Critic." (Esther Houghton working file) (08/16)
- BC 937** Notices of Books, 245-260, **Thomas Mozley, Frederick Oakeley**. 32 Cf. no. 848; Oakeley to Mozley, Newman MSS. Says he is sending a notice on the Ecclesiastical Almanac for the April issue; this apparently refers to the opening paragraph of p. 250, put over to the July issue. (Esther Houghton working file) (08/16)

Volume 32, Oct 1842

- BC 938** M. Rio's 'La Petite Chouannerie; ou, Histoire d'un College Breton sous l'Empire', 261-299, **John Dobrée Dalgairns**. Frederick Oakeley, Aug. 5, 1842 "I will send . . . Dalgairns the book I spoke of. I hope he will undertake it . . . Mr. Rio."; Dalgairns writes on Aug. 13 that he is doing it; Newman MSS.; so marked in Lambeth Palace file. (Esther Houghton working file) (08/16)
- BC 939** Development of the Church in the Seventeenth Century, 300-388, **James Bowling Mozley**. Listed as his in his Essays, II, 451. (Esther Houghton working file) (08/16)
- BC 940** St. Athanasius against the Arians, 389-427, **William George Ward**. Claimed in his Ideal of a Christian Church, p. 3. (Esther Houghton working file) (08/16)
- BC 941** New Defenders of the Faith, 428-435, **James Bowling Mozley**. Attributed in Bloxam list. (Esther Houghton working file) (08/16)
- BC 942** Pews, 436-505, **Thomas Mozley**. Claimed in T. Mozley, Reminiscences, II. (1882): 249. (Esther Houghton working file) (08/16)
- BC 943** The City of the Mormons; or, Three Days at Nauvoo in 1842 [by Henry Caswall], 506-515, **Thomas Mozley**. Inscribed "T. Mozley" in file of BC at Lambeth Palace; this is supported by Mozley's notice in vol. 33, pp. 540-541. (Esther Houghton working file) (08/16)
- BC 944** Notices of Books, 516-528, **Thomas Mozley, William George Ward**. See no. 848; page 518 by W. G. Ward -- by the author of no. 906; pages 527-528 by W. G. Ward -- by the author of no. 932. (Esther Houghton working file) (08/16)

Volume 33, Jan 1843

- BC 945** St. Anselm and William Rufus, 1-47, **Richard William Church**. Reprinted in Essays and Reviews. (Esther Houghton working file) (08/16)
- BC 946** Mrs. Trollope's Italy, 47-67, **James Bowling Mozley**. So marked in file of BC at Pusey House, and in list of contributors to this issue at Pusey House. (Esther Houghton working file) (08/16)

- BC 947** Monumental Devices and Inscriptions, 68-109, **John Rutherford Armstrong**. Categorically attributed by T. T. Carter in his Memoir of John Armstrong (1857), pp. 25-32; the reference to a "part" by T. Mosley in the Pusey House list was to some revisions by him as editor. (Esther Houghton working file) (08/16)
- BC 948** Dante, and the Catholic Philosophy of the Thirteenth Century, 110-143, **John Dobrée Dalgairns**. Dalgrains to T. Mozley, Aug. 13, 1842, in Newman MSS., "Dante will be quite ready by January." (Esther Houghton working file) (08/16)
- BC 949** Rev. D. T. K. Drummond's Withdrawal from the Church, 144-163, **Thomas Mozley**. Assigned to him in list of contributors to this issue at Pusey House. (Esther Houghton working file) (08/16)
- BC 950** [Isaac] Williams's Poems, 163-201, **Roundell Palmer (Earl of Selborne)**. So marked in file of BC at Pusey House, Oxford, and assigned to him in list of contributors to this issue at Pusey House. (Esther Houghton working file) (08/16)
- BC 951** Church Authority, 202-233, **William George Ward**. Claimed in his Ideal of a Christian Church, p. 3. (Esther Houghton working file) (08/16)
- BC 952** The Sees of St. Asaph and Bangor, 233-246, **Frederick Oakeley**. Oakeley list; reprinted under this title, 1843 (See no. 962, pp. 543-544). (Esther Houghton working file) (08/16)
- BC 953** Agricultural Labor and Wages, 247-274, **Thomas Mozley**. Claimed in T. Mozley, Reminiscences, II. (1882): 249. (Esther Houghton working file) (08/16)
- BC 954** Episcopal Charges of the Past Year, 274-281, **Frederick Oakeley**. Oakeley to T. Mozley, 1842, Newman MSS., "I am so anxious to say something grateful for our Bps charge and will do so if you will let me in a Notice for BC of Jany. (Esther Houghton working file) (08/16)
- BC 955** Notice of Books, 282-294, **Thomas Mozley**. See no. 848. (Esther Houghton working file) (08/16)

Volume 33, Apr 1843

- BC 956** Sacramental Confession, 295-347, **Frederick Oakeley**. Oakeley list; Oakeley to Thomas Mozley, Nov. 26 [1842], Newman MSS., "My article on Confession is in a forward state." (Esther Houghton working file) (08/16)
- BC 957** Sir Aubrey de Vere's Poems, 348-366, **Roundell Palmer (Earl of Selborne)**. prob. Attributed G. D. Boyle, Recollections (1895), p. 43. (Esther Houghton working file) (08/16)
- BC 958** Ecclesiastical Bodies Politic, 367-410, **George Bowyer**. Bowyer to T. Mozley, 10 Jan. [no year] "As for the title of the article -- Ecclesiastical bodies, I choose it because of its vagueness"; so marked in file at University Library, Cambridge. (Esther Houghton working file) (08/16)
- BC 959** Lord John Manners' Plea for National Holy Days, 411-442, **Thomas Mozley**. In T. Mozley, Reminiscences, II. (1882): 251, Mozley says "I must have written on Lord John Manners' Pleas for National Holy Days"; marked in file at University Library, Cambridge, (Corrigendum, p. 276) (Esther Houghton working file) (08/16)
- BC 960** The Bishop of New Jersey's Sermons [George W. Doane], 443-453, **Thomas Mozley**. In T. Mozley, Reminiscences, II. (1882): p. 251, Mozley says "In this number [April] I must have written the review of a volume of sermons by Dr. Doane." (Esther Houghton working file) (08/16)
- BC 961** Lord Strafford, 454-537, **James Bowling Mozley**. Reprinted in Essays, I. (Esther Houghton working file) (08/16)

BC 962 Notices of Books, 538-553, **Thomas Mozley, Frederick Oakeley, Edmund Venables**. See no. 848; pages 541-1 by Frederick Oakeley defending his explanation of the article on Bishop Jewell; pp. 543-544 an error in the reprinting of no. 952 is not by Mozley; p. 549 is by Edmund Venables -- assigned in text. (Esther Houghton working file) (08/16)

Volume 34, Jul 1843

BC 963 The Synagogue and the Church, 1-63, **William George Ward**. Claimed in this Ideal of a Christian Church. (Esther Houghton working file) (08/16)

BC 964 Bishop J. B. Sumner [of Chester (1828-1848)] on Justification, 63-79, **Frederick Oakeley**. Oakeley list; Oakeley to T. Mozley, Jan. 24, 1843, wants to write on Sumner on justification. (Esther Houghton working file) (08/16)

BC 965 Herbrew Biography, 80-88, **Nathaniel Goldsmid**. possib. See T. Mozley, Reminiscences, II. (1882): 219; Goldsmid had contributed earlier (no. 782) according to Newman lists, and Pusey House list, although in latter case with a "?". (Esther Houghton working file) (08/16)

BC 966 St. Anselm and Henry I, 89-128, **Richard William Church**. Reprinted in Essays and Reviews. (Cf. no. 945) (Esther Houghton working file) (08/16)

BC 967 Bishop of Jerusalem, 129-142, **James Bowling Mozley**. Letters, p. 143, and listed in his Essays, II, 451. (Esther Houghton working file) (08/16)

BC 968 Annuals, 143-169, Unknown. Possibly by Thomas Mozley, who wanted something to lighten the Review: T. Mozley, Reminiscences, II. (1882): 219. (Esther Houghton working file) (08/16)

BC 969 Musical Festivals: Sacred and Semi-sacred Concerts, 170-194, **Frederick Oakeley**. Oakeley to Thomas Mozley, 17 June 1843, Newman MSS. says the title should be "Musical Festivals." (Esther Houghton working file) (08/16)

BC 970 The Six Doctors, 195-271, **Thomas Mozley**. Claimed in T. Mozley, Reminiscences, II. (1882): 167, 252. (Esther Houghton working file) (08/16)

BC 971 Notices of Books, 272-276, **Thomas Mozley**. See T. Mozley, Reminiscences, II. (1882): 306. (Esther Houghton working file) (08/16)

Volume 34, Oct 1843

BC 972 Music, chiefly Ecclesiastical, 277-320, **Frederick Oakeley**. Oakeley list; Oakeley to T. Mozley, 26 July, N.Y., Newman MSS., wants to put something in October issue on music as an "amende" to Mr. Redhead, Oakeley's organist. (Esther Houghton working file) (08/16)

BC 973 Nature a Parable, 321-348, **Thomas Mozley**. possib. T. Mozley, Reminiscences, II. (1882): 305, says "I should now be glad to be quite certain that I wrote "Nature a Parable."" (Esther Houghton working file) (08/16)

BC 974 Mill's Logic, 349-427, **William George Ward**. Claimed in his Ideal of a Christian Church, p. 3. (Esther Houghton working file) (08/16)

BC 975 Formby's Visit to the East, 428-465, **Thomas Mozley**. possib. T. Mozley from Formby, Wed. 11th [no month, no year], Newman MSS. "I believe I shall not be mistaken in considering myself indebted to your for the very kind notice wh the BC has taken of [the V. to the East]. (Esther Houghton working file) (08/16)

BC 976 Dr. Pusey's Sermon, 466-514, **James Bowling Mozley**. Letters, P. 148. (Esther Houghton working file) (08/16)

BC 977 Notices of Books, 515-528, **Thomas Mozley**. T. Mozley, Reminiscences, II. (1882): 306; says he had always taken great pains in writing them [the notices] . . . "On this occasion I took more than usual pains." (Esther Houghton working file) (08/16)

